THE PRIMER, OR OFFICE OF THE BLESSED VIRGIN MARY.

According to the Reformed LATIN;

AND

With like graces Priviledged.

AT ANTWERPE,

Printed by *Balthasar Moret.*
1658.

H 2910

BIBLIOTHECA
LAMBETHANA

CHRISTIAN READER:

FOr the more utility of ſuch of the Engliſh nation as underſtand not the Latin tongue, it hath been thought convenient to publiſh in Engliſh, The Primer, or Office of the bleſſed Virgin Mary; *conteyning nothing but matter of prayer and devotion, and therefore not offenſive to any, except it be in reſpect of the ſervice of God according to the ancient faith of our Chriſtian fore-fathers, who have continued in former ages (even as the moſt part of Chriſtendom yet obſerveth) the worthy magnifying of his moſt bleſſed Mother; fulfilling therein her own propheſie of ſuch generations (of faithful people) as ever ſhould call her bleſſed. For unto her, to whom the almighty God of heaven did vouchſafe to ſend in ambaſſage his holy Arch-angel Gabriel, by whoſe mouth ſhould firſt be pronounced,* Hail Mary full of grace, our Lord is with thee, bleſſed art thou among women, &c. *Well may earthly creatures following ſo worthy an examp'e and preſident, often repeat this glorious ſalutation, and ſue for her interceſſion unto him with whom ſhe now liveth in everlaſting glory, and cannot be unmindful of thoſe generations that ſtill muſt continue the remembrance of her bleſſedneſs, according as her ſelf of ſuch foretold, long before they were born. The due conſideration whereof, as it muſt needs move theſe Chriſtians to the performance of like ancient devotion unto her, ſo our Lord vouchſafe that others thereby may be moved, not only to ceaſe to hate them for the continuance of her praiſes, but alſo to unite themſelves, and concur in the honouring of that bleſſed Mother, by*

whose intercession they may obtain mercy of that blessed fruit of her womb, her Son, and our Saviour, Jesus Christ.

The veneration of other Saints, and desire of their intercession, hath in like manner by devout Christians been used: who, knowing them to be united with God in such charity, that they desire the salvation of all, and rejoyce at the conversion of sinners, do also know that Gods will is such, that he will be praised & glorified in his Saints.

In the translation of the Psalms, and other parts of holy Scripture, the direct sence (as is most requisite) hath more been sought to be observed then any phrases in our language more affected and pleasing.

The Hymnes in the Office of our Lady, as also those for the whole year (notwithstanding the difficulty) are so turned into English meeter, as that they may be sung unto the same tunes in English that they bear in Latin. I wish that all may be to the increase of thy devotion, to the supream honour of the most holy, glorious, and undivided Trinity, God the Father, God the Son, and God the holy Ghost, and to the laud of thy blessed Virgin, and all Saints.

R. V.

Vouchsafe good Reader to remember in thy prayer, such as have assisted to the furtherance of this work.

A TA-

A TABLE

Of the moveable Feasts, according to the reformed Kalendar, from the year of our Lord 1651. to the year 1675.

Ann. Dni.	dominlett.	Septuages.	Ashwednesd	Easter.	Whitsunday	1. Sunday in Adve.
1651	A	5. Feb	22. Fe	9. Apr	28. Mai	3. Dece
1652	g f	28. Jan	14. Fe	31. Mar	19. Mai	1. Dece
1653	e	9. Feb	26. Fe	13. Apr	1. Jun	30. No
1654	d	1. Feb	18. Fe	5. Apr	24. Mai	29. No
1655	c	24. Jan	10 Fe	28. Mar	16. Mai	28. No
1656	b A	13. Feb	1. Mar	16. Apr	4. June	3. Dece
1657	g	28. Jan	14 Fe	1. Apr	20. Mai	2. Dece
1658	f	17. Feb	6. Mar	21. Apr	9. June	1. Dece
1659	e	9. Feb	26. Fe	13. Apr	1. June	30. No
1660	d c	25. Jan	11. Fe	28. Mar	16. Mai	28. No
1661	b	13. Feb	2. Mar	17. Apr	5. June	27. No
1662	A	5 Feb	22. Fe	9. Apr	28. Mai	3. Dece
1663	g	21. Jan	7. Feb	25. Mar	13. Mai	2. Dece
1664	f e	10. Feb	27. Fe	13. Apr	1. June	30. No
1665	d	1. Feb	18. Fe	5. Apr	24. Mai	29. No
1666	c	21. Feb	10 Mar	25. Apr	13. Jun	28. No
1667	b	6. Feb	23. Fe	10. Apr	29. Mai	27. No
1668	A g	29. Jan	15. Fe	1. Apr	20. Mai	2 Dece
1669	f	17. Feb	6 Mar	21. Apr	9. June	1. Dece
1670	e	2. Feb	19. Fe	6. Apr	25. Mai	30. No
1671	d	25. Jan	11. Fe	29. Mai	17. Mai	29. No
1672	c b	14 Feb	2. Mar	17. Apr	5. June	27. No
1673	A	29. Jan	5. Feb	2. Apr	21. Mai	3 Dece
1674	b	21. Jan	7. Feb	25. Mar	13. Mai	2. Dece

In the ensuing Kalendar besides the Feasts of the Saints usually set down, the Feasts of many notable saints of England are also added.

JANUARY hath 31. dayes.

A	1	*The Circumcision of*	
b	2	*our Lord.*	
c	3		
d	4		
e	5		*S. Edward King*
f	6	*The Epiphany of our*	*and Confessor.*
g	7	*Lord.*	
A	8		
b	9		
c	10		
d	11	S. Higinius Pope and	
e	12	Martyr.	*S. Benet Abbot.*
f	13		
g	14	S. Hilarie B. & Conf.	
A	15	S. Paul the first Erm.	
b	16	S. Marcel. Pope & M.	
c	17	S. Anthony Abbot.	
d	18	S. Peters cha re at	
		Rome.	
e	19	SS. Marius, Martha,	
		Audisex and Aba-	
		cus, mart.	*S. Wulstan B.*
f	20	SS. Fabian & Sebast.	
		Mart.	
g	21	S. Agnes Virg. & M.	
A	22	SS. Vincent and A-	
		nastasius mart.	
b	23	S. Emerentiana virg.	
c	24	and martyr.	
		S. Timothy B & m.	
d	25	*Conversion of S, Paul.*	
e	26	S. Policarp B. and M.	
f	27	S. John Chrysostom.	
g	28	S. Agnes the second.	
A	29		
b	30		
c	31		

FEBRUARY hath 28. dayes.

d	1	S. Ignatius B. & mart.	*S. Bride Virgin.*
e	2	*The Purification of our Lady.*	*S. Laurence Bish. of Canterb.*
f	3	S. Blaſe B. and Mart.	*S. Werburg Virg.*
g	4		*S. Gilbert Conf.*
A	5	S. Agatha virg. & M.	
b	6	S. Dorothe V. & M.	
c	7		*S. Richard King of England.*
d	8		
e	9	S. Appollin V. & M.	
f	10		
g	11		
A	12		
b	13	(mart.	*S. Ermenilda Qu.*
c	14	S. Valentin Prieſt &	
d	15	SS. Fauſtinus & Jovita, martyrs.	
e	16		
f	17		
g	18	S. Simeon. B. and M	
A	19		
b	20		*S. Mildred Virg.*
c	21		
d	22	S. Peters Chair at Antioch. Faſt	
e	23		*S. Milburge Virg.*
f	24	*S. Mathias Apoſtle.*	*S. Edelbert King.*
g	25		
A	26		
b	27		
c	28		*S. Oſwald Biſh.*

When it is leap year February hath 29 days, and the feaſt of S. Mathias is celebrated the 25. day, and then the Dominical letter which began to be uſed in January is changed into the letter next going before; as if in January the Dominical letter were A, it is changed into the letter next before which is G.

MARCH hath 31. dayes.

d	1		S. David Bish. & Confessor.
e	2		S. Chad Bishop & Confessor.
f	3		
g	4		
A	5		
b	6		
c	7	S. Thomas of Aquin Conf.	
d	8		S. Felix Bishop & Confessor.
e	9	40. Martyrs.	
f	10		
g	11		
A	12	S. Gregory Pope and Conf. and Doctor of the Church.	
b	13		
c	14		
d	15		
e	16		(& Conf.
f	17		S. Patrick Bish.
g	18		S. Edward King and Mart.
A	19	S. Joseph. Conf.	
b	20		S. Cuthbert Bish. & Conf.
c	21	S. Benedict. Abbot.	
d	22		
e	23		S. Botulph.
f	24		
g	25	*The Annunciation of our blessed Lady.*	
A	26		
b	27		
c	28		
d	29		
e	30		
f	31		

g	1		
A	2		S. Guthlac Conf.
b	3		S. Richard Biſhop of Chicheſter.
c	4		
d	5		
e	6		
f	7		
g	8		
A	9		
b	10		
c	11	S. Leo Pope & Conf.	
d	12		
e	13		Ermengild King and Martyr.
f	14	SS. Tiburtius, Valeriũ, & Maximus Mart.	
g	15		
A	16		
b	17	S. Anicetus Pope and Mart.	
c	18		S. Elphege Biſh. & Mart.
d	19		
e	20		
f	21		S. Anſelme Biſhop of Cant.
g	22	SS. Sother & Caius B. and Mart.	
A	23	S. George Mart.	
b	24		S. Miletus Biſhop.
c	25	S. Mark Evangeliſt.	S. Egbert Prieſt.
d	26	SS. Clete & Marcell. B. and Mart.	
e	27		
f	28	S. Vitalis Martyr.	
g	29		S Erkenwald Biſ. of London.
A	30		

MAY hath 31. dayes.

b	1	SS. *Philip and Jacob Apoſt.*	*S. Valbourg virg.*
c	2	S. Athanaſius B. & C.	
d	3	*The invention of the holy Croſs.*	
e	4	S. Monica widow.	
f	5	(Latin.	
g	6	S. John before porte	*S. Edbert B.*
A	7		
b	8	The apparition of S. Michael.	*S. John of Beverley.*
c	9	S. Gregory Nazianz.	
d	10	SS. Gordian & Epimach. Martyr.	
e	11		
f	12	SS. Nerius, Archileius & Pancras Mart.	
g	13		
A	14	S. Boniface mart.	
b	15		
c	16		*S. Braudon Abbot.*
d	17		
e	18		
f	19	S. Pudentiana virg.	*S. Dunſtan Biſh. of Cant.*
g	20		
A	21		*S. Goodrye. Erem.*
b	22		
c	23		
d	24		
e	25	S. Urban Pope & M.	
f	26	S. Eleutherius Pope and Mart.	*S. Auguſtin Apoſt. of Engl.*
g	27	S. John Pope & Mart.	*S. Bede Prieſt.*
A	28		
b	29		
c	30	S. Felix Pope & Mart.	
d	31	S. Petronilla Virgin.	

JUNE hath 30. dayes.

e	1		
f	2	SS. Marcellinus, Peter and Eraſmus M.	
g	3		(M.
A	4		S. Boniface B. &
b	5		(Ciceſter.
c	6		S. Robert Ab. of
d	7		S. William Biſhop
e	8	(Mart	of York.
f	9	SS. Primus & Felician	
g	10		S. Margaret Q. of
A	11	S. *Barnabie Apoſt.*	Scotland.
b	12	SS. Baſilides, Cyrinus Nabor, & Nazarius Mart.	
c	13		
d	14	S. Baſil B. & Conf.	
e	15	SS. Virus, Modeſtus & Creſcentia, M.	S. *Edburg virg. &* *Mart.*
f	16		
g	17		
A	18	SS. Mark & Marcelin Mart.	
b	19	SS. Gervas & Protas, Mart.	
c	20	S. Silverius Pope and	(mart. of Engl.
d	21	Mart.	S. Alban the firſt
e	22	S. Paulinus B. & C.	S. Etheldred Q. of
f	23		England.
g	24	*Nativity of S. John Baptiſt.*	
A	25		
b	26	SS. John and Paul M.	
c	27		
d	28	S. Leo Pope & Conf.	
e	29	SS. *Peter & Paul, Ap.*	
f	30	A cōmem: of S. Paul.	

JULY hath 31. dayes.

g	1		S. Swithen Biſh. & Conf.
A	2	*Viſitation of our bleſſed Lady.*	
b	3		
c	4		
d	5		
e	6		
f	7		S. *Edelbourg Virg.*
g	8		S. *Hedda Biſhop.*
A	9		
b	10	7. Brethren, & S. Ruffina & Secunda M.	
c	11	S. Pius Pope & Mart.	
d	12	SS. Nabor & Felix M.	
e	13	S. Anacletus P. & M.	
f	14	S. Bonaventure Biſh.	
g	15	and Confeſſ.	
A	16		
b	17	S. Alexius Conf.	S. *Kenelme King*
c	18	SS. Simphoroſa & her 7. ſons Mart.	*and Mart.*
d	19		
e	20	S Margaret Vir. & M.	
f	21	S. Praxedis virg.	
g	22	S. *Mary Magdalen.*	
A	23	S. Apolinaris Biſh. & Martyr.	
b	24	Faſt.	
c	25	S. *James Apoſtle.*	
d	26		
e	27	S. Pantaleon Mart.	
f	28	SS. Nazarius, Celſus, & Victor.	S. *Sampſon Biſh.*
g	29	S. Martha Virgin.	
A	30	SS. Abdon & Sennen Mart.	
b	31		

AUGUST hath 31. dayes.

1	S. Peter ad vincula.	*S. Ethelw. Biſh. of Winch.*
2	S. Stephen Pope & M.	
3	Invent of S. Stephen.	
4	S. Dominick Conf.	
5	Dedic. of S. Mary at nives.	*S. Oſwald* King.
6	*The* Transfiguration of our Lord.	
7	S. Donatius B. & M.	
8	S. Cyriaclus Largus, & Smaragdus M.	
9	Faſt.	
10	*S. Laurence Mart.*	
11	S. Tiburt. & Suſan. M	
12	S. Clara Virgin.	
13	SS. Hipolyt. and his fellows mart.	
14	Faſt.	
15	*The Aſſumption of*	
16	*our bleſſed Lady.*	
17		
18	S. Agapite martyr.	*S. Helen Queen.*
19		
20	S. Barnard Abbot.	*S. Oſwyne* K. *and Mart.*
21		
22	SS. Timothy and his fellowes Mart.	
23	Faſt.	
24	*S. Bartholomew Ap.*	
25	S Lewis Conf.	*S. Ebba virg. and Abeſſe.*
26	S. Zepherine Pope &	
27	Martyr.	
28	S. Auguſtine B. & C.	
29	Beheading of S. Iohn	
30	Baptiſt.	
31	SS. Felix & Auda-	*S. Aidan. B. & C.*
	ctus.	

f	1	S. Giles Abbot.	
g	2		
A	3		
b	4		
c	5		
d	6		
e	7		
f	8	*The Nativity of our bleſſed Lady.*	
g	9	S. Gorgonius Mart.	
A	10		
b	11	SS. Prothus and Hyacinthus Mart.	
c	12		
d	13		
e	14	Exaltat. of the Croſs.	
f	15	S. Nicomedes Mart.	
g	16	SS. Cornelius & Cyprian B. and M.	*S. Edith Virg.*
A	17		
b	18		
c	19		*S. Theodore Biſh. Cant.*
d	20	Faſt.	
e	21	*S. Matthew Apoſt.*	
f	22	S. Maurice and his fellows mart.	
g	23	S. Linus Pope & M.	
A	24		
b	25		
c	26	SS. Cyprian, & Juſtina Mart.	
d	27	SS. Coſme & Damiã.	
e	28		
f	29	*The Dedic. of S. Michael the Arch-ang.*	
g	30	*S.* Hierome Prieſt & Confeſſor.	*S. Honorius B.*

A	1	S. Remigius Biſh. and Confeſſor.	
b	2		S. *Thom. Biſh. of Herford.*
c	3		
d	4	S. Francis Conf.	S. *Edwyn King & Mart.*
e	5		
f	6		
g	7	S. Mark Pope & Confeſſor.	S. *Oſitha virg. & mart.*
A	8		
b	9	SS. Dionyſius, Ruſticus, & Eleutherius.	
c	10		S. *Paulyn Biſh. of York.*
d	11		
e	12		S. *Wilfrid Biſh. of York.*
f	13		
g	14	S. Caliſtus Pope and Mart.	
A	15		
b	16		
c	17		
d	18	S. *Luke Evangeliſt.*	
e	19		S. *Frideſwide virgin.*
f	20		
g	21	S. Hillarion Abbot.	S. *Urſula Virg. & Mart.*
A	22		
b	23		
c	24		
d	25	SS. Chryſanthus and Daria Mart.	
e	26	S. Euariſtus Pope & Mart.	
f	27	Faſt.	
g	28	S. *Simon & Jude Ap.*	
A	29		
b	30		
c	31	Faſt.	

NOVEMBER hath 30. dayes.

d	1	*The feaſt of all Saints.*	
e	2	*The* commemoration of all ſouls.	
f	3		S. *Wineſrid virg. and Mart.*
g	4	SS. Vitalis & Agricola Mart.	
A	5		
b	6		
c	7		S. *Willebrord Biſh. Confeſſor.*
d	8	Four crowned M.	
e	9	The Dedicat. of the church of S. Savior.	
f	10		S. *Juſtus Biſh.*
g	11	S. *Martin B. & Conf.*	
A	12	S. Martin Pope.	
b	13		
c	14		
d	15		S. *Edmund Biſh. of Cant.*
e	16		
f	17	S. Gregory Thaumaturge B.	S. *Hugh* Biſh. of *Linc.*
g	18	The Dedicat. of the Church of S. Peter and Paul.	
A	19	S. Pontian Pope and	
b	20	Martyr.	S. *Edmund King Mart.*
c	21		
d	22	S. Cecily virg. & M.	
e	23	S. Clement Pope and Martyr.	
f	24	S. Chryſogonus Mart.	
g	25	S. *Katherine virg. M*	
A	26	S. Peter of Alexand.	
b	27	B. and Mart.	
c	28		
d	29	Faſt.	
e	30	S. *Andrew Apoſt.*	

f	1		
g	2	S. Bibiana virg. & M.	
A	3		
b	4	S. Barbara virg. & M.	*S. Osmund Bish.*
c	5	S. Sabba Abbot.	
d	6	S. *Nicolas B. & Conf.*	
e	7	S. Ambrose B. & C.	
f	8	*The conception of our blessed Lady.*	
g	9		
A	10	S. Melchiadis Pope.	
b	11	S. Damasus Pope and	
c	12	Confess.	
d	13	S. Lucie virg. & M.	
e	14		
f	15		
g	16		
A	17		
b	18		
c	19		
d	20	Fast.	
e	21	*S. Thomas Apostle.*	
f	22		
g	23		
A	24	Fast.	
b	25	*The Nativity of our Lord.*	
c	26	S. *Stephen the first M.*	
d	27	S. *John Apostle & Evangelist.*	
e	28	*The Holy Innocents Martyrs.*	
f	29	S. Thom. of Cant.	
	30	Bish. & Mart.	
g			
A	31	S Silvester pope and Confess.	

AN INTRODUCTION to the Christian Faith.

The Apostles Creede.

I Believe in God the Father almighty, creator of heaven and earth; and in Jesus Christ his only son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; descended into hell; the third day he rose again from the dead; ascended into heaven, sitteth at the right hand of God the Father almighty; from thence he shall come to judge the living and the dead, I believe in the holy Ghost, the holy Catholick Church, the communion of Saints, forgiveness of sins, resurrection of the flesh, life everlasting.

Our Lords prayer.

OUR Father, which art in heaven, sanctified be thy name; let thy kingdom come; thy will be done, as in heaven, in earth also; give us this day our dayly bread; and forgive us our debts, as we forgive our debters; and lead us not into temptation; but deliver us from evil. Amen.

The Angelical salutation

HAil Mary, full of grace; our Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb Jesus. Holy Mary, mother of God, pray for us sinners, now, and in the hour of our death. Amen.

The

The ten precepts of God which are contained in the decalog.

I am thy Lord God, which have brought thee out from the land of Ægypt, from the house of bondage.

1. THou shalt have no strange Gods before me.

2. Thou shalt not take the name of thy Lord God in vain. For the Lord will not hold him guiltless, which shall take the name of the Lord his God in vain.

3. Remember that thou keep holy the Sabbath-day.

4. Honour thy father and thy mother.

5. Thou shalt not kill.

6. Thou shalt not commit adultery.

7. Thou shalt not steal.

8. Thou shalt not speak false testimony against thy neighbour.

9. And thou shalt not desire thy neighbours house.

10. Neither shalt thou desire his wife, nor servant, nor maid, nor ox, nor ass, nor ought that his his.

The seven Sacraments of the Catholick Church.

BAptisme, Confirmation, the Eucharist, Penance, Extream unction, Order and Matrimony.

The

The Theological vertues.

Faith, Hope, and Charity.

The Cardinal vertues.

Prudence, Temperance, Juſtice, and fortitude.

The gifts of the holy Ghoſt.

Sapience, Underſtanding, Couuſel, Fortitude, Science, Piety, and the Fear of our Lord.

The fruits of the holy Ghoſt.

Charity, Gladneſs, Peace, Patience, Benignity, Goodneſs, Longanimity, Meekneſs, Faith, Modeſty, Continency, and Chaſtity.

The precepts of Charity.

Thou ſhalt love the Lord thy God from thy whole heart, and in all thy ſoul, and in all thy mind.

Thou ſhalt love thy neighbour as thy ſelf.

The precepts of the Church.

1. To celebrate the appointed feaſt-dayes of the Church, in abſtaining from ſervile works.

2. To hear reverently the ſacred Office of the Maſs on the holy dayes.

3. To faſt the lent the four imber tides, and the eves, according to the cuſtom of the Church; and the friday and Saturday to abſtain from fleſh.

4. To c nfeſs thy ſins to a Prieſt allowed, and

and to receive the holy Euchariſt about the feaſt of Eaſter, and to do theſe things at the leaſt once in the year.

5. Not to ſolemnize marriage on the dayes forbidden by the Church.

The ſpiritual works of mercy.

1. To teach the ignorant.
2. To correct the ſinner.
3. To aſſiſt by counſel him that needeth it.
4. To comfort the afflicted.
5. Patiently to ſuffer injuries.
6. To pardon an offence.
7. To pray for the living and the dead, and thy perſecutors.

The corporal works of mercy.

1. To feed the hungry.
2. To give drink to the thirſty.
3. To harbor the ſtranger.
4. To cloath the naked.
5. To viſit the ſick.
6. To go to thoſe that are in priſon, and to redeem the captive.
7. To bury the dead.

The Beatitudes.

Bleſſed are the poor in ſpirit, for theirs is the kingdom of heaven.

Bleſſed are the meek, for they ſhall poſſeſſe the land.

Bleſſed are they that mourn, for they ſhall be comforted.

Bleſſed are they that hunger and thirſt after juſtice, for they ſhall have their fill.

Bleſſed are the merciful, for they ſhall obtain mercy.

Bleſſed are the clean of heart, for they ſhall ſee God.

Bleſſed are the peace-makers, for they ſhall be called the children of God.

Bleſſed are they that ſuffer perſecution for juſtice, for theirs is the kingdom of heaven.

The five bodily ſenſes.

Sight, Hearing, Smelling, Taſte, and Touching.

The ſeven capital ſins, which are commonly called deadly.

Pride, Covetouſneſs, Lechery, Envy, Gluttony, Wrath, and Slouth.

The four laſt things to be remembred.

Death, the laſt judgment, Hell, and the Kingdom of Heaven.

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FINIS.

Of the Goſpel according to S. *John.*

Glorie be to thee O Lord.

IN the beginning was the word, and the word was with God, and God was the word. This was in the beginning with God. All things were made by him: and without him was made nothing, which was made. In him was life, and the life was the light of men: and the light ſhineth in darkneſs, and the darkneſs did not comprehend it. There was a man ſent from God, whoſe name was *John*. This man came for teſtimony, to give teſtimony of the light, that all might believe through him. He was not the light; but to give teſtimony of the light. It was the true light, which lightneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came into his own, and his own received him not. But as many as received him, he gave them power to be made the ſons of God, to thoſe that believe in his name. Who, not of blood, not of the will of fleſh, not of the will of man, but of God are born. And the word was made fleſh, and dwelt in us (and we ſaw the glory of him, glory as it were of the only begotten of the father) full of grace and verity. Thanks be to God.

The Office of our *B. Lady*, to be ſaid, from the day after the Purification, unto the Even-ſong of the Saturday before the firſt Sunday of Advent: ſaving that on the day of the Annuntiation it is ſaid, as here-after followeth in the Advent.

AT MATINS.

HAILE *Mary*, full of graee, our Lord is with thee; bleſſed art thou among women, and bleſſed is the fruit of thy womb Jeſus. Holy *Mary* mother of God, pray for us ſinners, now, and in the hour of our death, Amen.

The whicb is alwayes ſaid in the beginning of all hours of our bleſſed Lady.

V. THou O Lord wilt open my lips.

R. And my mouth ſhall declare thy praiſe. *V.* Incline unto my aid, O God.

R. O Lord make haſte to help me.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

Even as it was in the beginning, and now, and ever, and world without end, Amen. Alleluja.

So Alleluja is ſaid at all houres, from the Even-ſong of Eaſter eve, unto the Complyne of the Saterday before the Sunday of Septuageſima. For then unto the Even-ſong of Eaſter eve is ſaid;

Praiſe be to thee, O Lord, King of eternall glory.

The

The Invitatory.

Hail *Mary*, full of grace, Our Lord is with thee. And it is again repeated, Hail *Mary* full of grace, our Lord is with thee.

In the time of Eaſter is added Alleluja, and in like manner in the end of the Antiph. Verſicles, and *R.*

The 94. Pſalme.

COme let us rejoyce unto our Lord, let us make joy to God our Saviour; let us approach to his Preſence in confeſſion, and in Pſalmes let us make joy unto him.

Hail *Mary*, full of grace, our Lord is with thee.

For God is a great Lord, and a great King above all Gods, becauſe our Lord repelleth not his people; for that in his hand are all the bounds of the earth, and he beholdeth the heights of the mountains.

Our Lord is with thee.

For the ſea is his, and he made it, and his hands founded the dry land; come let us adore, and fall down before God, let us weep before our Lord that made us, becauſe he is the Lord our God, we are his people, and the ſheep of his paſture. Hail *Mary*, full of grace, our Lord is with thee.

To day if ye ſhall hear his voice, harden not your hearts, as in the provocation according to the day of temptation in the wildernes, where your fathers tempted me, proved, and ſaw my works. Our Lord is with thee.

Forty years was I nigh unto this generation, and ſaid, they alwayes erre in heart, and they have not known my wayes, to whom I ſware

in my wrath, if they ſhall enter into my reſt. Haile *Mary*, full of grace, our Lord is, &c.

Glory be to the Father, and to the Son, and to the Holy Ghoſt. Even as it was in the beginning, and now, and ever, and world without end. Amen. Our Lord is with thee. Haile *Mary*, full of grace, our Lord, &c.

The Hymne.

WHom earth, and ſea, and eke the ſkyes,
Adore, and worſhip, and declare,
As ruler of the triple frame,
The cloſure of *Maria* bare.
Whom both the Moon the Sun and all,
Do ſerve in their due time and ſpace,
A maidens inward parts doth bear,
Bedewed with celeſtial grace.
Bleſt is the mother by this gift,
Whoſe womb as in a cofer held,
The maker that ſurmounteth all,
Who in his hand the world doth weld.
She bleſſed is by heavenly newes,
And fruitful by the Holy Ghoſt,
From out whoſe womb was yielded forth,
Whom nations had deſired moſt.
Glory be unto thee O Lord,
That born was of a Virgin pure,
With the Father and Holy Ghoſt,
All ages ever to endure. Amen.

Theſe three Pſalms following are ſaid upon the Sundayes, Mondayes, and Thurſdayes, at Nocturne. The Antiphona. Bleſſed art thou.

The

The 8. Pſalm.

O Lord our Lord, how marvelous is thy name in the whole earth.

For thy magnificence is lifted up, above the heavens.

Out of the mouth of infants and ſucklings thou haſt perfected praiſe becauſe of thine enemies, that thou maieſt deſtroy the enemy, and revenger.

For I ſhall behold thy heavens the works of thy fingers, the Moon and the Stars, which thou haſt founded.

What is man that thou art mindfull of him, or the ſon of man that thou doſt viſit him.

Thou haſt diminiſhed him a little leſſe then Angels, with glory and honour thou haſt crowned him, and haſt appointed him over the works of thy hands.

Thou haſt ſubjected all things under his feet: ſheep and all oxen, moreover alſo the cattel of the field.

The birds of the aire, and fiſhes of the ſea, that walk through the paths of the ſea.

O Lord our Lord, how wonderful is thy name in the whole earth.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

Even as it was in the beginning, and now, and ever, and world without end, Amen.

The Antiph. Bleſſed art thou among women, and bleſſed is the fruit of thy womb.

The Antiph. Even as elected myrrhe.

The 18. Pſalm.

THe heavens ſhew forth the glory of God, and the firmament declareth the works of his hands.

Day unto day uttereth word, and night unto night ſheweth knowledge.

There are no languages nor ſpeeches, whoſe voices are not heard.

Their ſound hath gone forth into al the earth, and unto the ends of the round world the words of them.

He hath put his Tabernacle in the ſun, and himſelf as a bridegroom coming forth of his bride-chamber.

He hath rejoyced a giant to run the way, his coming forth is from the higheſt heaven.

And his recourſe even to the top thereof: neither is there any that can hide himſelf from his heat.

The Law of our Lord is immaculate, converting ſouls, the teſtimony of our Lord is faithful, giving wiſedom to little ones.

The juſtices of our Lord be right, making hearts joyful; the precept of our Lord is lightſome illuminating the eyes.

The fear of our Lord is holy, permanent for ever and ever; the judgements of our Lord be true, juſtified in themſelves.

To be deſired above gold, and ſtone much pretious, and more ſweet above hony, and the hony comb.

For thy ſervant keepeth them, in keeping them is much reward.

Sins who underſtandeth? from my ſecret

ſins

ſins cleanſe me, and from other mens ſpare thy ſervant.

If they ſhall not have dominion over me, then ſhall I be immaculate, and ſhall be cleanſed from the greateſt ſin.

And the words of my mouth ſhall be ſuch as may pleaſe, and the meditation of my heart alwayes in thy ſight.

O Lord my helper and redeemer.

Glory be to the Father, and to the Son, &c.

The Anna. Even as elected myrrhe thou gaveſt the odor of ſweetneſs. O Holy Mother of God. The Antiph. Before the bed.

The 23. Pſalm.

THe earth is our Lords, and the fulneſſe thereof, the round world, and all that dwell therein.

Becauſe he hath founded it upon the ſeas, and upon the flouds hath prepared it.

Who ſhall aſcend into the hill of our Lord, or who ſhall ſtand in his holy place?

The innocent of hands, and of clean heart, that hath not taken his ſoul in vain, nor ſworn to his neighbour in guile.

He ſhall receive bleſſing of our Lord, and mercy of God his Saviour.

This is the generation of them that ſeek him, of them that ſeek the face of the God of Jacob.

Lift up your gates ye Princes, and be ye lifted up O eternal gates, and the King of Glory ſhall enter in.

Who is the King of Glory? our Lord ſtrong and mighty, our Lord mighty in battail.

Lift up your gates ye Princes, and be ye lifted up O eternal gates, and the King of Glory ſhall enter in.

Who is this King of Glory? the Lord of powers he is the King of Glory.

Glory be to the Father, and to the Son, &c. The Antiph. Before the bed of this Virgin make uſual unto us ſweet ſongs of meaſure.

V. Grace is powred out in thy lips.

R. Therefore God hath bleſſed thee for ever. Our father. The abſolution. By the prayers and merits, &c. as here after followeth, leaf 32. with the reſt.

Theſe three Pſalmes following are ſaid on Tueſday and Friday at Nocturn.

The Antiphona. By thy beauty.

The 44. Pſalm.

MY heart hath uttered a good word, I tell my works to the King.

My tongue is the pen of a writer, that writeth ſwiftly.

Goodly of beauty among the ſons of men, grace is powred abroad in thy lips; therefore hath God bleſſed thee for ever.

Be girded with the ſword, upon thy thigh O moſt mighty.

With thy beauty, and comlineſſe, intend, proceed proſperouſly, and raign.

Becauſe of truth, and mildneſs, and juſtice, and thy right hand ſhall conduct thee marvelouſly.

Thy ſharp arrow, (the people ſhall fall under thee) into the hearts of the kings enemies.

Thy ſeat O God is for ever and ever, a rod

of.

of direction, the rod of thy kingdome.

Thou haſt loved juſtice, and hated iniquity; therefore God thy God hath anointed thee with the oyl of gladneſs above thy fellows.

Myrrhe and ſtacte, and caſſia from thy garments, from houſes of ivory, out of the which the daughters of kings have delighted thee in thy honor.

The Queen ſtood on thy right hand in golden array, compaſſed with variety.

Hear daughter, and ſee, and incline thine ear, and forget thy people, and the houſe of thy father.

And the King will deſire thy beauty, becauſe he is the Lord thy God, and thou ſhalt adore him.

And the daughters of Tyre with gifts, all the rich of the people ſhall beſeech thy countenance.

All the glory of that daughter of the King is from within, in borders of gold clothed round about with varieties.

Virgins ſhall be brought to the King after her, her neighbours ſhall be brought unto thee.

They ſhall be brought in joy, and jollity, they ſhall be brought into the temple of the king.

For thy fathers there are born ſons to thee, thou ſhalt make them Princes over all the earth.

They ſhall be mindfull of thy name O Lord, in all generation and generation.

Therefore ſhall peoples confeſſe to thee for ever, and for ever and ever.

Glory be to the Father, and to the Son, &c.

Even

Even as it was in the beginning, and now, and ever, and world without end, Amen.

The Anna. By thy beauty, and thy comlineſs, intend, proceed proſperouſly, and raign.

The Antiphona. God will help her.

The 45. Pſalm.

OUr God is a refuge, and ſtrength, and helper in tribulations, which have found us exceedingly.

Therefore will we not fear when the earth ſhall be troubled, and mountains tranſported into the heart of the ſea.

There waters have ſounded and were troubled, the mountaines were troubled in his ſtrength.

The violence of the ſloud maketh the City of God joyful, the higheſt hath ſanctified his tabernacle.

God is in the midſt thereof, it ſhall not be moved, God will help it in the morning early.

Nations are troubled, and kingdomes are bowed, he gave his voice, the earth was moved.

The Lord of hoſts is with us, the God of Jacob is our defender.

Come ye, and ſee the works of our Lord, what wonders he hath put upon the earth, taking away warres even unto the end of the earth.

He ſhall deſtroy the bow, and break weapons, and ſhields he ſhall burn with fire.

Be quiet and ſee, for that I am God, I ſhall be exalted among the gentiles, I ſhall be exalted in the earth.

The

The Lord of Hosts is with us, the God of Jacob is our defender.

Glory be to the Father, and to the Son, &c.

The Antiphona. God will help her with his countenance: God is in the midst of her she shall not be moved.

The Antiphona. As it were of all rejoycing.

The 86. Psalm.

THe foundations thereof in the holy mountains, our Lord loveth the gates of Sion above all the tabernacles of Jacob.

Glorious things are said of thee, O City of God.

I will be mindful of Raab, and Babylon, knowing me.

Behold the strangers, and Tyre, and the people of the Aethiopians, these were there.

Shall not Sion say, man, and man is born in her, and the highest himself founded her.

Our Lord will declare in Scriptures of peoples, and of those Princes which have been in her.

As it were of all rejoycing, the habitation is in thee.

Glory be to the Father, and to the Son, &c.

The Antiph. As it were of us all rejoycing the habitation is in thee, Holy Mother of God.

V. Grace is powred forth in thy lips.

R. Therefore God hath blessed thee for ever. Our father.

The Absolution. By the prayers and merits, as followeth with the rest.

These three Psalmes are to be said, on Wednesday and Saterday at Nocturn.

The

The Antiph. Rejoyce O Virgin Mary.

The 95. Pſalm.

SIng ye to our Lord a new ſong, ſing to our Lord all the earth.

Sing ye to our Lord, and bleſſe his name, ſhew forth his ſalvation from day to day.

Shew forth his glory among the gentiles, his marvelous works in all peoples.

Becauſe our Lord is great, and exceeding laudable, he is terrible above all Gods.

For becauſe all the Gods of the gentiles are divels, but our Lord made the heavens.

Confeſſion and beauty in his ſight, holineſs and magnificence in his ſanctification.

Bring to our Lord ye countreys of Gentiles, bring ye to our Lord glory and honour, bring to our Lord glory unto his name.

Take up hoſtes and enter into his Courtes, adore ye our Lord in his holy Court.

Let all the earth be moved before his face, ſay ye among the Gentiles that our Lord hath raigned.

For hee hath corrected the round world which ſhall not be moved; he will judge peoples in equity.

Let the heavens be glad, and the earth rejoyce, let the ſea be moved, and the fulneſſe thereof; the fields ſhall be glad, and all things that are in them.

Then ſhall all the trees of the woods rejoyce before the face of our Lord, becauſe he cometh, becauſe he cometh to judge the earth.

He ſhall judge the round world in equity, and peoples in his truth.

Glory

Glory be to the Father, and to the Son, &c.
Even as it was in the beginning, &c.

The Antiphona. Rejoyce O Virgin Mary, thou only haſt killed all hereſies in the univerſal world.

The Antiphona. Vouchſafe me.

The 96. Pſalm.

OUr Lord hath raigned, let the earth rejoyce, let many Iſlands be glad.

A clowd, and miſt round about him, juſtice and judgement the correction of his ſeat.

Fire ſhall go before him, and ſhall enflame his enemies round about.

His lightenings ſhined to the round world; the earth ſaw, and was moved.

The mountains melted as wax before the face of our Lord, before the face of our Lord all the earth.

The heavens have ſhewed forth his juſtice, and all peoples have ſeen his glory.

Let them all be confounded that adore carvings, and that glory in their Idols.

Adore him all ye his Angels; Sion heard and was glad.

And the daughters of Juda rejoyced, becauſe of thy judgements O Lord.

Becauſe thou Lord moſt high over all the earth, thou art exalted exceedingly above all Gods.

You that love our Lord, hate ye evil; our Lord keepeth the Souls of his Saints, out of the hand of the ſinner he will deliver them.

Light is riſen to the juſt, and joy to the right of heart.

Be glad ye juſt in our Lord, and confeſſe ye to the memory of his ſanctification.

Glory be to the Father, and to the Son, &c.

The Antiphona. Vouchſafe me to praiſe thee O Sacred Virgin, give me force againſt thy enemies.

The Antiph. After child-bearing a Virgin.

The 97. Pſalm.

SIng ye to our Lord a new ſong, becauſe he hath done marvelous things.

His right hand and his holy arm hath wrought ſalvation to himſelf.

Our Lord hath made known his ſalvation, in the ſight of the Gentiles he hath revealed his juſtice.

He hath remembred his mercy, and his truth to the houſe of Iſrael.

All the ends of the earth have ſeen the ſalvation of our God.

Make ye joy to our Lord all the earth, ſing and rejoyce, and ſay Pſalmes.

Sing to our Lord on the Harp, on the Harp, and voice of Pſalm, on the long drawen trumpet and voice of trumpet of horn.

Make joy in the ſight of the King our Lord, let the ſea be moved, and the fulneſs thereof, the round world and they that dwell therein.

The rivers ſhall clap hand, the mountaines together ſhall rejoyce at the ſight of our Lord, becauſe he cometh to judge the earth.

He will judge the round earth in juſtice, and the peoples in equity.

Glory be to the Father, and to the Son, &c,

The Antiph. Thou didſt remain an inviolate

late Virgin after thy child-bearing. O mother of God pray for us. *V.* Grace is powred forth in thy lips. *R.* Therefore God hath bleſſed thee for ever.

Our Father. In ſecret unto the *V.* And lead us not into temptation. *R.* But deliver us from evil.

The Abſolution.

BY the prayers, and merits of the ever bleſſed Virgin Mary, and of all Saints, our Lord bring us to the Kingdom of Heaven. *R.* Amen.

V. Bid me O Lord to bleſſe. The bleſſing. The Virgin Mary with her benign Son bleſſe us. *R.* Amen.

The firſt Leſſon. *Eccleſ.* 2. 4.

IN all things I ſought reſt, and I will abide in the inheritance of our Lord. Then the Creator of all commanded, and ſaid to me, and he that created me, reſted in my tabernacle, and he ſaid to me, Inhabite in Jacob, and inherit in Iſrael, and take root in mine elect. But thou O Lord have mercy on us.

R. Thanks be to God. *R.* O holy and immaculate virginity, I know not, by what praiſes I may extol thee; for thou haſt born in thy womb whom the heavens could not contain. *V.* Bleſſed art thou among women, and bleſſed is the fruit of thy womb. Becauſe whom the heavens could not contain, thou haſt born in thy womb. *V.* Bid me O Lord to bleſſe. The benediction. The Virgin her ſelf of Virgins, make interceſſion for us unto our Lord. *R.* Amen.

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He will judge the round earth in juſtice, and the peoples in equity.

Glory be to the Father, and to the Son, &c.

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R. Thanks be to God. *R.* O holy and immaculate virginity, I know not, by what praiſes I may extol thee; for thou haſt born in thy womb whom the heavens could not contain. *V.* Bleſſed art thou among women, and bleſſed is the fruit of thy womb. Becauſe whom the heavens could not contain, thou haſt born in thy womb. *V.* Bid me O Lord to bleſſe. The benediction. The Virgin her ſelf of Virgins, make interceſſion for us unto our Lord. *R.* Amen.

The ſecond Leſſon.

AND ſo in Sion was I eſtabliſhed, and in the ſanctified City likewiſe I reſted; and my power was in Jeruſalem. And I took root in an honorable people, and in the parts of my God his inheritance, and my abiding in the fulneſs of Saints. But thou O Lord have mercy upon us.

R. Thanks be to God. *R.* Bleſſed art thou O Virgin Mary which haſt born our Lord the Creator of the World. Thou haſt brought forth him which made thee, and ever remains a Virgin. *V.* Haile Mary full of grace, our Lord is with thee. Thou haſt brought forth him which made thee, and ever remains a Virgin. When Te Deum is ſaid, in the end of this Reſponce is uſed. *V.* Glory be to the Father, and to the Son, and to the Holy Ghoſt. Thou haſt brought forth him which made thee, and ever remains a Virgin. *V.* Bid me O Lord to bleſſe. The bleſſing. Our Lord grant unto us by the Virgin Mother, Salvation and Peace. *R.* Amen.

The third Leſſon.

I Am exalted as a Cedar in Libanus, and as a Cypres tree in mount Sion. As a Palm-tree in Cades am I exalted, and as a Roſe plant in Iericho, as a fair Olive-tree in fields, and as a Palm-tree by the waters in the ſtreets am I exalted. I gave an odor as Cinamon and Aromatical balm, as choſen mirrhe have I given the ſweetneſs of odor. But thou, O Lord, have mercy on us. *R.* Thanks be to God.

The

The Reſponſe following is to be omitted when as Te Deum is ſaid.

R. Verily thou art happy O Sacred Virgin Mary, and moſt worthy of all praiſe; Becauſe Chriſt our God the Son of righteouſneſs is ſprung from thee. *V.* Pray for the people, be a mean for the clergy, make interceſſion for the devout feminine ſex; let all feel thy aſſiſtance, whoſoever celebrate thy holy comemoration. Becauſe out of thee is ſprung the Son of righteouſneſs Chriſt our God.

V. Glory be to the Father, and to the Son, and to the holy Ghoſt. Becauſe out of thee is ſprung, &c.

The Hymne Te Deum following is to be ſaid at liberty from Chriſtmas to Septuageſima Sunday; and from Eaſter-day unto Advent: and when it is ſaid, the third Reſponſe is omitted: and in the ſecond Reſponſe Glorie be to the Father, is ſaid as is above ſaid. But in Advent and from Septuageſima to Eaſter, it is not ſaid except on the Feaſts of the Bleſſed Virgin Mary.

The Hymne of S. Ambroſe and S. Auguſtine.

WE praiſe thee God, we confeſſe thee our Lord:

Thee the everlaſting Father, all the earth doth worſhip.

To thee all angels, to thee the heavens and univerſal powers.

To thee Cherubin, and Seraphin, do cry out with inceſſant voice,

Holy, holy, holy, Lord God of Sabbath.

Full are the heavens, and the earth, of the Majeſty of thy Glory.

Thee the glorious quire of the Apoſtles,

Thee the laudable number of Prophets,

Thee the white-clothed army of Martyrs doth praiſe.

Thee the Holy Church throughout the world doth confeſſe,

The Father of infinite Majeſty.

Thy venerable true and only Son.

And alſo the Holy Ghoſt the comforter.

Thou O Chriſt the King of Glory.

Thou art the everlaſting Son of the Father.

Thou willing to take upon thee to deliver man, didſt not abhorr the Virgins womb.

The ſting of death being overcome, thou haſt opened the Kingdom of Heaven to all believers.

Thou ſitteſt at the right hand of God, in the glory of the Father.

Thou art believed to be the judge that ſhall come.

We therefore beſeech thee, help thy ſervants, whom thou haſt redeemed with thy pretious blood.

Make us to be rewarded with thy Saints, with eternal glory.

O Lord make ſafe thy people, and bleſſe thy heritage.

And govern them, and extol them even for ever.

Every day we do bleſſe thee.

And we praiſe thy name for ever, and for ever and ever.

Vouchſafe O Lord this day to keep us without ſin.

Have

Have mercy upon us O Lord, have mercy upon us.

Let thy mercy O Lord be upon us, even as we have hoped in thee.

In thee O Lord have I hoped, let me not be confounded for ever.

AD LAUDES.

INcline unto my aid O God.

R. O Lord make haſte to help me.

Glory be to the Father, and to the Son, &c. The Antiph. She is aſſumpted.

The 92. Pſalm.

OUr Lord hath raigned, he hath put upon him beauty; our Lord hath put upon him ſtrength, and hath girded himſelf.

For he hath eſtabliſhed the round world, which ſhall not be moved.

Thy ſeat is prepared from that time, thou art from everlaſting.

The rivers O Lord have lifted up, the rivers have lifted up their voice.

The rivers have lifted up their waves, from the voices of many waters.

The ſurges of the ſea are marvelous, marvelous is our Lord in the high places.

Thy teſtimonies are made credible exceedingly; holineſs becometh thy houſe O Lord, for length of dayes.

Glory be to the Father, and to the Son, &c.

The Antiphona. Mary is aſſumpted into heaven, the Angels do rejoyce, they lauding do bleſs our Lord. The Antiph. The Virgin Mary.

Pſalm 99.

MAke ye joy to God all the earth, ſerve ye our Lord in gladneſs.

Enter ye in before his ſight in jollity.

Know ye that our Lord he is God, he made us, and not we our ſelves.

His people, and the ſheep of his paſture, enter ye into his gates in confeſſion, his courts in hymnes, confeſſe ye to him.

Praiſe ye his name, becauſe our Lord is ſweet, his mercy for ever, and his truth even unto generation, and generation.

Glory be to the Father, and to the Son, &c.

The Antiphona. The Virgin Mary is aſſumpted unto the heavenly chamber, in the which the King of Kings ſits upon his ſtarry ſeat. The Antiphona. Into the odor.

The 62. Pſalm.

O God my God, to thee I watch from the morning light.

My ſoul hath thirſted to thee, my fleſh to thee very many wayes.

In a deſert land, and inacceſſiable, and without water, ſo in the holy have I appeared to thee, that I might ſee thy ſtrength, and thy glory.

Becauſe thy mercy is better then lives, my lips ſhall praiſe thee.

So will I bleſſe thee in my life, and in thy name I will lift up my hands.

As with lard and fatneſs let my ſoul be filled, and my mouth ſhall praiſe with lips of joyfulneſs.

So have I been mindful of thee upon my bed; in the morning I will meditate on thee, becauſe thou haſt been my helper.

And in the covert of thy wings I will rejoyce, my ſoul hath cleaved after thee, thy right hand hath received me.

But they in vain have ſought my ſoul, they ſhall enter into the inferior parts of the earth, they ſhall be delivered into the hands of the ſword, they ſhall be the portions of foxes.

But the King ſhall rejoyce in God, all ſhall be praiſed that ſwear in him, becauſe the mouth is ſtopped of them that ſpeak wicked things.

The 66. Pſalm.

GOd have mercy upon us, and bleſſe us, illuminate his countenauce upon us, and have mercie upon us.

That we may know thy way in earth, in all nations thy ſalvation.

Let peoples O God confeſſe to thee, let all peoples confeſſe to thee.

Let nations be glad and rejoyce, becauſe thou judgeſt peoples in equity, and the nations in the earth thou doſt direct.

Let peoples O God confeſſe to thee, let all peoples confeſſe to thee: the earth hath yielded her fruit.

God our God bleſſe us, God bleſſe us, and let all the ends of the earth fear him.

Glory be to the Father, and to the Son, &c.

The Antiphona. Into the odor of thy ointments we do run; young maidens have loved thee exceedingly. The Antiphona. Thou S. daughter art bleſſed.

The

The ſong of the three children. *Daniel* 3.

ALl the works of our Lord bleſſe ye our Lord, praiſe and extol him for ever.

Bleſſe our Lord ye Angels of our Lord, ye heavens bleſſe our Lord.

All waters that are above the heavens, bleſs ye our Lord; bleſs our Lord all ye powers of our Lord.

Sun and Moon bleſs ye our Lord; Stars of Heaven bleſs ye our Lord.

Shower and dew bleſs ye our Lord, every ſpirit of God bleſs ye our Lord.

Fire and heat bleſs ye our Lord, cold and ſummer bleſs ye our Lord.

Dewes and hard froſt bleſs ye our Lord, froſt and cold bleſs ye our Lord.

Ice and ſnow bleſs ye our Lord, nights and dayes bleſs ye our Lord.

Light and darkneſs bleſs ye our Lord, lightnings and clowds bleſs ye our Lord.

Let the earth bleſs our Lord, let it praiſe and extol him for ever.

Mountains and little hils bleſs ye our Lord, all things that ſpring in the earth bleſs ye our Lord.

Bleſs our Lord ye fountains, ſeas and rivers bleſs ye our Lord.

Whales, and all that move in the waters bleſs ye our Lord, bleſs our Lord all ye foules of the ayr.

All beaſts and cattel bleſs ye our Lord, ſons of men bleſs ye our Lord.

Let Iſrael bleſs our Lord, let it praiſe and extol him for ever.

Priest

Prieſts of our Lord bleſs ye our Lord, ſervants of our Lord bleſs ye our Lord.

Spirits and ſouls of the juſt bleſs ye our Lord; holy and humble of heart bleſs ye our Lord.

Ananias, Azarias, Miſael, bleſs ye our Lord, praiſe and extol him for ever.

Let us bleſs the Father, and the Son, with the Holy Ghoſt, let us praiſe and extol him for ever.

Bleſſed art thou O Lord in the firmament of heaven; and praiſed and glorified, and extolled for ever.

Here Glory is not ſaid, nor Amen.

The Antiphona. Thou daughter art bleſſed of our Lord, for that by thee we have partaken the fruit of life.

The Anna. Fair thou art.

The 148. Pſalm.

PRaiſe ye our Lord from the heavens, praiſe ye him in the high places.

Praiſe ye him all his Angels, praiſe ye him all his powers.

Praiſe ye him Sun and Moon, praiſe ye him all ye Stars and light.

Praiſe him ye heavens of heavens, and the waters that are above the heavens, let them praiſe the name of our Lord.

Becauſe he ſaid and they were made, he commanded and they were created.

He eſtabliſhed them for ever, and for ever and ever; he put a precept, and it ſhall not paſs.

Praiſe our Lord from the earth, ye dragons and all depths.

Fire,

Fire, hail, ſnow, Ice, ſpirits of ſtorms, which do his word.

Mountains and all little hills, trees that bear fruit, and all cedars.

Beaſts and all cattel, ſerpents, and feathered fouls.

Kings of the earth, and all peoples, Princes and all Judges of the earth.

Young men and Virgins, old with young, let them praiſe the name of our Lord, becauſe the name of him alone is exalted.

The confeſſion of him above heaven and earth, and he hath exalted the horn of his people.

An hymne to all his Saints, to the ſons of Iſrael, a people approaching unto him.

The 149. Pſalm.

SIng ye to our Lord a new ſong, his praiſe in the Church of Saints.

Let Iſrael be joyful in him that made him; and let the daughters of Sion rejoyce in their King.

Let them praiſe his name in dance; on timbrel and pſaltery let them ſing to him.

Becauſe our Lord is well pleaſed in his people, and he hath exalted the meek unto ſalvation.

The Saints ſhall rejoyce in glory, they ſhall be joyful in their beds.

The joyfulneſs of God in their throat, and two-edged ſwords in their hands.

To do revenge in the nations, chaſtiſements amongſt his peoples.

To bind their Kings in fetters, and their nobles in iron manicles.

That

That they may do in them the judgement that is written: this glorie is to all his Saints.

The 150. Pſalme.

PRaiſe ye our Lord in his Saints: praiſe him in the firmament of his ſtrength.

Praiſe him in his powers; praiſe ye him according to the multitude of his greatneſs.

Praiſe ye him in the ſound of trumpet; praiſe ye him on the pſaltery and harp.

Praiſe ye him on timbrel, and dance: praiſe ye him on ſtrings and organs.

Praiſe ye him on well ſounding cymbals, praiſe ye him on cymbals of joy; let every ſpirit praiſe our Lord.

Glory be to the Father, and to the Son, &c.

The Antiphona. Fair thou art and comely O daughter of Jeruſalem, terrible as the front of an army ſet in array.

The Chapter. *Cant. 6.*

THe daughters of Sion beheld her, and declared her moſt bleſſed, and Queens did praiſe her. *R.* Thanks be to God.

The Hymne.

O Lady ſet in glory great,
Above the Stars in high degree,
That gave him ſuck with ſacred breſt,
By providence that formed thee.

By thy fair bloſſom thou reſtored,
What lamentable Eve decade:
That wailing wights might mount the Stars,
The heavens window thou art made.

The gate thou art of the high King,

The port of light that glisters clear,
Since life was given by a maid.
Let freed men shew joyfull cheer.
Glory be unto thee O Lord,
That born was of the Virgin pure,
With the Father and holy Ghost,
All ages ever to endure. Amen.

V. Blessed art thou among women. *R.* And blessed is the fruit of thy womb.

The Antiphona. O blessed Mother of God.

In the time of Easter the aforesaid Anna. being omitted the Anna. O Queen of Heaven, is said as followeth leaf 68.

The song of Zacharia. *Luc.* 1.

BLessed be our Lord of Israel, because he hath visited and wrought the redemption of his people.

And hath erected the horn of salvation to us, in the house of David his servant.

As he spake by the mouth of his holy Prophets, that are from the beginning.

Salvation from our enemies, and from the hand of all that hate us.

To work mercy with ous Fathers, and to remember his holy testament.

The oath which he sware to Abraham our Father, that he would give to us.

That without fear being delivered from the hand of our enemies, we may serve him.

In holiness and Justice before him, all our dayes.

And thou child, shalt be called the Prophet of the highest, for thou shalt go before the face of our Lord, to prepare his wayes.

To give knowledge of ſalvation to his people, unto remiſſion of their ſins.

Through the bowels of the mercy of our God in which the orient from on high hath viſited us.

To illuminate them that ſit in darkneſs, and in the ſhadow of death: to direct our feet into the way of peace. Glory be to the Father, &c.

The Anna. O bleſſed Mary mother of God, perpetual virgin, temple of our Lord the ſacred place of the holy Ghoſt; thou alone without example, didſt pleaſe our Lord Jeſus Chriſt, pray for the people, be a mean for the clergy, make inceceſſion for the devout feminine ſex.

The Antiphona at the time of Eaſter.

Rejoice thou Queen of Heaven, Alleluja, becauſe whom thou didſt deſerve to bear, alleluja, is riſen again as he ſaid, Alleluja; pray unto God for us, alleluja.

Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto us thy ſuppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee. Through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen.

For the Saints.

The Antiphona. O all ye Saints of God vouchsafe to make intercession for the salvation of us, and of all. *V.* Be glad in our Lord, and rejoyce ye just. *R.* And glory all ye right in heart.

Let us pray.

PRotect O Lord thy people, and conserve the confident in the patronage of the Apostles Peter and Paul, and the other Apostles with perpetual defence.

O Lord we beseech thee, that all thy Saints may every where help us; that while we reverently recognise their merits, we may feel their patronages, and grant us thy peace in our times, and from thy Church repell all wickedness; and dispose our way, acts, and wills, and of all thy servants in the prosperity of thy prosperity of thy salvation, and yield unto our benefactors perpetual good things; and grant eternal rest to all faithful departed, through our Lord Jesus Christ thy Son, who liveth and raigneth, God, with thee, in the unity of the holy Ghost, world without end. *R.* Amen.

V. O Lord graciously hear my prayer.

R. And let my cry come unto thee.

V. Bless we our Lord. *R.* Thanks be to God. *V.* The souls of the faithful by the mercy of God rest in peace. *R.* Amen.

If here the Office be ended, those things which follow are to be said; otherwise, if any other hour follow, in the end of the last hours Pater noster, wholy in secret.

V. Our

V. Our Lord give us his peace. *R.* And life everlasting, Amen. Then one of the Antiphonaes following is to be said, and that kneeling (except in the time of Easter) and in like manner in the end of the Compline.

From the Purification unto the Compline of Easter eve. The Antiphona.

ALl hail O heavens Queen to thee,
Thou Lady of Angels greeted be:
God save thee holy root,
From whence the worlds light did sproot.
O glorious, take delight,
That all exceeds in beauty bright:
Farewell so greatly comely,
Ever unto Christ for us pray instantly.
V. Vouchsafe me to praise thee O Sacred Virgin.
R. Give me force against thy enemies.

Let us pray.

GRant aid O merciful God unto our fragility, that we which make memory of the Holy Mother of God, may by the help of her intercession arise from our iniquities; through the same Jesus Christ our Lord. *R.* Amen. *V.* Let the divine help alwayes remain with us. *R.* Amen.

From the Compline of Easter eve untill the Compline of Trinity eve. The Antiph.

Rejoyce thou Queen of Heaven, Alleluja: For that he whom thou didst deserve to bear, Alleluja. Is risen as he said, Alleluja. Pray for us unto God, Alleluja.

Rejoyce and be glad, O Virgin Mary, Alleluja. *R.* Because our Lord is risen indeed, Alleluja.

Let us pray.

O God which by the reſurrection of thy Son Jeſus Chriſt, haſt vouchſafed to make glad thy family; grant we beſeech thee, that by his Mother the Virgin Mary we may receive the joyes of life eternal. Through the ſame Chriſt our Lord. *R.* Amen. *V.* The divine, &c.

From the Compline on Trinity eve, until Advent, The Antiphona.

ALl hail, O Queen, Mother of mercy. Life, ſweetneſs, and our hope, all hail. We exiled the Sons of Eve do cry unto thee. To thee we ſigh groaning and weeping in this vale of tears, therefore of thou art Advocate, turn thoſe thy merciful eyes unto us. And ſhew unto us after this exile bleſſed Jeſus, the fruit of thy womb. O clement, O pitiful, O ſweet Virgin Mary. *V.* Pray for us O holy Mother of God. *R.* That we may be made worthy the promiſes of Chriſt.

Let us pray,

O Almighty eternal God, which haſt prepared the body and ſoul of the glorious Virgin Mary, the holy Ghoſt working therewith, that it deſerved to be made a worthy habitacle of thy Son: grant, that our whoſe comemoration we rejoyce, by her godly interceſſion we may be delivered from all preſent evils, and death everlaſting. Through the ſame Chriſt our Lord, *R.* Amen. *V.* The divine help, &c.

The Office of our B. Lady at the Prime.

Hail Mary.

INcline unto my aid O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, and to the holy Ghoſt.
Even as it was in the beginning, and now, and ever, and world without end, Amen.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
Mary that mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure, Amen.
The Antiphona. She is aſſumpted.

The 53. Pſalm.

O God ſave me in thy name: and in thy ſtrength judge me.
O God hear my prayer, with thine ears receive the words of my mouth.
Becauſe ſtrangers have riſen up againſt me,

and the ſtrong have ſought my ſoul, and they have not ſet God before their ſight.

For behold God helpeth me, and our Lord is the receiver of my ſoul.

Turn away the evils to mine enemies, and in thy truth deſtroy them.

I will voluntarily ſacrifice to thee, and will confeſſe to thy name, O Lord, becauſe it is good.

Becauſe thou haſt delivered me out of all tribulation, and mine eye hath looked down upon mine enemies.

Glory be to the Father, and to the Son, &c.

The 84. *Pſalm.*

O Lord thou haſt bleſſed thy land, thou haſt turned away the captivity of Jacob.

Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſins.

Thou haſt mitigated all thy wrath; thou haſt turned away from the wrath of thine indignation.

Convert us O God our Saviour, and avert thy wrath from us.

Wilt thou be wroth with us for ever; or wilt thou extend thy wrath from generation to generation?

O God thou being turned ſhalt quicken us, and thy people ſhall rejoyce in thee.

Shew us, O Lord, thy mercy, and give us thy ſalvation.

I will hear what our Lord God will ſpeak in me, becauſe he will ſpeak peace unto his people.

And upon his Saints, and upon them that are converted to the heart.

But yet his ſalvation is nigh to them that fear him, that glory may inhabit in our land.

Mercy and truth have met each other; Juſtice and Peace have kiſſed.

Truth is riſen out of the earth, and Juſtice hath looked down from heaven.

For our Lord truly will give benignity, and our land ſhall give her fruit.

Juſtice ſhall walk before him, and ſhall ſet his ſteps in the way.

Glory be to the Father, and to the Son, &c.

The 116. *Pſalm.*

PRaiſe our Lord all ye gentiles, praiſe him all ye people.

Becauſe his mercy is confirmed upon us, and his truth remaineth for ever.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Even as it was in the beginning, and now, and ever; and world without end, Amen.

The Antiphona. Mary is aſſumpted into Heaven, the Angels do rejoyce, they lauding do bleſſe our Lord.

The Chap. Cant. 6.

WHat is ſhe that cometh forth as the morning riſing, fair as the Moon, elect as the Sun, terrible as the front of an army ſet in aray. *R.* Thanks be to God. *V.* Vouchſafe me to praiſe thee O Sacred Virgin. *R.* Give me force againſt thy enemies. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let

Let us pray.

O God which didſt vouchſafe to choſe the virginal palace of the bleſſed Virgin Mary, in the which thou wouldſt dwell; grant we beſeech thee, that we garded by her defence, ſhe may make us joyfull to be preſent at her comemoration. Who liveth and raigneth, God, with God the Father in the unity of the holy Ghoſt, world without end. *R.* Amen.

V. O Lord gratiouſly hear my prayer.

R. And let my cry come unto thee.

V. Bleſſe we our Lord. *R.* Thank be to God.

V. The ſouls of the faithful through the mercy of God, reſt in peace. *R.* Amen.

AT THE THIRD HOUR.

Hail Mary.

INcline unto my aid O God.
R. O Lord make haſte to help me.
Glory be to the Father, Alleluja.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born.
The form of our humanity.
Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory

Glory be unto thee O Lord,
That born was of a Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure, Amen.

The Antiph. The Virgin Mary.

The 119. *Pſalm.*

WHen I was in tribulation I cried to our Lord, and he heard me.

O Lord deliver my ſoul from unjuſt lips, and from a deceitful tongue.

What may be given to thee, or what may be added unto thee, to a deceitful tongue?

The ſharp arrows of the mighty, with coals of deſolation.

Wo is unto me, that my ſojourning is prolonged, I have dwelt with the inhabitants of Cedar; my ſoul hath been much a ſojourner.

With them that hated peace, I was peaceable; when I ſpake to them, they impugned me without cauſe.

Glory be to the Father, and to the Son, &c.

The 120. *Pſalm.*

I Have liſted up mine eyes unto the mountains, from whence help ſhall come to me.

My help is from our Lord, which made heaven and earth.

Let him not give thy foot to be moved, neither let him ſlumber that keepeth thee.

So he ſhall not ſlumber, nor ſleep, that keepeth Iſrael.

Our Lord keepeth thee, our Lord is the protection upon thy right hand.

By day the Sun ſhall not burn thee, nor the Moon by night.

Our

Our Lord doth keep thee from all evil, let our Lord keep thy ſoul.

Let our Lord keep thy coming in, and thy going out; from henceforth, now, and for ever.

Glory be to the Father, and to the Son, &c.

The 121 *Pſalm.*

I Rejoyced in thoſe things, which were ſaid to me; we ſhall go into the houſe of our Lord.

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For thither dip the tribes aſcend, the tribes of our Lord, the teſtimonie of Iſrael; to confeſſe unto the name of our Lord.

Becauſe ſeats ſat their in judgment, ſeats upon the houſe of David.

Ask ye the things that are for the peace of Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſakes, I ſpake peace of thee.

For the houſe of the Lord our God, I have ſought good things to thee.

Glory be to the Father, and to the Son, &c.

The Anna. The Virgin Mary is aſſumpted unto the heavenly Chamber, in the which the King of King ſits upon his ſtarry ſeat.

The Chap. Eccleſ. 24.

AND ſo in Sion was I eſtabliſhed, and in the ſanctified City likewiſe I reſted, and my

my power was in Jeruſalem. *R.* Thanks be to God. *V.* Grace is powred out in thy lips. *R.* Therefore God hath bleſſed thee for ever. Lord have mercy upon us. Chriſt have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God which by the fruitful virginity of the bleſſed Virgin Mary, haſt given unto mankind the rewards of eternal ſalvation: grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the author of life our Lord Jeſus Chriſt thy Son, who liveth and raigneth, God, with thee, in the unity of the Holy Ghoſt, world without end. *R.* Amen. *V.* O Lord graciouſly hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful by the mercy of God reſt in peace. *R.* Amen.

AT THE SIXT HOUR.

Hail Mary.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father. Alleluja.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,

Of a pure Virgin being born.
The form of our humanity.
Mary, that Mother art of grace,
Of mercy Mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.
The Antiphona. In the odor.

The 122. *Pſalm.*

TO thee have I lifted up mine eyes, which dwelleſt in the heavens.

Behold, as the eyes of ſervants are in the hands of their maſters.

As the eyes of the handmaid in the hands of her miſtris, ſo are our eyes to the Lord our God, until he have mercy on us.

Lord have mercy upon us, have mercy upon us, becauſe we are much repleniſhed with contempt.

Becauſe our ſoul is much repleniſhed, reproach to them that abound, and contempt to the proud.

Glory be to the Father, &c.

The 123. *Pſalm.*

BUt that our Lord was in us, let Iſrael now ſay; but that our Lord was in us.

When men roſe up againſt us, perhaps they had ſwallowed us alive.

When their fury was angry againſt us, perhaps water had ſwallowed us.

Our

Our ſoul hath paſſed through a brook; perhaps our ſoul had paſſed through an intolerable water.

Bleſſed be our Lord, which hath not given us for a pray to their teeth.

Our ſoul as a ſparrow is delivered from the ſnare of the fowlers.

The ſnare is broken, and we are delivered.

Our help is in the name of our Lord, which made heaven and earth.

Glory be to the Father, and to the Son, &c.

The 124. *Pſalm.*

THey that truſt in our Lord as mount Sion, he ſhall not be moved for ever that dwelleth in Jeruſalem.

Mountains round about it, and our Lord round about his people; from henceforth, now, and for ever.

Becauſe our Lord will not leave the rod of ſinners upon the lot of the juſt; that the juſt extend not their hands to iniquity.

D o well, O Lord, to the good and right of heart.

But thoſe that decline into bonds, our Lord ſhall bring with them that work iniquity; peace upon Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiphona. In the odor of thy ointment we run, young maidens have loved thee exceedingly.

The Chap. Eccleſ. 24.

I Have alſo taken root in an honorable people, and in the parts of my God his inheri-

rance; and my abiding in the fulneſs of Saints. *R.* Thanks be to God. *V.* Bleſſed art thou among women. *R.* And bleſſed be the fruit of thy womb. Lord have mercy upon us Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray,

GRant O merciful God aid unto our frailty, that we which make commemoration of the Holy Mother of God, may riſe from our iniquities, by the help of her interceſſion, through the ſame our Lord Jeſus Chriſt thy Son, who liveth with thee, &c. *R.* Amen. *V.* O Lord graciouſly hear my prayer. *V.* And let my cry come unto thee. *V.* Bleſſe we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful by the mercy of God reſt in peace. *R.* Amen.

AT THE NINTH HOUR.

Hail Mary.

INcline unto my aid, O God.
O Lord make haſte to help me.
Glory be to the Father. Alleluja.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary

Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

The Antiphona. Fair thou art.

The 125. *Pſalm.*

WHen our Lord turned the captivity of Sion, we were made as men comforted.

Then was our mouth repleniſhed with joy, and our tongue with joyfulneſs.

Then ſhall they ſay among the Gentiles, our Lord hath dealt magnifically to do with them.

Our Lord hath dealt magnifically to do with us, we are made joyful.

Turn our captivity, O Lord, as a brook in the ſouth.

They that ſow in tears, ſhall reap in joyfulneſſe.

Going they went, and wept, caſting their ſeeds.

But coming they ſhall come with jolity carrying their ſheaves.

Glory be to the Father, and to the Son, &c.

The 126. *Pſalm.*

UNleſſe our Lord build the houſe, they have laboured in vain that built it.

Unleſſe our Lord ſhall keep the City, he watcheth in vain that keepeth it.

It is in vain for you to riſe before light; riſe

ye after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved, behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrows in the hand of the mighty; ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them; he ſhall not be confounded when he ſhall ſpeak to his enemies in the gate. Glory be to the Father, &c.

The 127. Pſalm.

BLeſſed are all that fear our Lord, that walk in his wayes.

Becauſe thou ſhalt eat the labours of thy hands; bleſſed art thou, and it ſhall be well with thee.

Thy wife as a plentiful vine in the ſides of thy houſe.

Thy children as young plants of Olive-trees round about thy table.

Lo, ſo ſhall the man be bleſſed that feareth our Lord.

Our Lord out of Sion bleſſe thee, and that thou maiſt ſee the good things of Jeruſalem, all the dayes of thy life.

And that thou maiſt ſee thy children children, peace upon Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiphona. Fair thou art and comely, O daughter of Jeruſalem, terrible as the front of an army ſet in array.

The Chap. Eccleſ. 24.

I Gave an odor as Cinamon, and as aromatical balm in the ſtreets: as choſen myrrhe have I given the ſweetneſs of odor. *R.* Thanks be to God. *V.* Thou didſt remain an inviolate Virgin after thy child-bearing. *R.* O Mother of God make interceſſion for us. Lord have mercy upon us. *V.* Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. *V.* And let my cry come unto thee.

Let us pray,

O Lord, we beſeech thee, to forgive the offences of thy ſervants, that we which are not able to pleaſe thee by our own acts, may be ſaved by the interceſſion of the Mother of thy Son, our Lord, through the ſame our Lord Jeſus Chriſt thy Son, who liveth and raigneth, God, with thee in the unity of the holy Ghoſt, world without end. *R.* Amen. *V.* O Lord graciouſly hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithfull, through the mercy of God reſt in peace. *R.* Amen.

AT EVEN SONG.

Hail Mary.

INcline unto my aid, O God.
O Lord make haſte to help me.
Glory be to the Father, Alleluja.
The Antiphona. While the King was.

The

The 109. *Pſalm.*

OUr Lord ſaid to my Lord, ſit on my right hand.

Until I make thine enemies, thy footſtool.

Our Lord will ſend forth the rod of thy ſtrength from Sion, rule thou in the midſt of thine enemies.

The beginning with thee in the day of thy ſtrength in the brightneſs of the Saints; from the womb before the day-ſtar I begat thee.

Our Lord ſware, and it ſhall not repent him, thou art a Prieſt for ever, according to the order of Melchiſedech.

Our Lord on thy right hand, hath broken Kings in the day of his wrath.

He ſhall judge in nations, he ſhall fill ruines; he ſhall cruſh the heads in the land of many.

Of the brook in the way he hath drunk; therefore ſhall he lift up the head.

Glory be to the Father, and to the Son, &c.

The Anna. While the King was upon his bed, my nardus did give an odor of ſweetneſs.

The Antiphona. Her left hand.

The 112. *Pſalm.*

PRaiſe our Lord ye children, praiſe ye the name of our Lord.

The name of our Lord be bleſſed from henceforth, now, and for ever.

From the riſing of the Sun unto the going down, the name of our Lord is laudable.

Our Lord is high above all nations, and his glory above the heavens.

Who is as the Lord our God that dwelleth on.

on high, and beholdeth the humble things in heaven and earth?

Raiſing up the needy from the earth, and lifting up the poore out of the dung,

To place him with princes, with the princes of his people.

Who maketh the barren woman to dwell in a houſe, a joyful mother of children.

Glory be to the Father, and to the Son, &c.

The Anna. His left hand is under my head, and his right hand ſhall embrace me. *The Anna.* I am black.

The 121. *Pſalm.*

I Rejoyced in thoſe things, which were ſaid to me, we ſhall go into the houſe of our Lord.

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimonie of Iſrael; to confeſſe unto the name of our Lord.

Becauſe ſeats ſat there in judgment, ſeats upon the houſe of David.

Ask ye the things that are for the peace of Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſakes, I ſpake peace of thee.

For the houſe of the Lord our God, I have ſought good things to thee.

Glory

Glory be to the Father, and to the Son, &c.

The Anna. I am black, but beautiful, O ye daughters of Jeruſalem, therefore the King hath loved me, and brought me in his chamber. *The Antiphona.* Winter is now paſt.

The 126. *Pſalm.*

UNleſſe our Lord build the houſe, they have laboured in vaine, that built it.

Unleſſe our Lord ſhall keep the City, he watcheth in vain, that keepeth it.

It is in vain for you to riſe before light; riſe ye, after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved, behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrows in the hand of the mighty, ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them, he ſhall not be confounded when he ſhall ſpeak to his enemies in the gate.

Glory be to the Father, and to the Son, &c.

The Anna. Winter is now paſt, the rain is gone and departed; ariſe my love, and come. *The Antiphona.* Thou art made fair.

The 147. *Pſalm.*

O Jeruſalem praiſe our Lord, praiſe thy God, O Sion.

Becauſe he hath ſtrengthened the locks of thy gates, he hath bleſſed thy children in thee.

Who hath placed peace thy borders, and filleth thee with the fat of corn?

Who ſendeth forth his ſpeech to the earth, his word runneth ſwiftly.

Who

Who giveth ſnow as wool, ſcattereth miſt as aſhes.

He caſteth his chriſtal as morſels, before the face of his cold who ſhall abide ?

He ſhall ſend forth his word, and ſhall melt them : his ſpirit ſhall blow, and flow ſhall the waters.

Who declared his word to Jacob ; juſtices, and his judgments to Iſrael.

He hath not done in like manner to every nation ; and his judgements he hath not made manifeſt to them.

Glory be to the Father, and to the Son, &c.

The Antiphona. Thou art made fair and ſweet in thy delicateneſs, O holy Mother of God.

The Chap. Eccleſ. 24.

FRom the beginning, and before worlds was I created, and unto the world to come I ſhall not ceaſe ; and in the holy habitation have I miniſtred before him. *R.* Thanks be to God.

The Hymne.

ALl hail Star of the Sea,
Gods Mother clear and bright,
The happy gate of bliſſe,
And ſtill in Virgins plight.
Receiving that all hail,
Which Gabriels mouth did give,
Eſtabliſh us in peace,
Changing the name of Eve.
The guilties bands unbind,
Blind men their ſight aſſure.
Ill things from us expel,

All

All good for us procure.
A Mother ſhew thy ſelf,
He takes our plaints by thee,
That being for us born,
Vouchſaft thy Son to be.
O rareſt Virgin pure,
Of all that meekeſt waſte,
Diſcharged of our ſin,
Make thou us meek, and chaſte.
Grant that our life be pure,
Make ſafe for us the way,
That while we Jeſus ſee,
Our joy may laſt for ay.
To God the Father praiſe,
To Chriſt high worſhip be,
And to the holy Ghoſt,
One honor unto three. Amen.

V. Grace is powred out in thy lips.
R. Therefore God hath bleſſed thee for ever.
The Antiph. O bleſſed mother.

In the time of Eaſter this *Antiph.* is omitted, and the *Antiph.* O Queen of heaven is ſaid as followeth, leaf. 65.

The Song of the bleſſed Virgin Mary. Luc. 1.

MY ſoul doth magnifie our Lord, and my ſpirit hath rejoyced in God my Saviour.

Becauſe he hath regarded the humility of his handmaid; for behold, from henceforth all generations ſhall call me bleſſed.

Becauſe he that is mighty hath done great things to me; and holy is his name.

And his mercy from generation unto generations, to them that fear him.

He

He hath ſhewed might in his arm: he hath diſperſed the proud in the conceit of their heart.

He hath depoſed the mighty from their ſeat, and hath exalted the humble.

The hungry he hath filled with good things, and the rich he hath ſent away empty.

He hath received Iſrael his child, being mindful of his mercy.

As he ſpake to our Fathers, to Abraham and his ſeed for ever.

Glory be to the Father, and to the Son, &c.

The Antiphona. O bleſſed Mother and untouched Virgin, glorious Queen of the world, make interceſſion for us unto our Lord. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O Lord God we beſeech thee grant us thy ſervants to enjoy perpetual health of mind, and body; and by the glorious interceſſion of the ever bleſſed Virgin Mary, to be delivered from this preſent ſorrow, and to enjoy gladneſs everlaſting, through our Lord, &c. *R.* Amen.

For the Saints.

The Antiphona. O all ye Saints of God, vouchſafe to make interceſſion for the ſalvation of us, and of all.

V. Be glad in our Lord, and rejoyce ye juſt.

R. And glory all ye right in heart.

Let us pray.

PRotect O Lord thy people; and conſerve the confident in the patronage of the Apoſtles Peter and Paul, and the other Apoſtles, with perpetual defence.

O Lord we beſeech thee, that all thy Saints may every where help us; that while we reverently recogniſe their merits, we may feel their patronages, and grant us thy peace in our times, and from thy Church repell all wickedneſs; and diſpoſe our way, acts, and wills, and of all thy ſervants in the proſperity of thy ſalvation, and yield unto our benefactors perpetual good things; and grant eternal reſt to all faithful departed, throughout Lord Jeſus Chriſt thy Son, who liveth and raigneth, God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen.

V. O Lord graciouſly hear my prayer.

R. And let my cry come unto thee.

V. Bleſs we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful by the mercy of God reſt in peace. *R.* Amen.

AT COMPLINE.

Hail Mary.

CONvert us O God our Saviour.

R. And avert thine ire from us.

V. Incline unto mine aid O God.

R. O Lord make haſte to help me.

Glory

Glory be to the Father, and to the Son, &c. Alleluja.

The 128. *Pſalm.*

OFten have they impugned me from my youth, let Iſrael now ſay.

Often have they impugned me from my youth, but they have not prevailed againſt me.

Sinners have builded upon my back, they have prolonged their iniquity.

Our juſt Lord will cut the necks of ſinners; let them be confounded, and turned backward all that hate Sion.

Let them be made as hay of the tops of houſes, which is withered before it be plucked up.

Whereof he that reapeth ſhall not fill his hand; and he that gathereth the ſheaves, his boſome.

And they ſaid not that paſſed by the bleſſing of our Lord be upon you; we have bleſſed you in the name of our Lord. Glory be to the Father, &c.

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord, Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſs, and for thy law I have expected thee, O Lord.

My ſoul hath ſtaid in his word, my ſoul hath hoped in our Lord.

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord their is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Glory be to the Father, and to the Son, &c.

The 130. *Pſalm.*

LOrd my heart is not exalted, neither are mine eyes lofty.

Neither have I walked in great matters, nor in marvelous things above me.

If I were not humble minded, but exalted my ſoul,

As the wained child is over his mother, ſo recompence in my ſoul.

Let Iſrael hope in our Lord, from henceforth, now, and for ever.

Glory be to the Father, and to the Son, &c.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory be unto thee O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure, Amen.

The Chap. Eccleſ. 24.

IAm the Mother of beautiful love, and of fear, and of greatneſs, and of holy hope:

R. Thanks

R. Thanks be to God. *V.* Pray for us holy Mother of God. *R.* That we may be made worthy the promiſes of Chriſt. *The Antiphona.* Under thy aid.

In the time of Eaſter the foreſaid *Antiphona* being omitted, the *Antiphona* O Queen of Heaven, is ſaid as followeth, leaf. 68.

The Song of Simeon. Luc. 2.

NOw thou doſt diſmiſs thy ſervant O Lord, according to thy word in peace.

Becauſe mine eyes have ſeen thy ſalvation.

Which thou haſt prepared before the face of all peoples.

A light to the revelation of the gentiles, and the glory of thy people Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiphona. Under thy aid we make our refuge O holy Mother of God; deſpiſe not our petitions in our neceſſities, but deliver us ever from all dangers, O glorious and bleſſed Virgin. Lord have mercy upon us.

V. O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

WE beſeech thee, O Lord, that the glorious interceſſion of the ever bleſſed and glorious Virgin Mary, may protect us, and bring us to life everlaſting, through our Lord Jeſus Chriſt thy Son, who liveth and raigneth, God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen.

V. O Lord hear my prayer.

R. And let my cry come unto thee.

V. Bleſſe we our Lord. *R.* Thanks be to God.

The bleſſing. Our omnipotent and merciful Lord, the Father, and the Son, and the holy Ghoſt, bleſs and keep us. *R.* Amen.

That done, one of the *Antiphonaes* ſet after the Laudes, according to the time is to be ſaid kneeling with the verſicle and prayer in fol. 68. and the verſicle, Let the divine help, being ſaid. Our Father. Hail Mary, and Creede are to be ſaid in ſecret.

The Office of our B. Lady, to be ſaid from the evening of the Saturday before the firſt Sunday in Advent, unto the Even-Song of Chriſtmas eve: and on the day of the Annuntiation of our B. Lady as followeth, leaf.

AT MATINS.

Hail Mary. *The Verſe.*

THou O Lord wilt open my lips.

R. And my mouth ſhall declare thy praiſe.

V. Incline unto my aid O God.

R. O Lord make haſte to help me.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

Even as it was in the beginning, and now, and ever, and world without end, Amen, Alleluja.

The

The Invitatory.

Hail Mary, full of grace, our Lord is with thee. And it is again repeated, Hail Mary full of grace, our Lord is with thee.

The 94. Pſalm.

COme let us rejoyce unto our Lord, let us make joy to God our Saviour; let us approach to his preſence in confeſſion, and in Pſalmes let us make joy unto him.

Hail Mary, full of grace, our Lord is with thee.

For God is a great Lord, and a great King above all Gods; becauſe our Lord repelleth not his people: for that in his hand are all the bounds of the earth, and he beholdeth the heights of the mountains.

Our Lord is with thee.

For the ſea is his, and he made it; and his hands founded the dry land: come let us adore, and fall down before God; let us weep before our Lord, that made us, becauſe he is the Lord our God, we are his people, and the ſheep of his paſture.

Hail Mary, full of grace, our Lord is with thee.

To day if ye ſhall hear his voice, harden not your hearts, as in the provocation according to the day of temptation in the wilderneſs, where your Fathers temped me, proved and ſaw my works.

Our Lord is with thee.

Forty years was I nigh unto this generation, and ſaid, they alwayes erre in heart, and they have not known my wayes, to whom I ſware

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ſware in my wrath, if they ſhall enter into my reſt.

Hail Mary, full of grace, our Lord is with thee.

Glory be to the Father, and to the Son, and to the holy Ghoſt. Even as it was in the beginning, and now, and ever, and world without end, Amen.

Hail Mary, full of grace, our Lord is with thee.

The Hymne.

WHom earth, and ſea, and eke the skies,
Adore, and worſhip, and declare,
As ruler of the triple frame,
The cloſure of Maria bare.

Whom both the Moon, the Sun, and all,
Do ſerve in their due time and ſpace,
A maidens inward parts do bear,
Bedewed with celeſtial grace.

Bleſt is the mother by this gift,
Whoſe womb as in a cofer held
The maker that ſurmounteth all,
Who in his hand the world doth weld.

She bleſſed is by heavenly news,
And fruitful by the holy Ghoſt,
From out whoſe womb was yielded forth
Whom nations had deſired moſt.

Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and Holy Ghoſt,
All ages ever to endure, Amen.

The three Pſalms following are ſaid upon the Sundayes, Mondayes, and Thurſdayes, at Nocturn.

The *Antiph.* Bleſſed art thou,

The 8. *Pſalm.*

O Lord our Lord, how marvelous is thy name in the whole earth.

For thy magnificence is liſted up above the heavens.

Out of the mouth of infants and ſucklings thou haſt perfected praiſe becauſe of thine enemies, that thou maiſt deſtroy the enemy, and revenger.

For I ſhall behold thy heavens, the works of thy fingers, the Moon and the Stars, which thou haſt founded.

What is man that thou art mindful of him, or the Son of Man that thou doſt viſit him?

Thou haſt diminiſhed him a little leſſe then Angels; with glory and honour thou haſt crowned him, and haſt appointed him over the works of thy hands.

Thou haſt ſubjected all things under his feet; ſheep and all oxen, moreover alſo the cattel of the field.

The birds of the air, and fiſhes of the ſea, that walk through the paths of the ſea.

O Lord our Lord, how wonderful is thy name in the whole earth.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Even as it was in the beginning, and now, and ever, and world without end. Amen.

The Antiph. Bleſſed art thou among women, and bleſſed is the fruit of thy womb.

The Antiph. Even as elected myrrhe.

The

The 18. Pſalm.

THe heavens ſhew forth the glory of God, and the firmament declareth the works of his hands.

Day unto day uttereth word; and night unto night ſheweth knowledg.

There are no languages, nor ſpeeches, whoſe voices are not heard.

Their ſound hath gone forth into all the earth; and unto the ends of the round world the words of them.

He hath put his Tabernacle in the Sun: and himſelf as a bridegroom coming forth of his bride chamber.

He hath rejoyced as a giant to run the way, his coming forth is from the higheſt heaven.

And his recourſe even to the top thereof; neither is there any that can hide himſelf from his heat.

The law of our Lord is immaculate, converting ſouls: the teſtimony of our Lord is faithful, giving wiſdom to little ones.

The juſtices of our Lord be right, making hearts joyful: the precept of our Lord is lightſome, illuminating the eyes.

The fear of our Lord is holy, permanent for ever and ever: the judgments of our Lord be true, juſtified in themſelves.

To be deſired above gold, and ſtone much pretious; and more ſweet above hony, and the hony-comb.

For thy ſervant keepeth them; in keeping them is much reward.

Sins who underſtandeth? from my ſecret

ſins

ſins cleanſe me; and from other mens ſpare thy ſervant.

If they ſhall not have dominion over me, then ſhall I be immaculate, and ſhall be cleanſed from the greateſt ſin.

And the words of my mouth ſhall be ſuch as may pleaſe: and the meditation of my heart alwayes in thy ſight.

O Lord my helper, and redeemer.

Glory be to the Father, and to the Son, &c.

The Antiph. Even as elected myrrhe thou gaveſt the odor of ſweetneſs, O holy Mother of God.

The Antiphona. Before the bed.

The 23. *Pſalm.*

THe earth is our Lords, and the fulneſs thereof, the round world and all that dwel therein.

Becauſe he hath founded it upon the ſeas, and upon the flouds hath prepared it.

Who ſhall aſcend into the hil of our Lord? or who ſhall ſtand in his holy place?

The innocent of hands, and of clean heart, that hath not taken his ſoul in vain, nor ſworn to his neighbour in guil.

He ſhall receive bleſſing of our Lord, and mercy of God his Saviour.

This is the generation of them that ſeek him, of them that ſeek the face of the God of Jacob.

Lift up your gates ye Princes, and be ye lifted up O eternal gates, and the King of Glory ſhall enter in.

Who is the Kiug of glory? our Lord ſtrong

and mighty, our Lord mighty in battail.

Liſt up your gates ye Princes, and be ye liſted up O eternal gates, and the King of Glory ſhall enter in.

Who is this King of Glory? the Lord of powers he is the King of Glory.

Glory be to the Father, and to the Son, &c.

The Antiph. Before the bed of this Virgin, make uſual unto us ſweet ſongs of meaſure. *V.* Grace is powred out in thy lips. *R.* Therefore God hath bleſſed thee for ever. Our Father. The Abſolution. By the prayers and merits, as here after followeth [illegible] 169. With the reſt.

Theſe three Pſalmes following are ſaid on Tueſday and Friday at Nocturn.

The Antiph. By thy beauty.

The 44. Pſalm.

MY heart hath uttered a good word: I tell my works to the King.

My tongue is the pen of a writer, that writeth ſwiftly.

Goodly of beauty among the Sons of men, grace is powred abroad in thy lips; therefore hath God bleſſed thee for ever.

Be girded with the ſword upon thy thigh, O moſt mighty.

With thy beauty and comlineſs intend, proceed proſperouſly, and raign.

Becauſe of truth, and mildneſs, and juſtice: and thy right hand ſhall conduct thee marvelouſly.

Thy ſharp arrows (the people ſhall under thee) into the hearts of the Kings enemies.

Thy ſeat, O God is for ever and ever, a rod

rod of direction, the rod of thy Kingdom.

Thou haſt loved juſtice, and hated iniquity, therefore God thy God hath anointed thee, with the oyl of gladneſs above thy fellows.

Myrrhe, and ſtacte, and caſſia from thy garments, from houſes of ivory; out of the which the daughters of Kings have delighted thee in thy honour.

The Queen ſtood on thy right hand in golden array, compaſſed with variety.

Hear daughter, and ſee, and incline thine ear; and forget thy people, and the houſe of thy Father.

And the King will deſire thy beauty, becauſe he is the Lord thy God, and thou ſhalt adore him.

And the daughters of Tyre with gifts, all the rich of the people ſhall beſeech thy countenance.

All the glory of that daughter of the King is from within, in borders of gold clothed round about with varieties.

Virgins ſhall be brought to the King after her: her neighbours ſhall be brought unto thee.

They ſhall be brought in joy and jollity: they ſhall be brought into the temple of the King.

For thy fathers there are born ſons to thee; thou ſhalt make them princes over all the earth.

They ſhall be mindful of thy name, O Lord, in all generation and generation.

Therefore ſhall peoples confeſſe to thee for ever, and for ever.

Glory be to the Father, and to the Son, &c.
Even as it was in the beginning, &c.

The Anna. By thy beauty, and thy comlineſs, intend, proceed proſperouſly, and raign.

The Antiphona. God will help her.

The 45. Pſalm.

OUr God is a refuge and ſtrength, and helper in tribulations, which have found us exceedingly.

Therefore will we not fear when the earth ſhall be troubled; and mountains tranſported into the heart of the ſea.

Their waters have ſounded and were troubled: the mountains were troubled in his ſtrength.

The violence of the floud maketh the City of God joyful; the higheſt hath ſanctified his tabernacle.

God is in the midſt thereof, it ſhall not be moved: God will help it in the morning early.

Nations are troubled, and kingdoms are bowed; he gave his voice, the earth was moved.

The Lord of hoſts is with us: the God of Jacob is our defender.

Come ye, and ſee the works of our Lord, what wonders he hath put upon the earth; taking away wars even unto the end of the earth.

He ſhall deſtroy the bow, and break weapons; and ſhields he ſhall burn with fire.

Be quiet and ſee, for that I am God; I ſhall be exalted among the Gentils, I ſhall be exalted in the earth.

The

The Lord of hoſts is with us; the God of Jacob is our defender.

Glory be to the Father, and to the Son, &c.

The Antiphona. God will help her with his countenance; God is in the midſt of her, ſhe ſhall not be moved.

The Antiphona. As it were of all rejoycing.

The 86. Palm.

THe foundations thereof in the holy mountains: our Lord loveth the gates of Sion, above all the tabernacles of Jacob.

Glorious things are ſaid of thee, O City of God.

I will be mindful of Raab, and Babilon, knowing me.

Behold the ſtrangers, and Tyre, and the people of the Æthiopians; theſe were there.

Shall not Sion ſay, man, and man is born in her; and the higheſt himſelf founded her.

Our Lord will declare in Scriptures of peoples, and of thoſe Princes which have been in her.

As it were of all rejoycing, the habitation is in thee.

Glory be to the Father, and to the Son, &c.

The Antiph. As it were of us all rejoycing, the habitation is in thee, holy Mother of God.

V. Grace is powred forth in thy lips.

R. Therefore God hath bleſſed thee for ever. Our Father. The Abſolution. By the prayers and merits, as followeth in leaf 109. with the reſt.

Theſe three Pſalms following are to be ſaid on Wedneſday and Saturday at Nocturn.

The Antiphona. Rejoyce thou Virgin Mary.

The 95. Pſalm.

SIng ye to our Lord a new ſong; ſing to our Lord all the earth.

Sing ye to our Lord, and bleſs his name; ſhew forth his ſalvation from day to day.

Shew forth his glory among the Gentiles, his marvelous works in all peoples.

Becauſe our Lord is great, and exceeding laudable; he is terrible above all Gods.

For becauſe all the Gods of the Gentiles are divels; but our Lord made the heavens.

Confeſſion and beauty in his ſight; holineſs and magnificence in his ſanctification.

Bring to our Lord ye countreys of Gentiles, bring ye to our Lord glory and honour: bring to our Lord glory unto his name.

Take up hoſts and enter into his courts; adore ye our Lord in his holy court.

Let all the earth be moved before his face; ſay ye among the Gentiles, that our Lord hath raigned.

For he hath corrected the round world, which ſhall not be moved: he will judge peoples in equity.

Let the heavens be glad, and the earth rejoyce; let the ſea be moved, and the fulneſſe thereof: the fields ſhall be glad, and all things that are in them.

Then ſhall all the trees of the woods rejoyce before the face of our Lord, becauſe he cometh; becauſe he cometh to judge the earth.

He ſhall judge the round world in equity, and peoples in his truth.

Glory

Glory be to the Father, and to the Son, &c.

The Antiph. Rejoyce O Virgin Mary, thou only haſt killed all hereſies in the univerſal world.

The Antiph. Vouchſafe me.

The 96. Pſalm.

OUr Lord hath raigned, let the earth rejoyce; let many Iſlands be glad.

A clowd and miſt round about him; juſtice and judgment the correction of his ſeat.

Fire ſhall go before him, and ſhall enflame his enemies round about.

His lightnings ſhined to the round world: the earth ſaw and was moved.

The mountains melted as wax before the face of our Lord; before the face of our Lord all the earth.

The heavens have ſhewed forth his juſtice; and all peoples have ſeen his glory.

Let them all be confounded that adore carvings, and that glory in there Idols.

Adore him all ye his Angels: Sion heard and was glad.

And the daughters of Juda rejoyced, becauſe of thy judgments, O Lord.

Becauſe thou Lord moſt high over all the earth, thou art exalted exceedingly above all Gods.

You that love our Lord, hate ye evil: our Lord keepeth the ſouls of his Saints out of the hand of the ſinner, he will deliver them.

Light is riſen to the juſt, and joy to the right of heart.

Be glad ye juſt in our Lord, and confeſſe

ye to the memory of his ſanctification.

Glory be to the Father, and to the Son, &c.

The Antiph. Vouchſafe me to praiſe thee, O Sacred Virgin; give me force againſt thy enemies.

The Antiph. The Angel of our Lord.

The 97. Pſalm.

SIng ye to our Lord a new ſong, becauſe he hath done marvelous things.

His right hand and his holy arm hath wrought ſalvation to himſelf.

Our Lord hath made known his ſalvation; in the ſight of the Gentils he hath revealed his juſtice.

He hath remembred his mercy, and his truth to the houſe of Iſrael.

All the ends of the earth have ſeen the ſalvation of our God.

Make ye joy to our Lord all the earth; ſing, and rejoyce, and ſay Pſalms.

Sing to our Lord on the Harp, on the Harp and voice of Pſalm; on the long drawn trumpet, and voice of trumpet of horn.

Make joy in the ſight of the King our Lord; let the ſea be moved, and the fulnes thereof, the round world, and they that dwell therein.

The rivers ſhall clap hand, the mountains together ſhall rejoyce at the ſight of our Lord, becauſe he cometh to judge the earth.

He will judge the round earth in juſtice, and the peoples in equity.

Glory be to the Father, and to the Son, &c.

The Antiph. The Angel of our Lord declared unto Mary, and ſhe conceived by the holy Ghoſt,

Ghoſt. Alleluja. *V.* Grace is powred forth in thy lips. *R.* Therefore God hath bleſſed thee for ever. Our Father. In ſecret. *V.* And lead us not into temptation. *R.* But deliver us from evil.

The Abſolution.

BY the prayers and merits of the ever bleſſed Virgin Mary, and of all Saints, our Lord bring us to the Kingdom of Heaven. *R.* Amen.

V. Bid me, O Lord, to bleſſe.

The bleſſing. The Virgin Mary with her benign Son bleſſe us. *R.* Amen.

The firſt Leſſon. Luc. 1.

THE Angel Gabriel was ſent of God into a City of Galilee, called Nazareth, to a Virgin eſpouſed to a man, whoſe name was Joſeph, of the houſe of David; and the Virgins name was Mary. And the Angel being entred in, ſaid unto her, Hail full of grace, our Lord is with thee, bleſſed art thou among women. But thou O Lord have mercy on us. *R.* Thanks be to God.

R. The Angel Gabriel was ſent unto Mary the Virgin expouſed unto Joſeph, ſhewing unto her the word: and the Virgin is amazed at the light; fear not Mary, thou haſt found grace with our Lord: Behold thou ſhalt conceive, and bring forth, and he ſhall be called the Son of the moſt high.

V. Our Lord ſhall give unto him the ſeat of David his Father, and he ſhall raign in the houſe of Jacob for ever. Behold thou ſhalt conceive,

ceive, and bring forth, and he ſhall be called the Son of the moſt high.

V. Bid me O Lord to bleſs.

The bleſſing. The Virgin her ſelf of Virgins, make interceſſion for us unto our Lord. *R.* Amen.

The ſecond Leſſon.

WHo having heard, was troubled at his ſaying, and thought what manner of ſalvation this ſhould be? And the Angel ſaid to her, Fear not Mary, for thou haſt found grace with God: behold thou ſhalt conceive in thy womb, and ſhalt bear a Son, and thou ſhalt call his name Jeſus: He ſhall be great, and ſhall be called the Son of the Moſt High. And our Lord God ſhall give him the ſeat of David his father, & he ſhall raign in the houſe of Jacob for ever: and of his kingdom there ſhall be no end.

But thou, O Lord, have mercy on us.

R. Thanks be to God.

R. Hail Mary, full of grace, our Lord is with thee. The holy Ghoſt ſhall come upon thee; and the power of the moſt high ſhall overſhadow thee; for that which of thee ſhall be born Holy: ſhall be called the Son of God.

V. How ſhall this be done, becauſe I know not man? And the Angel anſwering, ſaid unto her, the holy Ghoſt ſhall come upon thee, and the power of the moſt high ſhall overſhadow thee; for that which of thee ſhall be born Holy, ſhall be called the Son of God.

V. Bid me O Lord to bleſs.

The bleſſing. Through the Virgin his Mother our Lord grant us ſalvation and peace. *R.* Amen.

The

The third Leſſon.

AND Mary ſaid to the Angel, how ſhall this be done, becauſe I know not man? And the Angel anſwering, ſaid unto her, the holy Ghoſt ſhall come unto thee, and the power of the moſt high ſhall overſhadow thee. And therefore alſo that which of thee ſhall be born Holy, ſhall be called the Son of God. And behold Elizabeth thy coſin, ſhe alſo hath conceived a Son in her old age; and this month is the ſixth to her, that is called barren, becauſe their ſhall not be impoſſible to God any word. And Mary ſaid, behold the handmaid of our Lord, be it done to me according to thy word. But thou O Lord have mercy on us.

R. Thanks be to God.

R. Receive O Virgin Mary the word which is brought unto thee from our Lord by the Angel, thou ſhalt conceive and bring forth both God, and likewiſe man; that thou maiſt be called bleſſed among all women.

V. Thou verily ſhalt bring forth a Son, and ſuffer no detriment of thy Virginity; thou ſhalt become great with child, and ſhalt be a mother ever untouched, that thou maiſt be called bleſſed among all women.

V. Glory be to the Father, and to the Son, and to the Holy Ghoſt; that thou maiſt be called among all women.

AT LAUDES.

INcline unto my aid, O God.

R. O Lord make haſte to help me.

Glory

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Even as it was, &c. Alleluja.

The Antiph. The Angel.

The 92. Pſalm.

OUr Lord hath raigned, he hath put upon him beauty; our Lord hath put upon him ſtrength, and hath girded himſelf.

For he hath eſtabliſhed the round world, which ſhall not be moved.

Thy ſeat is prepared from that time, thou art from everlaſting.

The rivers, O Lord, have lifted up, the rivers have lifted up their voice.

The rivers have lifted up their waves, from the voices of many waters.

The ſurges of the ſea are marvelous; marvelous is our Lord in the high places.

Thy teſtimonies are made credible exceedingly: holineſſe becometh thy houſe, O Lord, for length of dayes.

Glory be to the Father, and to the Son, &c.

The Antiphona. The Angel Gabriel was ſent to Mary the Virgin eſpouſed to Joſeph.

The Antiph. Hail Mary.

The 99. Pſalm.

MAke ye joy to God all the earth; ſerve ye our Lord in gladneſs.

Enter ye in before his ſight, in jollity.

Know ye that our Lord he is God, he made us, and not we our ſelves.

His people, and the ſheep of his paſture, enter ye into his gates in confeſſion; his courts in hymnes confeſs ye to him.

Praiſe

Praiſe ye his name, becauſe our Lord is ſweet; his mercy for ever, and his truth even unto generation, and generation.

Glory be to the Father, and to the Son, &c.

The Antiph. Hail Mary, full of grace, our Lord is with thee, bleſſed art thou among women. Alleluja.

The Antiph. Fear not Mary.

The 62. Pſalm.

O God my God, to thee I watch from the morning light.

My ſoul hath thirſted to thee, my fleſh to thee very many wayes.

In a deſert land, and inacceſſible, and without water, ſo in the holy have I appeared to thee; that I might ſee thy ſtrength, and thy glory.

Becauſe thy mercy is better then lives; my lips ſhall praiſe thee.

So will I bleſſe thee in my life; and in thy name I will lift up my hands.

As with lard and fatneſs let my ſoul be filled; and my mouth ſhall praiſe with lips of joyfulneſs.

So have I been mindful of thee upon my bed, in the morning I will meditate on thee; becauſe thou haſt been my helper.

And in the covert of thy wings I will rejoyce: my ſoul hath cleaved after thee; thy right hand hath received me.

But they in vain have ſought my ſoul, they ſhall enter into the inferior parts of the earth: they ſhall be delivered into the hands of the ſword, they ſhall be the portions of foxes.

But

But the King ſhall rejoyce in God, all ſhall be praiſed, that ſwear in him; becauſe the mouth is ſtopped of them that ſpeak wicked things.

The 66. Pſalm.

GOd have mercy upon us, and bleſſe us; illuminate his countenance upon us, and have mercy upon us.

That we may know thy way in earth, in all nations thy ſalvation.

Let peoples, O God, confeſſe to thee; let all peoples confeſſe to thee.

Let nations be glad and rejoyce, becauſe thou judgeſt peoples in equity; and the nations in the earth thou doſt direct.

Let peoples, O God, confeſſe to thee, let all peoples confeſs to thee; the earth hath yielded her fruit.

God our God bleſs us, God bleſſe us; and let all the ends of the earth fear him.

Glory be to the Father, and to the Son, &c.

The Antiph. Fear not Mary, thou haſt found grace with God; behold thou ſhalt conceive, and bring forth a Son. Alleluja.

The Anna. And our Lord ſhall give to him.

The ſong of the three children, Daniel 3.

ALl the works of our Lord bleſs ye our Lord, praiſe and extol him for ever.

Bleſs our Lord ye Angels of our Lord; ye heavens bleſs our Lord.

All waters that are above the heavens, bleſſe ye our Lord; bleſs our Lord all ye powers of our Lord.

Sun

Sun and Moon bleſſe ye our Lord; Stars of heaven bleſs ye our Lord.

Shower and dew bleſs ye our Lord; every Spirit of God bleſſe ye our Lord.

Fire and heat bleſſe ye our Lord; cold and ſummer bleſs ye our Lord.

Dewes and hoary froſt bleſs ye our Lord; froſt and cold bleſs ye our Lord.

Ice and ſnow bleſs ye our Lord; nights and dayes bleſs ye our Lord.

Light and darkneſs bleſs ye our Lord; lightnings and clowds bleſs ye our Lord.

Let the earth bleſs our Lord; let it praiſe and extol him for ever.

Mountains and little hils bleſs ye our Lord; all things that ſpring in the earth bleſs ye our Lord.

Bleſs our Lord ye fountains; ſeas and rivers bleſs ye our Lord.

Whales, and all that move in the waters, bleſs ye our Lord; bleſs our Lord all ye fouls of the air.

All beaſts and cattel bleſs ye our Lord; ſons of men bleſs ye our Lord.

Let Iſrael bleſs our Lord; let it praiſe and extol him for ever.

Prieſts of our Lord bleſs ye our Lord; ſervants of our Lord bleſs ye our Lord.

Spirits and ſouls of the juſt bleſs ye our Lord; holy, and humble of heart bleſs ye our Lord.

Ananias, Azarias, Miſael, bleſs ye our Lord, praiſe and extol him for ever.

Let us bleſs the Father, and the Son, with the holy Ghoſt; let us praiſe and extol him for ever.

Bleſſed art thou, O Lord, in the firmament of heaven; and praiſed, and glorified, and extolled for ever

Here Glory to the Father is not ſaid, nor Amen. *The Antiph.* And our Lord ſhall give him the ſeat of his Father David, and he ſhall raign for ever. *The Antiph.* Behold the handmaid of our Lord.

The 148. *Pſalm.*

PRaiſe ye our Lord from the heavens; praiſe ye him in the high places.

Praiſe ye him all his Angels; praiſe ye him all his powers.

Praiſe ye him Sun and Moon; praiſe ye him all ye Stars and light.

Praiſe him ye heavens of heavens; and the waters that are above the heavens, let them praiſe the name of our Lord.

Becauſe he ſaid and they were made; he commanded and they were created.

He eſtabliſhed them for ever, and for ever and ever; he put a precept, and it ſhall not paſſe.

Praiſe our Lord from the earth, ye dragons and all depths.

Fire, hail, ſnow, Ice, ſpirits of ſtorms, which do his word.

Mountains and all little hils; trees that bear fruit, and all cedars.

Beaſts, and all cattel; ſerpents and fethered fouls.

Kings of the earth, and all peoples; princes and all judges of the earth.

Young men and Virgins, old with young, let

let them praiſe the name of our Lord; becauſe the name of him alone is exalted.

The confeſſion of him above heaven and earth; and he hath exalted the horn of his people.

An hymne to all his Saints, to the ſons of Iſrael; a people approaching unto him.

The 149. *Pſalm.*

SIng ye to our Lord a new ſong; his praiſe in the Church of Saints.

Let Iſrael be joyful in him that made him; and let the daughters of Sion rejoyce in their King.

Let them praiſe his name in dance; on tymbrel, and Pſaltery let them ſing to him.

Becauſe our Lord is well pleaſed in his people; and he hath exalted the meek unto ſalvation.

The Saints ſhall rejoyce in glory; they ſhall be joyful in their beds.

The joyfulneſs of God in their throat, and two edged ſwords in their hands.

To do revenge in the nations, chaſtiſements amongſt his peoples.

To bind their kings in fetters, and their nobles in iron manicles.

That they may do in them the judgment that is written, this glory is to all Saints.

The 150. *Pſalm.*

PRaiſe ye our Lord in his Saints; praiſe him in the firmament of his ſtrength.

Praiſe ye him in his powers; praiſe ye him according to the multitude of his greatneſs.

℣. Praiſe ye him in the ſound of trumpet; praiſe ye him on pſaltery and harp.

Praiſe ye him on timbrel and dance; praiſe ye him on ſtrings and organs.

Praiſe ye him on well-ſounding cymbals, praiſe ye him on cymbals of joy; let every ſpirit praiſe our Lord.

Glory be to the Father, and to the Son, &c.

The Antiph. Behold the handmaid of our Lord, be it done unto me according to thy word.

The Chap. Eſay. 11.

A Rod ſhall come forth of the root of Jeſs, and a flowr ſhall riſe up out of his root, and the Spirit of our Lord ſhall reſt upon him. ℟. Thanks be to God.

The Hymne.

O Lady ſet in glory great,
Above the Stars in high degree,
That gave him ſuck with Sacred Breſt,
By providence that formed thee.

By thy fair bloſſom thou reſtor'd,
What lamentable Eve decaid,
That wailing wights might mount the Stars,
The heavens window thou art made.

The gate thou art of the high King,
The port of light that gliſters cleer,
Since life was given by a maid,
Let freed men ſhew joyful cheer.

Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

℣. Bleſſed

V. Bleſſed art thou among women. *R.* And bleſſed is the fruit of thy womb.

The Antiph. The Holy Ghoſt.

The Song of Zacharia. Luc. 1.

BLeſſed be our Lord God of Iſrael, becauſe he hath viſited and wrought the redemption of his people.

And hath erected the horn of ſalvation onto us, in the houſe of David his ſervant.

As he ſpake by the mouth of his holy Prophets, that are from the beginning.

Salvation from our enemies, and from the hand of all that hate us.

To work mercy with our Fathers, and to remember his holy teſtament.

The oath which he ſware to Abraham our Father, that he would give to us.

That without fear being delivered from the hand of our enemies, we may ſerve him,

In holineſſe and Juſtice before him, all our dayes.

And thou child ſhalt be called the prophet of the higheſt; for thou ſhalt go before the face of our Lord, to prepare his wayes.

To give knowledge of ſalvation to his people, unto remiſſion of their ſins.

Through the bowels of the mercy of our God, in which the orient from on high hath viſited us.

To illuminate them that ſit in darkneſs, and in the ſhadow of death; to direct our feet into the way of peace.

Glory be to the Father, and to the Son, &c.

The Antiph. The holy Ghoſt ſhall deſcend upon

thee, O Mary; fear not, thou ſhalt have in thy womb the Son of God. Alleluja. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto us thy ſuppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee; through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end.

For the S. at Laudes, and at Even-ſong only.

The Anna. Behold our Lord ſhall come, and all his Saints with him, and there ſhall be in that day a great light. Alleluja. *V.* Behold our Lord ſhall appear apon a white cloud.

R. And with him thouſands of Saints.

Let us pray.

O Lord we beſeech thee in viſiting purifie our conſciences, that our Jeſus Chriſt thy Son coming with all his Saints, may find a dwelling prepared for him in us; who liveth and raigneth God with thee in the unity of the holy Ghoſt, world without end. *R.* Amen.

V. O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our Lord.

R. Thanks be to God. *R.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

If

If the Office do end here, thoſe things which follow are to be ſaid; elſe if an other hour follow, in the end of the laſt hour.

Our Father. wholly in ſecret. *V.* Our Lord give us his peace. *R.* And everlaſting life. Amen. That done, the *Antiphona* following is to be ſaid kneeling.

O Beautiful Mother of our Redeemer, who remaineſt the paſſage gate of heaven, and Star of the Sea; help thy people falling, that have a care to riſe, thou which haſt brought forth thy holy Creator, nature admiring it, a Virgin before and after, receiving that all hail by the mouth of Gabriel, have pity on ſinners.

V. The Angel of our Lord denounced unto Mary. *R.* And ſhe conceived by the holy Ghoſt.

Let us pray.

O Lord we beſeech thee poure into our minds thy grace, that we which have known by meſſage of the Angel the incarnation of thy Son Chriſt, may by his paſſion and croſs be brought unto the glory of reſurrection; through the ſame Chriſt our Lord. *R.* Amen.

V. The divine help ever remain with us.

R. Amen.

AT THE PRIME.

Hail Mary, &c.

INcline unto my aid, O God.

R. O Lord make haſte to help me.

Glory be to the Father, & to the Son, &c. All.

Th

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory be unto thee O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure, Amen.

The Antiph. The Angel Gabriel.

The 53. Pſalm.

O God ſave me in thy name; and in thy ſtrength judge me.

O God hear my prayer; with thine eares receive the words of my mouth.

Becauſe ſtrangers have riſen up againſt me, and the ſtrong have ſought my ſoul; and they have not ſet God before their ſight.

For behold God helpeth me, and our Lord is the receiver of my ſoul.

Turn away the evils to mine enemies; and in thy truth deſtroy them.

I will voluntarily ſacrifice to thee; and will confeſſe to thy name, O Lord, becauſe it is good.

Becauſe thou haſt delivered me out of all tribulation, and mine eye hath looked down upon mine enemies.

Glory be to the Father, and to the Son, &c.

The 84. *Pſalm.*

O Lord thou haſt bleſſed thy land; thou haſt turned away the captivity of Jacob.

Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſins.

Thou haſt mitigated all thy wrath; thou haſt turned away from the wrath of thine indignation.

Convert us O God our Saviour, and avert thy wrath from us.

Wilt thou be wroth with us for ever? or wilt thou extend thy wrath from generation to generation?

O God thou being turned ſhalt quicken us, and thy people ſhall rejoyce in thee.

Shew us O Lord thy mercy, and give us thy ſalvation.

I will hear what our Lord God will ſpeak in me, becauſe he will ſpeak peace unto his people.

And upon his Saints, and upon them that are converted to the heart.

But yet his ſalvation is nigh to them that fear him, that glory may inhabit in our land.

Mercy and truth have met each other; juſtice and peace have kiſſed.

Truth is riſen out of the earth, and Juſtice hath looked down from heaven.

For our Lord truly will give benignity, and our land ſhall give her fruit.

Juſtice ſhall walk before him, and ſhall ſet his ſteps in the way.

Glory be to the Father, and to the Son, &c.

The

The 116. *Pſalm.*

PRaiſe our Lord all ye Gentiles, praiſe him all ye people.

Becauſe his mercy is confirmed upon us; and his truth remaineth for ever.

Glory be to the Father, and to the Son, &c.

The Antiph. The Angel Gabriel was ſent to Mary the Virgin eſpouſed to Joſeph.

The Chap. Iſay. 7.

BEhold a Virgin ſhall conceive, and bring forth a Son, and his name ſhall be called Emanuel, he ſhall eat butter and hony, that he may know to refuſe evil, and chooſe good. *R.* Thanks be to God.

V. Vouchſafe me to praiſe thee, O Sacred Virgin.

R. Give me force againſt thy enemies.

Lord have mercy upon us. Chriſt have mercy upon us.

Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

OGod, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the virgin, the Angel declaring it, grant unto us thy Suppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee, through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen.

men. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſs we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT THE THIRD HOUR.

Hail Mary, &c.

INcline unto mine aid O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son. Allel.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.
The Antiphona. Hail Mary.

The 119. *Pſalm.*

WHen I was in tribulation I cried to our Lord, and he heard me.
O Lord deliver my ſoul from unjuſt lips, and from a deceitful tongue.
What may be given to thee, or what may be added unto thee, to a deceitful tongue?

The

The ſharp arrows of the mighty, with coales of deſolation.

Wo is unto me that my ſojourning is prolonged, I have dwelt with the inhabitants of Cedar; my ſoul hath been much a ſojourner.

With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

Glory be to the Father, and to the Son, &c.

The 120. *Pſalm.*

I Have lifted up mine eyes unto the mountains, from whence help ſhall come to me.

My help is from our *Lord*, which made heaven and earth.

Let him ſlumber that keepeth thee.

Lo he ſhall not ſlumber, nor ſleep, that keepeth Iſrael.

Our *Lord* keepeth thee; our *Lord* is thy protection, upon thy right hand.

By day the Sun ſhall not burn thee, nor thee moon by night.

Our *Lord* doth keep thee from all evil, let our *Lord* keep thy ſoul.

Let thy *Lord* keep thy coming in, and thy going out, from henceforth, now and for ever.

Glory be to the Father, and to the Son, &c.

The 121. *Pſalm.*

I Rejoyced in thoſe things, which were ſaid to me, we ſhall go into the houſe of our *Lord*.

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For

For thither did the tribes aſcend, the tribes of our Lord, the teſtimonie of Iſrael; to confeſſe unto the name of our Lord.

Becauſe ſeats ſat there in judgment, ſeats upon the houſe of David.

Ask ye the things that are for the peace of Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſakes, I ſpake peace of thee.

For the houſe of the Lord our God, I have ſought good things to thee.

Glory be to the Father, and to the Son, &c.

The Antiphona. Hail Mary, full of grace, our Lord is with thee, bleſſed art thou among wome n. Alleluja.

The Chap. Eſay. 11.

A Rod ſhall come forth of the root of Jeſſe, and a flower ſhall riſe up out of his root, and the Spirit of our Lord ſhall reſt upon him. *R.* Thanks be to God. *V.* Grace is powred forth in thy lips. *R.* Therefore God hath bleſſed thee for ever. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us.

V. O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto

to us thy ſuppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee; through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

V. Bleſſe we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful, through the mercy of God, reſt in peace. *R.* Amen.

AT THE SIXT HOUR.

Hail Mary, &c.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, &c. to the Son, &c. All.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary, that Mother art of grace,
Of mercy Mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

The Antiphona. Fear not Mary.

The

The 122. *Pſalm.*

TO thee have I lifted up mine eyes, which dwelleſt in the heavens.

Behold, as the eyes of ſervants are in the hands of their maſters.

As the eyes of the handmaid in the hands of her miſtris, ſo are our eyes to the Lord our God, until he have mercy on us.

Lord have mercy upon us, have mercy upon us, becauſe we are much repleniſhed with contempt.

Becauſe our ſoul is much repleniſhed, reproach to them that abound, and contempt to the proud.

Glory be to the Father, &c.

The 123. *Pſalm.*

BUt that our Lord was in us, let Iſrael now ſay; but that our Lord was in us.

When men roſe up againſt us, perhaps they had ſwallowed us alive.

When their fury was angry againſt us, perhaps water had ſwallowed us.

Our ſoul hath paſſed through a brook; perhaps our ſoul had paſſed through an intolerable water.

Bleſſed be our Lord, which hath not given us for a prey to their teeth.

Our ſoul as a ſparrow is delivered from the ſnare of the fowlers.

The ſnare is broken, and we are delivered.

Our help is in the name of our Lord, which made heaven and earth.

Glory be to the Father, and to the Son, &c.

The 124. *Pſalm.*

THey that truſt in our Lord as mount Sion, he ſhall not be moved for ever that dwelleth in Jeruſalem.

Mountains round about it, and our Lord round about his people; from henceforth, now, and for ever.

Becauſe our Lord will not leave the rod of ſinners upon the lot of the juſt; that the juſt extend not their hands to iniquity.

Do well, O Lord, to the good and right of heart.

But thoſe that decline into bonds, our Lord ſhall bring with them that work iniquity; peace upon Iſrael. Glory be to the Father.

The Antiphona. Fear not Mary, thou haſt found grace with our *Lord*; behold thou ſhalt conceive, and bring forth a Son. Alleluja.

The Chap. Luc. 1.

OUr *Lord* God ſhall give him the ſeat of David his Father, and he ſhall raigne in the houſe of Jacob for ever; and of his Kingdom ſhall be no end. *R.* Thanks be to God. *V.* Bleſſed art thou among women *R.* And bleſſed is the fruit of thy womb. *Lord* have mercy upon us. Chriſt have mercy upon us. *Lord* have mercy upon us. *V.* O *Lord* hear my Prayer. *R.* And let my cry come unto thee.

Let us pray.

O *Lord*, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto

us

us thy ſuppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee, through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee *V.* Bleſſe we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful, through the mercy of God, reſt in peace. *R.* Amen.

THE NINTH HOUR.

Hail Mary, &c.

JNcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

The Antiphona. Behold the hand-maid of our Lord.

The 125. *Pſalm.*

WHen our Lord turned the captivity of Sion, we were made as men comforted.

Then was our mouth repleniſhed with joy, and our tongue with joyfulneſs.

Then ſhall they ſay among the Gentiles, our Lord hath dealt magnifically to do with them.

Our Lord hath dealt magnifically to do with us, we are made joyful.

Turn our captivity, O Lord, as a brook in the ſouth.

They that ſow in tears, ſhall reap in joyfulneſſe.

Going they went and wept, caſting their ſeeds.

But coming they ſhall come with jolity, carrying their ſheaves.

Glory be to the Father, and to the Son, &c.

The 126. *Pſalm.*

UNleſſe our Lord build the houſe, they have laboured in vain that built it.

Unleſſe our Lord ſhall keep the City, he watcheth in vain that keepeth it.

It is in vain for you to riſe before light; riſe ye after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved, behold the inherirance of our Lord, children the reward, the fruit of the womb.

As arrows in the hand of the mighty; ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them; he ſhall not be confounded when he ſhall

ſhall ſpeak to his enemies in the gate. Glory be to the Father, and to the Son, &c.

The 127. *Pſalm.*

BLeſſed are all that fear our Lord, that walk in his wayes.

Becauſe thou ſhalt eat the labours of thy hands; bleſſed art thou, and it ſhall be well with thee.

Thy wife as a plentiful vine in the ſides of thy houſe.

Thy children as young plants of Olive-trees round about thy table.

Lo, ſo ſhall the man be bleſſed that feareth our Lord.

Our Lord out of Sion bleſſe thee, and that thou maiſt ſee the good things of Jeruſalem, all the dayes of thy life.

And that thou maiſt ſee thy childrens children: peace upon Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiphona. Behold the hand-maid of our Lord, be it done unto me according to thy word.

The Chap. Iſay. 7.

BEhold a Virgin ſhall conceive, and bring forth a Son, and his name ſhall be called Emanuel; he ſhall eat butter and hony, that he may know to refuſe evil, and chooſe good. *R.* Thanks be to God.

V. The Angel of our Lord brought word to Mary.

R. And ſhee conceived of the Holy Ghoſt.

Lord

Lord have mercy upon us. Chriſt have mercy upon us.

Lord have mercy upon us. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto us thy Suppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee, through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſs we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT EVEN-SONG.

Hail Mary, &c.

INcline unto mine aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son. Allel.
The Antiph. The Angel Gabriel.

The 109. *Pſalm.*

OUr Lord ſaid to my Lord, ſit on my right hand,
Until I make thine enemies thy footſtool.

Our

Our Lord will ſend forth the rod of thy ſtrength from Sion; rule thou in the midſt of thine enemies.

The beginning with thee in the day of thy ſtrength in the brightneſs of the Saints; from the womb before the day ſtar I begat thee.

Our Lord ſware, and it ſhall not repent him, thou art a Prieſt for ever, according to the order of Melchiſedech.

Our Lord on thy right hand, hath broken Kings in the day of his wrath.

He ſhall judge in nations, he ſhall fill ruines; he ſhall cruſh the heads in the land of many.

Of the brook in the way he hath drunk, therefore ſhall he lift up the head.

Glory be to the Father, and to the Son, &c.

The Anna. The Angel Gabriel was ſent to Mary the Virgin eſpouſed to Joſeph. *The Anna.* Hail Mary.

The 112. *Pſalm.*

PRaiſe our Lord ye children, praiſe ye the name of our Lord.

The name of our Lord be bleſſed, from henceforth, now, and for ever.

From the riſing of the Sun unto the going down, the name of our Lord is laudable.

Our Lord is high above all nations; and his glory above the heavens.

Who is as the Lord our God that dwelleth on high, and beholdeth the humble things in heaven and earth?

Raiſing up the needy from the earth, and lifting up the poor out of the dung.

To place him with Princes, with the Princes of his people.

Who

Who maketh the barren woman to dwell in a houſe, a joyfull mother of children.

Glory be to the Father, and to the Son, &c.

The Antiph. Hail Mary, full of grace, our Lord is with thee, bleſſed art thou among women. Alleluja.

The Antiph. Fear not Mary.

The 121. *Pſalm.*

I Rejoyced in thoſe things which were ſaid to me, we ſhall go into the houſe of our Lord.

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſrael, to confeſs unto the name of our Lord.

Becauſe ſeates ſat their in judgment; ſeates upon the houſe of David.

Ask ye the things that are for the peace of Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſake, I ſpake peace of thee.

For the houſe of the Lord our God, I have ſought good things to thee.

Glory be to the Father, and to the Son, &c.

The Anna. Fear not Mary, thou haſt found grace with our Lord; behold thou ſhalt conceive, and bring forth a Son. Alleluja.

The Antiph. Our Lord ſhall give to him.

The

The 126. *Pſalm.*

UNleſs our Lord build the houſe, they have laboured in vain that built it.

Unleſs our Lord ſhall keep the City, hee watcheth in vain that keepeth it.

It is in vain for you to riſe before light; riſe ye, after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved; behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrows in the hand of the mighty, ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them; he ſhall not be confounded when he ſhall ſpeak to his enemies in the gate.

Glory be to the Father, and to the Son, &c.

The Antiph. Our Lord ſhall give to him the ſeat of his Father David, and he ſhall raign for ever.

The Antiph. Behold the handmaid.

The 147. *Pſalm.*

OJeruſalem praiſe our Lord; praiſe thy God, O Sion.

Becauſe he hath ſtrengthened the lockes of thy gates; he hath bleſſed thy children in thee.

Who hath placed peace thy borders, and filled thee with the fat of corn.

Who ſendeth forth his ſpeech to the earth; his word runneth ſwiftly.

Who giveth ſnow as wool, ſcattereth miſt as aſhes.

He caſteth his chryſtal as morſels; before the face of his cold who ſhall abide?

He

He ſhall ſend forth his word, and ſhall melt them; his ſpirit ſhall blow, and flow ſhall the waters.

Who declareth his word to Jacob; juſtice and his judgments to Iſrael.

He hath not done in like manner to every nations and his judgments he hath not made manifeſt to them.

Glory be to the Father, and to the Son, &c.

The Anna. Behold the hand-maid of our Lord, be it done unto me according to thy word.

The Chap. Eſay. 11.

A Rod ſhall come forth of the root of Jeſſe, and a flowr ſhall riſe up out of his root, and the Spirit of our Lord ſhall reſt upon him.

R. Thanks be to God.

The Hymne.

ALl hail ſtar of the ſea,
Gods Mother clear and bright,
The happy gate of bliſſe,
And ſtill in Virgins plight.

Receiving that all hail,
Which Gabriels mouth did give,
Eſtabliſh us in peace,
Changing the name of Eve.

The guilties bandes unbinde,
Blind men their ſight aſſure,
Ill things from us expel,
All good for us procure.

A Mother ſhew thy ſelf,
He take our plaints by thee,
That being for us born,

Vouchſafe

Vouchſafe thy ſon to be.
O rareſt Virgin pure,
Of all that meekeſt waſte,
Diſcharged of our ſin,
Make thou us meek, and chaſte.
Grant that our life be pure;
Make ſafe for us the way,
That while we Jeſus ſee,
Our joy may laſt for ay.
To God the father praiſe,
To Chriſt high worſhip be,
And to the Holy Ghoſt,
One honour unto three. Amen.

V. Grace is powred out in thy lips.

R. Therefore God hath bleſſed thee for ever.

The Antiph. The Holy Ghoſt.

The ſong of the bleſſed Virgin Mary. Luc. 1.

MY ſoul doth magnifie the Lord.
And my ſpirit hath rejoyced in God my Saviour.

Becauſe he hath regarded the humility of his hand-maid; for behold from henceforth all generations ſhall call me bleſſed.

Becauſe he that is mighty hath done great things to me; and holy is his name.

And his mercy from generation unto generations, to them that fear him.

He hath ſhewed might in his arm; he hath diſperſed the proud in the conceit of their heart.

He hath depoſed the mighty from their ſeat, and hath exalted the humble.

The hungry he hath filled with good

things; and the rich he hath ſent away empty.

He hath received Iſrael his child, being mindful of his mercy.

As he ſpake to our Fathers, to Abraham, and his ſeed for ever.

Glory be to the Father, and to the Son, &c.

The Antiph. The Holy Ghoſt ſhall deſcend into thee, O Mary, fear not, thou ſhalt have in thy womb the Son of God. Alleluja.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

V. O Lord hear my prayer.

R. And let my cry come unto thee.

Let us pray.

O Lord, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto us thy ſuppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee, through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen.

For the Saints.

Antiph. Behold our Lord ſhall come, and all his Saints with him, and there ſhall be in that day a great light, Alleluja. *V.* Behold our Lord ſhall appear upon a white cloud. *R.* And with him thouſands of Saints.

Let

Let us pray.

O Lord we beſeech thee in viſiting purifie our conſciences, that our Lord Jeſus Chriſt thy Son coming with all his Saints, may find a dwelling prepared for him in us, who liveth and raigneth God with thee in the unity of the holy Ghoſt, world without end *R.* Amen.

V. O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our Lord.

R. Thanks be to God. *R.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT COMPLINE.

Hail Mary, &c.

COnvert us, O God, our Saviour.

R. And avert thine ire from us.

V. Incline unto my aid, O God.

R. O Lord, make haſte to help me.

Glory be to the Father, and to the Son, &c. Alleluja.

The 128. *Pſalm.*

OFten have they impugned me from my youth, let Iſrael now ſay.

Often have they impugned me from my youth, but they have not prevailed againſt me.

Sinners have builded upon my back, they have prolonged their iniquity.

Our juſt Lord will cut the necks of ſinners,

let them be confounded, and turned backward all that hate Sion.

Let them be made as hay of the tops of houſes, which is withred before it be plucked up.

Whereof he that ſcapeth, ſhall not fill his hand; and he that gathereth the ſheaves his boſome.

And they ſaid not that paſſed by, the bleſſing of our Lord be upon you; we have bleſſed you in the name of our Lord.

Glory be to the Father, and to the Son, &c.

The 129. P*ſalm.*

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſs; and for thy Law I have expected thee, O Lord.

My ſoul hath ſtaid in his word; my ſoul hath hoped in our Lord.

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Glory be to the Father, and to the Son, &c.

The 130. P*ſalm.*

LOrd my heart is not exalted, neither are mine eyes loſty.

Neither have I walked in great matters, nor in marvelous things above me.

If

If I were not humble minded, but exalted my ſoul.

As the wained child is over his mother, ſo recompence in my ſoul.

Let Iſrael hope in our Lord, from henceforth now and for ever.

Glory be to the Father, and to the Son, &c.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary that Mother art of grace,
O mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory be unto thee O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure, Amen.

The Chap. Iſay. 7.

BEhold a Virgin ſhall conceive, and bring forth a Son, and his name ſhall be called Emanuel; he ſhall eat butter and hony, that he may know to refuſe evil, and chooſe good. *R.* Thanks be to God.

V. The Angel of our Lord brought word to Mary.

R. And ſhee conceived of the Holy Ghoſt.

The Antiph. The holy Ghoſt.

The Song of Simeon. Luc. 2.

NOw thou doſt diſmiſs thy ſervant, O Lord, according to thy word in peace.

Becauſe mine eyes have ſeen thy ſalvation,

Which thou haſt prepared before the face of all peoples.

A light to the revelation of the Gentils, and the glory of thy people Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiph. The holy Ghoſt ſhall deſcend into thee, O Mary, fear not, thou ſhalt have in thy womb the Son of God. Alleluja. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us.

V. O Lord hear my prayer.

R. And let my cry come unto thee.

Let us pray.

O God, which wouldſt thy word ſhould take fleſh of the womb of bleſſed Mary the Virgin, the Angel declaring it; grant unto us thy Suppliants, that we which truly do believe her to be the Mother of God, may be by her interceſſions holpen with thee, through the ſame Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy Ghoſt, world without end. *R.* Amen. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſs we our Lord. *R.* Thanks be to God.

The bleſſing.

Our Omnipotent and merciful Lord bleſſe and keep us; The Father, the Son, and the holy Ghoſt. *R.* Amen.

That

That done is ſaid kneeling the *Antiph.* O beautiful Mother of our Redeemer, as before leaf 198. and the *V.* The divine help being ſaid, Our Father, Hail Mary, and the Creed are ſaid in ſecret.

The Office of our *B. Lady*, to be ſaid from the Even-ſong of Chriſtmas eve, unto the whole day of the purification; and the Even-ſongs are to be found as followeth leaf 118.

AT MATINS.

All is to be ſaid as above before Adv. leaf 142.

AT LAUDES.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son. Alleluja.
The Antiph. O admirable intercourſe.

The 92. Pſalm.

OUr Lord hath raigned, he hath put upon him beauty; our Lord hath put upon him ſtrength, and hath girded himſelf.
For he hath eſtabliſhed the round world, which ſhall not be moved.
Thy ſeat is prepared from that time, thou art from everlaſting.

The rivers, O Lord, have lifted up, the rivers have lifted up their voice.

The rivers have lifted up their waves, from the voices of many waters.

The ſurges of the ſea are marvelous; marvelous is our Lord in the high places.

Thy teſtimonies are made credible exceedingly: holineſſe becometh thy houſe, O Lord, for length of dayes.

Glory be to the Father, and to the Son, &c.

The Antiph. O admirable intercourſe, the Creator of man-kind taking a living body, vouchſafed to be born of a Virgin; and coming forth man without ſeed, hath given unto us his God-head.

The Antiph. When as.

The 99. Pſalm.

MAke ye joy to God all the earth; ſerve ye our Lord in gladneſs.

Enter ye in before his ſight, in jollity.

Know ye that our Lord he is God, he made us, and not we our ſelves.

His people, and the ſheep of his paſture, enter ye into his gates in confeſſion, his courts in hymnes, confeſs ye to him.

Praiſe ye his name, becauſe our Lord is ſweet; his mercy for ever, and his truth even unto generation and generation.

Glory be to the Father, and to the Son, &c.

The Antiphona. When as unſpeakably thou waſt born of the Virgin, then were the Scriptures fulfilled, thou didſt deſcend like raign into the fleece; that thou mighteſt ſave mankind: we praiſe thee our God.

The Antiph. The buſh which Moſes ſaw.

The

The 62. Pſalm.

O God my God, to thee I watch from the morning light.

My ſoul hath thirſted to thee, my fleſh to thee very many wayes.

In a deſert land, and inacceſſible, and without water, ſo in the holy have I appeared to thee; that I might ſee thy ſtrength, and thy glory.

Becauſe thy mercy is better then lives; my lips ſhall praiſe thee.

So will I bleſſe thee in my life; and in thy name I will lift up my hands.

As with lard and fatneſs let my ſoul be filled; and my mouth ſhall praiſe with lips of joyfulneſs.

So have I been mindful of thee upon my bed, in the morning I will meditate on thee; becauſe thou haſt been my helper.

And in the covert of thy wings I will rejoyce: my ſoul hath cleaved after thee; thy right hand hath received me.

But they in vain have ſought my ſoul, they ſhall enter into the inferior parts of the earth: they ſhall be delivered into the hands of the ſword, they ſhall be the portions of foxes.

But the King ſhall rejoyce in God, all ſhall be praiſed that ſwear in him; becauſe the mouth is ſtopped of them that ſpeak wicked things.

The 66. Pſalm.

GOd have mercy upon us, and bleſſe us; illuminate his countenance upon us, and have mercy upon us.

That

That we may know thy way in earth, in all nations thy ſalvation.

Let peoples, O God, confeſſe to thee; let all peoples confeſſe to thee.

Let nations be glad and rejoyce, becauſe thou judgeſt peoples in equity; and the nations in the earth thou doſt direct.

Let peoples, O God, confeſſe to thee, let all peoples confeſs to thee; the earth hath yielded her fruit.

God our God bleſs us, God bleſſe us; and let all the ends of the earth fear him.

Glory be to the Father, and to the Son, &c.

The Antiph. The buſh which Moſes ſaw unconſuming burn, we acknowledg thy conſerved laudable virginity, O Mother of God make interceſſion for us.

The Antiph. The root of Jeſſe hath budded.

The ſong of the three children, Daniel 3.

ALl the works of our Lord bleſs ye our Lord, praiſe and extol him for ever.

Bleſs our Lord ye Angels of our Lord; ye heavens bleſs our Lord.

All waters that are above the heavens, bleſſe ye our Lord; bleſs our Lord all ye powers of our Lord.

Sun and Moon bleſſe ye our Lord; Stars of heaven bleſs ye our Lord.

Shower and dew bleſs ye our Lord; every Spirit of God bleſſe ye our Lord.

Fire and heat bleſſe ye our Lord; cold and ſummer bleſs ye our Lord.

Dewes and hoary froſt bleſs ye our Lord; froſt and cold bleſs ye our Lord.

Ice

Ice and ſnow bleſs ye our Lord; nights and dayes bleſs ye our Lord.

Light and darkneſs bleſs ye our Lord; lightnings and clowds bleſs ye our Lord.

Let the earth bleſs our Lord; let it praiſe and extol him for ever.

Mountains and little hils bleſs ye our Lord; all things that ſpring in the earth bleſs ye our Lord.

Bleſs our Lord ye fountains; ſeas and rivers bleſs ye our Lord.

Whales, and all that move in the waters, bleſs ye our Lord; bleſs our Lord all ye fouls of the air.

All beaſts and cattel bleſs ye our Lord; ſons of men bleſs ye our Lord.

Let Iſrael bleſs our Lord; let it praiſe and extol him for ever.

Prieſts of our Lord bleſs ye our Lord; ſervants of our Lord bleſs ye our Lord.

Spirits and ſouls of the juſt bleſs ye our Lord; holy, and humble of heart bleſs ye our Lord.

Ananias, Azarias, Miſael, bleſs ye our Lord, praiſe and extol him for ever.

Let us bleſs the Father, and the Son, with the holy Ghoſt; let us praiſe and extol him for ever.

Bleſſed art thou, O Lord, in the firmament of heaven; and praiſed, and glorified, and extolled for ever.

Here Glory to the Father is not ſaid, nor Amen.

The Antiph. The root of Jeſſe hath budded out, a Star is riſen from Jacob, a Virgin hath brought

brought forth a Saviour; we praiſe thee our God.

The Antiphona. Behold Mary.

The 148. *Pſalm.*

PRaiſe ye our Lord from the heavens; praiſe ye him in the high places.

Praiſe ye him all his Angels; praiſe ye him all his powers.

Praiſe ye him Sun and Moon; praiſe ye him all ye Stars and light.

Praiſe him ye heavens of heavens; and the waters that are above the heavens, let them praiſe the name of our Lord.

Becauſe he ſaid and they were made; he commanded and they were created.

He eſtabliſhed them for ever, and for ever and ever; he put a precept, and it ſhall not paſſe.

Praiſe our Lord from the earth, ye dragons and all depths.

Fire, hail, ſnow, Ice, ſpirits of ſtorms, which do his word.

Mountains and all little hils; trees that bear fruit, and all cedars.

Beaſts, and all cattel; ſerpents and fethered fouls.

Kings of the earth, and all peoples; princes and all judges of the earth.

Young men and Virgins, old with young, let them praiſe the name of our Lord; becauſe the name of him alone is exalted.

The confeſſion of him above heaven and earth; and he hath exalted the horn of his people.

An

An hymne to all his Saints, to the ſons of Iſrael; a people approaching unto him.

The 149. *Pſalm.*

SIng ye to our Lord a new ſong; his praiſe in the Church of Saints.

Let Iſrael be joyful in him that made him; and let the daughters of Sion rejoyce in their King.

Let them praiſe his name in dance; on tymbrel and Pſaltery let them ſing to him.

Becauſe our Lord is well pleaſed in his people; and he hath exalted the meek unto ſalvation.

The Saints ſhall rejoyce in glory; they ſhall be joyful in their beds.

The joyfulneſs of God in their throat, and two edged ſwords in their hands.

To do revenge in the nations, chaſtiſements amongſt his peoples.

To bind their kings in fetters, and their nobles in iron manicles.

That they may do in them the judgment that is written: this glory is to all his Saints.

The 150. *Pſalm.*

PRaiſe ye our Lord in his Saints; praiſe him in the firmament of his ſtrength.

Praiſe ye him in his powers; praiſe ye him according to the multitude of his greatneſs.

Praiſe ye him in the ſound of trumpet; praiſe ye him on pſaltery and harp.

Praiſe ye him on timbrel and dance; praiſe ye him on ſtrings and organs.

Praiſe ye him on well-ſounding cymbals,

praiſe ye him on cymbals of joy; let every ſpirit praiſe our Lord.

Glory be to the Father, and to the Son, &c.

The Antiphona. Behold Mary hath brought forth to us a Saviour; whom John ſeeing, did crie out, ſaying; Behold the Lamb of God, behold him which taketh away the ſins of the world. Alleluja.

The Chap. Canticles 6.

THe daughters of Sion beheld her, and declared her moſt bleſſed, and Queens did praiſe her. *R.* Thanks be to God.

The Hymne.

O Lady ſet in glory great,
Above the Stars in high degree,
That gave him ſuck with Sacred Breſt,
By providence that formed thee.

By thy fair bloſſom thou reſtor'd,
What lamentable Eve decaid,
That wailing wights might mount the Stars,
The heavens window thou art made.

The gate thou art of the high King,
The port of light that gliſters cleer,
Since life was given by a maid,
Let freed men ſhew joyful cheer.

Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

V. Bleſſed art thou among women. *R.* And bleſſed is the fruit of thy womb.

The Antiph. A marvelous miſtery.

The Song of Zacharias. Luc. 1.

BLeſſed be our Lord God of Iſrael, becauſe he hath viſited and wrought the redemption of his people.

And hath erected the horn of ſalvation to us, in the houſe of David his ſervant.

As he ſpake by the mouth of his holy Prophets, that are from the beginning.

Salvation from our enemies, and from the hand of all that hate us.

To work mercy with our Fathers, and to remember his holy teſtament.

The oath which he ſware to Abraham our Father, that he would give to us.

That without fear being delivered from the hand of our enemies, we may ſerve him,

In holineſſe and juſtice before him, all our dayes.

And thou child ſhalt be called the prophet of the higheſt; for thou ſhalt go before the face of our Lord, to prepare his wayes.

To give knowledge of ſalvation to his people, unto remiſſion of their ſins.

Through the bowels of the mercy of our God, in which the orient from on high hath viſited us.

To illuminate them that ſit in darkneſs, and in the ſhadow of death; to direct our feet into the way of peace.

Glory be to the Father, and to the Son, &c.

The Antiph. A marvelous myſtery is declared this day, natures are renewed, God is made man, that which was remained, and that which was not hath taken unto it, not ſuffring

comixture nor diviſion. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. *V.* Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God which by the fruitful virginity of the bleſſed Virgin Mary haſt given unto mankind the rewards of eternal ſalvation, grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the Author of life, our Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c. *R.* Amen.

For the Saints.

The Antiph. O all ye Saints of God vouchſafe to make interceſſion for ours and all others ſalvation. *V.* Be glad in our Lord and rejoyce ye juſt. *R.* And glory all ye right of heart.

Let us pray.

PRotect, O Lord, thy people, and conſerve the confident in the patronage of the Apoſtles Peter and Paul, and the other Apoſtles, with perpetual defence.

O Lord we beſeech thee, that all thy Saints may every where help us; that while we reverently recogniſe their merits, we may feel their patronages; and grant us thy peace in our times, and from thy Church repel all wickedneſs, and diſpoſe our wayes, acts and wills, and of all thy ſervants in the proſperity of thy ſalvation; and yield unto our benefactors perpetual good things, and grant eternal reſt to

all

all faithful departed, through our Lord, &c. *R.* Amen.

V. O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſs we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

If here the Office be ended, theſe things following are to be ſaid; otherwiſe if another hour do follow in the end of the laſt hour, ſay Our father. wholly in ſecret. *V.* Our Lord give us his peace. *R.* And life everlaſting. Amen. That done, this Antiphona following is to be ſaid kneeling.

O Beautiful Mother of our Redeemer, who remaineſt the paſſage gate of heaven, and Star of the Sea; help thy people falling, that have a care to riſe, thou which haſt brought forth thy holy Creator, nature admiring it, a Virgin before and after, receiving that all hail by the mouth of Gabriel, have pity on ſinners.

V. Thou didſt remain an inviolate Virgin after child-bearing. *R.* O Mother of God make interceſſion for us.

Let us pray.

O God which by the fruitful Virginity as before until, who liveth and raigneth God with thee: that done. *R.* Amen. *V.* The divine help remain ever with us. *R.* Amen.

The aforeſaid *Antiphona* is ſaid in the end of the Compline alſo, unto the Purification, and on the day of the Purification this *Antiphona* is ſaid.

ALl hail O Heavens Queen to thee,
Thou Lady of Angels greeted be:
God ſave thee holy root,
From whence the worlds light did ſproot.
O Glorious, take delight,
That all exceeds in beauty bright:
Farewel ſo greatly comely,
Ever unto Chriſt for us pray inſtantly.
V. Vouchſafe me to praiſe thee O Sacred Virgin.
R. Give me force againſt thy enemies.

Let us pray.

GRant aid O merciful God unto our fragility, that we which make memory of the Holy Mother of God, may by the help of her interceſſion ariſe from our iniquities, through the ſame Chriſt our Lord. *R.* Amen.
V. The divine help, &c.

AT PRIME.

Hail Mary, &c.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, &to the Son, &c. All.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
Mary, that Mother art of grace,
Of mercy Mother alſo art,

Save

Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

The Antiphona. O admirable intercourſe.

The 53. *Pſalm.*

O God ſave me in thy name; and in thy ſtrength judge me.

O God hear my prayer; with thine eares receive the words of my mouth.

Becauſe ſtrangers have riſen up againſt me, and the ſtrong have ſought my ſoul; and they have not ſet God before their ſight.

For behold God helpeth me, and our Lord is the receiver of my ſoul.

Turn away the evils to mine enemies; and in thy truth deſtroy them.

I will voluntarily ſacrifice to thee; and will confeſſe to thy name, O Lord, becauſe it is good.

Becauſe thou haſt delivered me out of all tribulation, and mine eye hath looked down upon mine enemies.

Glory be to the Father, and to the Son, &c.

The 84. *Pſalm.*

O Lord thou haſt bleſſed thy land; thou haſt turned away the captivity of Jacob.

Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſins.

Thou haſt mitigated all thy wrath; thou haſt turned away from the wrath of thine indignation.

Convert

Convert us O God our Saviour, and avert thy wrath from us.

Wilt thou be wroth with us for ever? or wilt thou extend thy wrath from generation to generation?

O God thou being turned ſhalt quicken us, and thy people ſhall rejoyce in thee.

Shew us O Lord thy mercy, and give us thy ſalvation.

I will hear what our Lord God will ſpeak in me, becauſe he will ſpeak peace unto his people.

And upon his Saints, and upon them that are converted to the heart.

But yet his ſalvation is nigh to them that fear him, that glory may inhabit in our land.

Mercy and truth have met each other; juſtice and peace have kiſſed:

Truth is riſen out of the earth, and Juſtice hath looked down from heaven.

For our Lord truly will give benignity, and our land ſhall give her fruit.

Juſtice ſhall walk before him, and ſhall ſet his ſteps in the way.

Glory be to the Father, and to the Son, &c.

The 116 *Pſalm.*

PRaiſe our Lord all ye Gentiles, praiſe him all ye people.

Becauſe his mercy is confirmed upon us; and his truth remaineth for ever.

Glory be to the Father, and to the Son, &c.

The Antiphona. O admirable intercourſe, the Creator of man-kind taking a living body, vouchſafed to be born of a Virgin; and coming

ing forth man without ſeed hath given unto us his God-head.

The Chap. Canticles 6.

WHat is ſhe that cometh forth as the morning riſing, fair as the Moon, elect as the Sun, terrible as the front of an army ſet in array. *R.* Thanks be to God *V.* Vouchſafe me to praiſe thee, O Sacred Virgin. *R.* Give me force againſt thy enemies. *Lord* have mercy upon us. Chriſt have mercy upon us. *Lord* have mercy upon us. *V.* O *Lord* hear my prayer. *V.* And let my cry come unto thee.

Let us pray.

O God which by the fruiteful Virginity of the bleſſed Virgin Mary, haſt given unto mankind the rewards of eternal ſalvation; grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the Author of life, our *Lord* Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c. *R.* Amen.

V. O *Lord* hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our *Lord*. *R.* Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT THE THIRD HOUR.

Hail Mary, &c.

INcline unto my aid, O God.
R. O *Lord* make haſte to help me.
Glory be to the Father, and to the Son, Allel.

The

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

The *Antiphona.* When as.

The 119. *Pſalm.*

WHen I was in tribulation I cried to our Lord, and he heard me.

O Lord deliver my ſoul from unjuſt lips, and from a deceitful tongue.

What may be given to thee, or what may be added unto thee, to a deceitful tongue?

The ſharp arrows of the mighty, with coales of deſolation.

Wo is unto me that my ſojourning is prolonged, I have dwelt with the inhabitants of Cedar; my ſoul hath been much a ſojourner.

With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

Glory be to the Father, and to the Son, &c.

The 120. *Pſalm.*

I Have lifted up mine eyes unto the mountains, from whence help ſhall come to me.

My

My help is from our *Lord*, which made heaven and earth.

Let him not give thy foot to be moved; neither let him ſlumber that keepeth thee.

Lo he ſhall not ſlumber, nor ſleep, that keepeth Iſrael.

Our *Lord* keepeth thee; our *Lord* is thy protection, upon thy right hand.

By day the Sun ſhall not burn thee, nor the moon by night.

Our *Lord* doth keep thee from all evil, let our *Lord* keep thy ſoul.

Let the *Lord* keep thy coming in, and thy going out, from henceforth, now and for ever.

Glory be to the Father, and to the Son, &c.

The 121. *Pſalm.*

I Rejoyced in thoſe things which were ſaid to me, we ſhall go into the houſe of our Lord.

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſrael, to confeſs unto the name of our Lord.

Becauſe ſeates ſat their in judgment; ſeates upon the houſe of David.

Ask ye the things that are for the peace of Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſake, I ſpake peace of thee.

For

For the houſe of the Lord our God, I have ſought good things to thee.

Glory be to the Father, and to the Son, &c.

The Antiph. When as unſpeakably thou waſt born of the Virgin, then were the Scriptures fulfilled, thou didſt deſcend like rain into a fleece, that thou mighteſt ſave mankind: we praiſe thee our God.

The Chap. Eccleſ 24.

AND ſo in Sion was I eſtabliſhed, and in the ſanctified City likewiſe I reſted, and my power was in Jeruſalem.

R. Thanks be to God.

V. Grace is powred forth in thy lips.

R. Therefore God hath bleſſed thee for ever. *L*ord have mercy upon us. Chriſt have mercy upon us. *V.* O *L*ord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God which by the fruitful Virginity of the bleſſed Virgin Mary, haſt given unto mankind the rewards of eternal ſalvation; grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the author of life, our *L*ord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c. *R.* Amen.

V. O *L*ord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our *L*ord.

R. Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT THE SIXT HOUR.

Hail Mary, &c.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, All.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.
The Antiph. The Buſh which Moſes ſaw.

The 122. *Pſalm.*

TO thee have I lifted up mine eyes, which dwelleſt in the heavens.

Behold, as the eyes of ſervants are in the hands of their maſters.

As the eyes of the handmaid in the hands of her miſtris, ſo are our eyes to the Lord our God, until he have mercy on us.

Lord have mercy upon us, have mercy upon us, becauſe we are much repleniſhed with contempt.

Becauſe our ſoul is much repleniſhed: re-

proach to them that abound, and contempt to the proud.

Glory be to the Father, &c.

The 123. *Pſalm.*

BUt that our Lord was in us, let Iſrael now ſay; but that our Lord was in us.

When men roſe up againſt us, perhaps they had ſwallowed us alive.

When their fury was angry againſt us, perhaps water had ſwallowed us.

Our ſoul hath paſſed through a brook; perhaps our ſoul had paſſed through an intolerable water.

Bleſſed be our Lord, which hath not given us for a prey to their teeth.

Our ſoul as a ſparrow is delivered from the ſnare of the fowlers.

The ſnare is broken, and we are delivered.

Our help is in the name of our Lord, which made heaven and earth.

Glory be to the Father, and to the Son, &c.

The 124. *Pſalm.*

THey that truſt in our Lord as mount Sion, he ſhall not be moved for ever that dwelleth in Jeruſalem.

Mountains round about it, and our Lord round about his people; from henceforth, now, and for ever.

Becauſe our Lord will not leave the rod of ſinners upon the lot of the juſt; that the juſt extend not their hands to iniquity.

Do well, O Lord, to the good and right of heart.

but

But thoſe that decline into bonds, our Lord ſhall bring with them that work iniquity; peace upon Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiph. The buſh which Moſes ſaw unconſuming burn, we acknowledge thy conſerved laudable virginity: O Mother of God make interceſſion for us.

The Chap. Eccleſ. 24.

I Have alſo taken root in an honorable people, and in the parts of my God his inheritance, and my abiding in the fulneſs of Saints. *R.* Thanks be to God. *V.* Bleſſed art thou among women. *R.* And bleſſed is the fruit of thy womb. *Lord* have mercy upon us. **Chriſt have mercy upon us. *Lord* have mercy upon us. *V.* O *Lord* hear my prayer. *R.* And let my cry come unto thee.**

Let us pray.

O God which by the fruiteful Virginity of the bleſſed Virgin Mary, haſt given unto mankind the rewards of eternal ſalvation; grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the Author of life, our *Lord* Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c. *R.* Amen.

V. O *Lord* hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our *Lord*. *R.* Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT THE NINTH HOUR.

Hail Mary, &c.

INcline unto mine aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son. Allel.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
Mary, that Mother art of grace,
Of mercy Mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.
Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.
The Antiphona. Behold Mary.

The 125. Pſalm.

WHen our Lord turned the captivity of Sion, we were made as men comforted.
Then was our mouth repleniſhed with joy, and our tongue with joyfulneſs.
Then ſhall they ſay among the Gentiles, our Lord hath dealt magnifically to do with them.
Our Lord hath dealt magnifically to do with us, we are made joyful.
Turn our captivity, O Lord, as a brook in the ſouth.

They

They that ſow in tears, ſhall reap in joyfulneſſe.

Going they went and wept, caſting their ſeeds.

But coming they ſhall come with jolity, carrying their ſheaves.

Glory be to the Father, and to the Son, &c.

The 126. *Pſalm.*

UNleſſe our Lord build the houſe, they have laboured in vain that buil't it.

Unleſſe our Lord ſhall keep the City, he watcheth in vain that keepeth it.

It is in vain for you to riſe before light; riſe ye after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved, behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrows in the hand of the mighty; ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them; he ſhall not be confounded when he ſhall ſpeak to his enemies in the gate. Glory be to the Father, and to the Son, &c.

The 127. *Pſalm.*

BLeſſed are all that fear our Lord, that walk in his wayes.

Becauſe thou ſhalt eat the labours of thy hands; bleſſed art thou, and it ſhall be well with thee.

Thy wife as a plentiful vine in the ſides of thy houſe.

Thy children as young plants of Olive-trees round about thy table.

Lo, ſo ſhall the man be bleſſed that feareth our Lord.

Our Lord out of Sion bleſſe thee, and that thou maiſt ſee the good things of Jeruſalem all the dayes of thy life.

And that thou maiſt ſee thy childrens children: peace upon Iſrael.

Glory be to the Father, and to the Son, &c.

The Antiph. Behold Mary hath born to us a Saviour, whom John ſeeing, cried out, ſaying; Behold the Lamb of God: behold him which taketh away the ſins of the world. Alleluja.

The Chap. Eccleſ. 24.

I Gave an odor as Cinamon, and as aromatical balm in the ſtreets; and as choſen myrrhe have I given the ſweetneſs of odor. *R.* Thanks be to God. *V.* Thou didſt remain an inviolate Virgin after child-bearing. *R.* O Mother of God make interceſſion for us. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. *V.* O Lord hear my prayer. R. And let my cry come unto thee.

Let us pray.

O God which by the fruitful virginity of the bleſſed Virgin Mary haſt given unto mankind the rewards of eternal ſalvation, grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the Author of life, our Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c. *R.* Amen.

V. O Lord hear my prayer. R. And let my cry come unto thee. V. Bleſs we our Lord. R. Thanks

R. Thanks be to God. V. The ſouls of the faithful through the mercy of God, reſt in peace. R. Amen.

AT EVEN-SONG.

Hail Mary, &c.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c. All.
The Antiphona. O admirable intercourſe.

The 109. *Pſalm.*

OUr Lord ſaid to my Lord, ſit on my right hand,
Until I make thine enemies thy footſtool.
Our Lord will ſend forth the rod of thy ſtrength, from Sion; rule thou in the midſt of thine enemies.
The beginning with thee in the day of thy ſtrength in the brightneſs of the Saints; from the womb before the day ſtar I begat thee.
Our Lord ſware, and it ſhall not repent him, thou art a Prieſt for ever, according to the order of Melchiſedech.
Our Lord on thy right hand, hath broken Kings in the day of his wrath.
He ſhall judge in nations, he ſhall fill ruines; he ſhall cruſh the heads in the land of many.
Of the brook in the way he hath drunk, therefore ſhall he lift up the head.
Glory be to the Father, and to the Son, &c.
The Antiph. O admirable intercourſe, the Creator of mankind taking a living body, vouch-

vouchſafed to be born of a Virgin, and coming forth man without ſeed, hath given unto us his God-head.

The Antiphon. When as.

The 112. *Pſalm.*

PRaiſe our Lord ye children, praiſe ye the name of our Lord.

The name of our Lord be bleſſed, from henceforth, now, and for ever.

From the riſing of the Sun unto the going down, the name of our Lord is laudable.

Our Lord is high above all nations; and his glory above the heavens.

Who is as the Lord our God that dwelleth on high, and beholdeth the humble things in heaven and earth?

Raiſing up the needy from the earth, and lifting up the poor out of the dung.

To place him with the Princes, with the Princes of his people.

Who maketh the barren woman to dwell in a houſe, a joyfull mother of children.

Glory be to the Father, and to the Son, &c.

The Antiphona. When' as unſpeakably thou waſt born of the Virgin, then were the Scriptures fulfilled, thou didſt deſcend like rain into the fleece, that thou mighteſt ſave mankind; we praiſe thee our God.

The Antiph. The Buſh which Moſes ſaw.

The 121. *Pſalm.*

I Rejoyced in thoſe things which were ſaid to me, we ſhall go into the houſe of our Lord.

Our

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſrael, to confeſs unto the name of our Lord.

Becauſe ſeates ſat their in judgment; ſeates upon the houſe of David.

Ask ye the things that are for the peace of Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſake, I ſpake peace of thee.

For the houſe of the Lord our God, I have ſought good things to thee.

Glory be to the Father, and to the Son, &c.

The Antiph. The Buſh which Moſes ſaw unconſuming burn, we acknowledge thy conſerved laudable Virginity. O Mother of God make interceſſion for us.

The Antiph. The root of Jeſſe hath budded.

The 126. *Pſalm.*

UNleſs our Lord build the houſe, they have laboured in vain that built it.

Unleſs our Lord ſhall keep the City, hee watcheth in vain that keepeth it.

It is in vain for you to riſe before light; riſe ye, after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved; behold the inheritance of our Lord, children the reward, the fruit of the womb.

As

As arrows in the hand of the mighty, ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them; he ſhall not be confounded when he ſhall ſpeak to his enemies in the gate.

Glory be to the Father, and to the Son, &c.

The *Antiphona*. The root of Jeſſe hath budded, a Star is ſprung out of Jacob, a Virgin hath born a Saviour; we praiſe thee our God. The *Antiph*. Behold Mary.

The 147. *Pſalm.*

O Jeruſalem, praiſe our Lord; praiſe thy God, O Sion.

Becauſe he hath ſtrengthened the lockes of thy gates; he hath bleſſed thy children in thee.

Who hath placed peace thy borders, and filleth thee with the fat of corn.

Who ſendeth forth his ſpeech to the earth; his word runneth ſwiftly.

Who giveth ſnow as wool, ſcattereth miſt as aſhes.

He caſteth his chryſtal as morſels; before the face of his cold who ſhall abide?

He ſhall ſend forth his word, and ſhall melt them; his ſpirit ſhall blow, and flow ſhall the waters.

Who declareth his word to Jacob; juſtices and his judgments to Iſrael.

He hath not done in like manner to every nation, and his judgments he hath not made manifeſt to them.

Glory be to the Father, and to the Son, &c.

The *Antiph*. Behold Mary hath born to us a Saviour, whom John ſeeing, cried out, ſaying;

ing; Behold the Lamb of God: Behold him which taketh away the ſins of the world. Alleluja.

The Chap. Eccleſ. 24.

FRom the beginning, and before worlds was I created, and unto the world to come I ſhall not ceaſe, and in the holy habitation have I miniſtred before him.

V. Thanks be to God.

The Hymne.

ALl hail ſtar of the ſea,
Gods Mother clear and bright,
The happy gate of bliſſe,
And ſtill in Virgins plight.
Receiving that all hail,
Which Gabriels mouth did give,
Eſtabliſh us in peace,
Changing the name of Eve.
The guilties bandes unbinde,
Blind men their ſight aſſure,
Ill things from us expel,
All good for us procure.
A Mother ſhew thy ſelf,
He take our plaints by thee,
That being for us born,
Vouchſaſt thy ſon to be.
O rareſt Virgin pure,
Of all that meekeſt waſte,
Diſcharged of our ſin,
Make thou us meek and chaſte.
Grant that our life be pure;
Make ſafe for us the way,
That while we Jeſus ſee,

Our

Our joy may laſt for ay.

To God the father praiſe,
To Chriſt high worſhip be,
And to the Holy Ghoſt,
One honour unto three. Amen.

V. Grace is powred out in thy lips.

R. Therefore God hath bleſſed thee for ever.

The Anna. A great myſtery of heritage.

The ſong of the bleſſed Virgin Mary. Luc. 1.

MY ſoul doth magnifie the *Lord*.
And my ſpirit hath rejoyced in God my Saviour.

Becauſe he hath regarded the humility of his hand-maid; for behold from henceforth all generations ſhall call me bleſſed.

Becauſe he that is mighty hath done great things to me; and holy is his name.

And his mercy from generation unto generations, to them that fear him.

He hath ſhewed might in his arm; he hath diſperſed the proud in the conceit of their heart.

He hath depoſed the mighty from their ſeat, and hath exalted the humble.

The hungry he hath filled with good things; and the rich he hath ſent away empty.

He hath received Iſrael his child, being mindful of his mercy.

As he ſpake to our Fathers, to Abraham, and his ſeed for ever.

Glory be to the Father, and to the Son, &c.

The Antiphona. A great myſtery of heritage, the womb that never knew man, is made the Temple of the Holy Ghoſt; he is not polluted

ted by taking fleſh of her; all nations ſhall come, ſaying, glory be to thee, O Lord.

Lord have mercy upon us.
Chriſt have mercy upon us.
V. O Lord hear my prayer.
R. And let my cry come unto thee.

Let us pray.

O God which by the fruitful Virginity of the bleſſed Virgin Mary, haſt given unto mankind the rewards of eternal ſalvation; grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the author of life, our Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c. *R.* Amen.

For the Saints.

The Antiph. O all ye Saints of God vouchaſe to make interceſſion for ours and all others ſalvation. *V.* Be glad in our Lord and rejoyce ye juſt. *R.* And glory all ye right of heart.

Let us pray.

PRotect, O Lord, thy people, and conſerve the confident in the patronage of the Apoſtles Peter and Paul, and the other Apoſtles, with perpetual defence.

O Lord we beſeech thee, that all thy Saints may every where help us; that while we reverentl y recogniſe their merits, we may feel their patronages; and grant us thy peace in our times, and from thy Church repel all wickedneſs, and diſpoſe our wayes, acts and wills, and of all thy ſervants in the proſperity of thy

ſalvation; and yield unto our benefactors perpetual good things, and grant eternal reſt to all faithful departed, through our Lord, &c.

V. O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſs we our Lord. *R.* Thanks be to God. *V.* The ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

AT COMPLINE.

Hail Mary, &c.

COnvert us, O God, our Saviour.

R. And avert thine ire from us.

V. Incline unto my aid, O God.

R. O Lord, make haſte to help me.

Glory be to the Father, and to the Son, &c.

The 128. *Pſalm.*

OFten have they impugned me from my youth, let Iſrael now ſay.

Often have they impugned me from my youth, but they have not prevailed againſt me.

Sinners have builded upon my back, they have prolonged their iniquity.

Our juſt Lord will cut the necks of ſinners; let them be confounded, and turned backward all that hate Sion.

Let them be made as hay of the tops of houſes, which is withered before it be plucked up.

Whereof he that reapeth ſhall not fill his hand

hand; and he that gathereth the ſheaves his boſome.

And they ſaid not that paſſed by, the bleſſing of our Lord be upon you; we have bleſſed you in the name of our Lord.

Glory be to the Father, and to the Son, &c.

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſs; and for thy Law I have expected thee, O Lord.

My ſoul hath ſtaid in his word; my ſoul hath hoped in our Lord.

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Glory be to the Father, and to the Son, &c.

The 130. *Pſalm.*

LOrd my heart is not exalted, neither are mine eyes loſty.

Neither have I walked in great matters, nor in marvelous things above me.

If I were not humble minded, but exalted my ſoul.

As the wained child is over his mother, ſo recompence in my ſoul.

Let Iſrael hope in our Lord, from henceforth now and for ever.

Glory be to the Father, and to the Son, &c.

The Hymne.

BE mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.

Mary that Mother art of grace,
Of mercy mother alſo art,
Save and defend us from our foe,
Receive us when we hence depart.

Glory be unto thee, O Lord,
That born was of the Virgin pure,
With the Father and holy Ghoſt,
All ages ever to endure. Amen.

The Chap. Eccleſ. 24.

I Am the Mother of beautiful love, and of fear, and of greatneſs, and of holy hope. *R.* Thanks be to God. *V.* Pray for us, holy Mother of God. *R.* That we may be made worthy the promiſes of Chriſt.

The *Antiphona.* A great myſtery of heritage.

The Song of Simeon. Luc. 2.

NOw thou doſt diſmiſs thy ſervant, O Lord, according to thy word in peace.

Becauſe mine eyes have ſeen thy ſalvation,

Which thou haſt prepared before the face of all peoples.

A light to the revelation of the Gentils, and the glory of thy people Iſrael.

Glory be to the Father, and to the Son, &c.

The

The *Antiphona.* A great myſtery of heritage, the womb that never knew man, is made the Temple of the holy Ghoſt; he is not polluted by taking fleſh of her: all nations ſhall come, ſaying, glory be to thee, O *Lord. Lord* have mercy upon us. Chriſt have mercy upon us. *Lord* have mercy upon us. *V.* O *Lord* hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God which by the fruitefull virginity of the bleſſed Virgin Mary, haſt given unto mankind the rewards of eternal ſalvation; grant we beſeech thee, that we may perceive her to make interceſſion for us, by whom we have deſerved to receive the Author of life, our *Lord* Jeſus Chriſt thy Son, who liveth and raigneth God with thee, &c.

R. Amen.

V. O *Lord* hear my prayer. R. And let my cry come unto thee. V. Bleſſe we our *Lord.* R. Thanks be to God.

The bleſſing.

Our omnipotent and merciful *Lord*, the Father, and the Son, and the holy Ghoſt, bleſſe and keep us. R. Amen.

That done, is ſaid kneeling the *Antiphona* which is ſet down after the *Laudes*, leaf 277. and the V. The divine help being ſaid, Our Father, Hail Mary, and the Creed are ſaid ſecretly.

THE OFFICE OR SERVICE FOR THE DEAD.

IT is to be ſaid wholly with the Invitatory, and three Nocturns, and the Antiph. doubled as well at Even-ſong as at Matins, or the day of all faithful departed, and the day of the departure, and the yearly day of any one deceaſed, with one only prayer as followeth; and at Even-ſong the Pſalms, My ſoul praiſe is to be omitted, and at the *Laudes* the Pſalm, From the depths; at other times of the year the Office is ſaid as it is noted.

AT EVEN-SONG.

The *Antiphona.* I will pleaſe.

The 114. *Pſalm.*

I Have loved, becauſe our *Lord*; I will hear the voice of my prayer.

Becauſe he hath inclined his ear to me; and in my dayes I will call upon him.

The ſorrows of death have compaſſed me, and the perils of hell have found me

I have found tribulation and ſorrow, and I called on the name of our *Lord*.

O *Lord*, deliver my ſoul, merciful *Lord*, and juſt; and our God hath mercy.

Our *Lord* keepeth little ones; I was humbled, and he hath delivered me.

Turn O my ſoul into thy reſt, becauſe our *Lord* hath done good to thee.

Becauſe

Becauſe he hath delivered my ſoul from death, my eyes from tears, my feet from ſliding.

I will pleaſe our *Lord* in the Country of the living.

In the end of all the Pſalmes is to be ſaid eternal reſt give unto them, O *Lord*; and let perpetual light ſhine unto them.

The *Antiphona.* I will pleaſe our *Lord* in the country of the living.

The *Antiphona.* Wo is me.

The 119. *Pſalm.*

WHen I was in tribulation I cried to our Lord, and he heard me.

O Lord deliver my ſoul from unjuſt lips, and from a deceitful tongue.

What may be given to thee, or what may be added unto thee, to a deceitful tongue?

The ſharp arrows of the mighty, with coales of deſolation.

Wo is unto me that my ſojourning is prolonged, I have dwelt with the inhabitants of Cedar; my ſoul hath been much a ſojeurner.

With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

Eternal reſt, as before. The *Antiphona.* Wo is me, O *Lord*, that my abode is prolonged.

The *Antiphona.* Our *Lord.*

The 120. *Pſalm.*

I Have lifted up mine eyes unto the mountains, from whence help ſhall come to me.

My help is from our *Lord*, which made heaven and earth.

Let

Let him not give thy foot to be moved; neither let him ſlumber that keepeth thee.

Lo he ſhall not ſlumber, nor ſleep, that keepeth Iſrael.

Our Lord keepeth thee; our Lord is thy protection, upon thy right hand.

By day the Sun ſhall not burn thee, nor the moon by night.

Our Lord doth keep thee from all evil, let our Lord keep thy ſoul.

Let the Lord keep thy coming in, and thy going out, from henceforth, now, and for ever.

Eternal reſt. *The Antiphona.* Our Lord doth keep thee from all evil, our Lord can keep thy ſoul.

The Antiph. If thou, O Lord.

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſs; and for thy Law I have expected thee, O Lord.

My ſoul hath ſtaid in his word; my ſoul hath hoped in our Lord.

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Eternal reſt. *The Antiphona.* If thou, O Lord,

*L*ord obſerve iniquities, O *L*ord, who ſhall be able to endure it.

The *Antiphona*. The works.

The 137. *Pſalm.*

I Will confeſſe to thee, O *L*ord, in my whole heart, becauſe thou haſt heard the words of my mouth.

In the ſight of Angels I will ſing to thee.

I will adore towards thy holy Temple, and will confeſſe to thy name.

Upon thy mercy and thy truth, becauſe thou haſt magnified thy holy name above all things.

In what day ſoever I ſhall call on thee, hear me: thou ſhalt multiply ſtrength in my ſoul.

*L*et all the Kings of the earth, O *L*ord, confeſſe to thee, becauſe they have heard all the words of thy mouth.

And let them ſing in the waies of our *L*ord, becauſe great is the glory of our *L*ord.

Becauſe our *L*ord is high, and he beholdeth low things; and high things he knoweth far of.

If I ſhall walk in the midſt of tribulation, thou wilt quicken me; and upon the wrath of mine enemies thou haſt extended thy hand, and thy right hand hath ſaved me.

Our *L*ord will repay for me; O *L*ord thy mercy is for ever; deſpiſe not the works of thy hands.

Eternal reſt.

The *Antiph*. The works of thy hands deſpiſe not, O *L*ord. V. I heard a voice from heaven ſaying unto me. R. Bleſſed are the dead which dye in our *L*ord. The *Anna*. Alleluja.

The

The ſong of the bleſſed Virgin Mary. Luc. 1.

MY ſoul doth magnifie the *Lord*.
And my ſpirit hath rejoyced in God my Saviour.

Becauſe he hath regarded the humility of his hand-maid; for behold from henceforth all generations ſhall call me bleſſed.

Becauſe he that is mighty hath done great things to me; and holy is his name.

And his mercy from generation unto generations, to them that fear him.

He hath ſhewed might in his arm; he hath diſperſed the proud in the conceit of their heart.

He hath depoſed the mighty from their ſeat, and hath exalted the humble.

The hungry he hath filled with good things; and the rich he hath ſent away empty.

He hath received Iſrael his child, being mindful of his mercy.

As he ſpake to our Fathers, to Abraham, and his ſeed for ever.

Eternall reſt. *The Antiph.* All that my Father giveth me ſhall come unto me, and he that cometh unto me, I will not caſt forth.

The prayers here after ſet down are to be ſaid on the working dayes kneeliug. Our Father, in ſecret. *V.* And lead us not into temptation. *R.* But deliver us from evil.

The 145. *Pſalm.*

MY ſoul praiſe thou our *Lord*; I will praiſe our *Lord* in my life; I will ſing to my God as long as I ſhall be.

Put

Put not confidence in Princes, in the children of men, in whom their is no salvation.

His spirit shall go forth, and shall return into his earth; in that day all their cogitations shall perish.

Blessed is he whose God of Jacob is his helper, his hope in our Lord his God; which made heaven and earth, the sea, and all things that are in them.

Which keepeth truth for ever, doth judgement for them that suffer wrong, giveth food to the hungry.

Our Lord looseth the fettred; our Lord lightneth the blind.

Our Lord lifteth up the bruised: Our Lord loveth the just.

Our Lord keepeth strangers, the Fatherless and widow he will receive; and the wayes of sinners he shall destroy.

Our Lord shall raign for ever, thy God, O Sion, in generation and generation.

Eternal rest. *V.* From the gate of hel. *R.* Deliver their souls, O Lord. *V.* Let them rest in peace. *R.* Amen. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God which among the Apostolike priests hast made thy servants to have power by pontifical or priestly dignity, grant we beseech thee, that they may also be joyned unto their perpetual society.

O God the giver of pardon, and the lover of human salvation, we beseech thy clemency, that thou grant the brethren of our congregation,

gregation, kinsfolks, and benefactors, which are departed out of this world (blessed Mary ever Virgin making intercession with all the Saints) to come to the fellowship of eternal blessedness.

O God the Creator, and Redeemer of all the faithful, give unto the souls of thy servants, men and women, remission of all their sins that through godly supplications they may obtain the pardon which they have alwayes wished for: who livest and raignest world without end. *R.* Amen. *V.* Eternal rest give unto them, O Lord. *R.* And let perpetual light shine unto them. *V.* Let them rest in peace. *R.* Amen.

AT MATINS.

The Invitatory following is said on the day of the memory of all the dead, and as often as the 3. Nocturns are said as before in the leaf 334. at other times it is omitted, and is begun at the *Antiph.* of the Psalms of the Nocturn, and one onely Nocturn with the Laudes is said in this order. On monday and thursday, the first Nocturn. Tuesday and friday, the second Nocturn. Wednesday and saterday, the third Nocturn.

The Invitatory. The King, unto whom all things do live, come let us adore. And it is repeated, The King.

The 94. Psalm.

Come let us rejoyce unto our Lord, let us make joy to God our Saviour; let us approach

proach to his presence in confession, and in Psalmes let us make joy unto him.

The King, unto whom all things do live, come let us adore.

For God is a great Lord, and a great King above all Gods; because our Lord repelleth not his people: for that in his hand are all the bounds of the earth, and he beholdeth the heights of the mountains.

Come let us adore.

For the sea is his, and he made it; and his hands founded the drie land: come let us adore, and fall down before God; let us weep before our Lord that made us: because he is the Lord our God, we are his people, and the sheep of his pasture.

The King, unto whom all things do live, come let us adore.

To day if ye shall hear his voice, harden not your hearts, as in the provocation according to the day of temptation in the wilderness, where your fathers tempted me, proved, and saw my works. Come let us adore.

Forty years was I nigh unto this generation, and said, they alwayes err in heart, and they have not known my wayes, to whom I sware in my wrath, if they shall enter into my rest.

The King, unto whom all things do live, come let us adore.

Eternal rest give unto them, O Lord, and let perpetual light shine unto them.

Come let us adore.

The King, unto whom all things do live, come let us adore.

IN THE FIRST NOCTURN.

On Monday, and Thurſday.

The *Antiphona.* Direct.

The 5. Pſalm.

RECEIVE, O Lord, my words with thine ears; underſtand my cry.

Attend to the voice of my prayer, my King, and my God.

Becauſe I will pray to thee, O Lord; in the morning thou wilt hear my voice.

In the morning I will ſtand by thee, and will ſee; becauſe thou art a God that wilt not iniquity.

Neither ſhall the malignant dwell by thee; neither ſhall the unjuſt abide before thine eies.

Thou hateſt all that work iniquity; thou ſhalt deſtroy all that ſpeaks lies.

The bloody man and deceitful our Lord will abhor; but I in the multitude of thy mercy.

I will enter into thy houſe; I will adore towards thy holy temple in thy fear.

Lord conduct me in thy juſtice, becauſe of mine enemies; direct my way in thy ſight.

Becauſe their is no truth in their mouth, their heart is vain.

Their throat is an open ſepulchre; they dealt deceitfully with their tongues; judge them, O God.

Let them fail of their cogitations, according to the multitude of their impieties expel them; becauſe they have provoked thee, O Lord.

And

And let all be glad that hope in thee; they ſhall rejoyce for ever, and thou ſhalt dwell in them.

And all that love thy name ſhall glory in thee, becauſe thou wilt bleſſe the juſt.

Lord as with a ſhield of thy good will, thou haſt crowned us.

Eternal reſt. *The Antiphona.* Direct O Lord God my way in thy ſight.

The Antiphona. Turn thee, O Lord.

The 6. Pſalm.

LOrd rebuke me not in thy fury; nor chaſtice me in thy wrath.

Have mercy on me Lord, becauſe I am weak: heal me Lord, becauſe all my bones be troubled.

And my ſoul is troubled exceedingly; but thou Lord how long.

Turn thee, O Lord, and deliver my ſoul; ſave me for thy mercy.

Becauſe their is not in death that is mindful of thee; and in hell who ſhall confeſſe to thee?

I have laboured in my mourning, I will every night waſh my bed: I will water my couch with tears.

Mine eye is troubled for fury; I have waxen old among all mine enemies.

Depart from me all ye that work iniquity becauſe our Lord hath heard the voice of my weeping.

Our Lord hath heard my petition; our Lord hath received my prayer.

Let all mine enemies be aſhamed, and very ſore troubled; let them be converted, and aſhamed very ſpeedily.

Eternal reſt. *The Antiphona.* Turn thee, O Lord, and deliver my ſoul; becauſe that in death none is mindful of thee. *The Antiphona.* Leaſt peradventure.

The 7. Pſalm.

O Lord my God I have hoped in thee; ſave me from all that perſecute me, and deliver me.

Leaſt ſometime he as a Lion violently take my ſoul, while there is none to redeem nor to ſave.

O Lord my God if I have done this, if their be iniquity in my hands.

If I have rendred to them that repayed me evils; let me worthily fall empty from mine enemies.

Let the enemy perſecute my ſoul, and take it, and tread down my life in earth, and bring down my glory into duſt.

Ariſe Lord in thy wrath, and be exalted in the coaſts of thine enemies.

And ariſe, O Lord my God, in the precept which thou haſt commanded, and a Synagogue of peoples ſhall compaſſe thee.

And for it return on high: our Lord judgeth peoples.

Judge me, O Lord, according to my juſtice; and according to mine innocency upon me.

The wickedneſs of ſinners ſhall be conſumed; and thou ſhalt direct the juſt, which ſearcheſt the hearts and reins, O God.

My juſt help is from our Lord, who ſaved thoſe that be right of heart.

God is a juſt judge, ſtrong and patient; is he angry every day.

Unleſs

Unleſs you will be converted, he hath ſhaken his ſword; he hath bent his bow, and prepared it.

And in it he hath prepared the inſtruments of death; he hath made his arrows for them that burn.

Behold he travelleth with injuſtice, he hath conceived ſorrow, and brought forth iniquity.

He hath opened a pit, and digged it up, and he is faln into the ditch, which he made.

His ſorrow ſhall be turned upon his head, and his iniquity ſhall deſcend upon his crown.

I will confeſs to our Lord according to his juſtice; and will ſing to the name of our Lord moſt high

Eternal reſt. *The Anna.* Leaſt peradventure he may catch my ſoul as a Lion, whiles there is none which may redeem it, or which may ſave it. *V.* From the gates of hell. *R.* Deliver, O Lord, their ſoules Our father, wholly in ſecret.

The firſt Leſſon. Job 7.

SPare me, O Lord, for my dayes are nothing. What is man that thou magnifieſt him? or why ſetteſt thou thy heart toward him? Thou doſt viſit him early in the morning, and ſuddenly thou proveſt him. How long doſt thou not ſpare me, nor ſuffer me, that I ſwallow my ſpittle? I have ſinned, what ſhall I do to thee? O keeper of men! why haſt thou ſet me contrary to thee, and I am become burdenous to my ſelf? Why doſt thou not take away my ſin? and why doſt thou not take away mine iniquity? Behold now I ſhall ſleep in the

duſt, and if thou ſeek me in the morning, I ſhall not be. *R.* I believe that my redeemer liveth, and that in the laſt day I ſhall riſe from the earth, and in my fleſh I ſhall ſee God my Saviour. *V.* Whom I my ſelf ſhall ſee and not another, and mine eyes ſhall behold. And in my fleſh I ſhall ſee God my Saviour.

The ſecond Leſſon. Job 10.

MY ſoul is weary of my life, I will let my ſpeech paſſe againſt my ſelf, I will ſpeak in the bitterneſs of my ſoul; I will ſay to God condemn me not. Shew me why thou judgeſt me ſo? doth it ſeem good to thee, if thou calumniate me, and oppreſſe me the work of thy hands, and help the counſel of the impious? haſt thou eyes of fleſh, or as a man ſeeth, ſhalt thou alſo ſee? Are thy dayes as the dayes of a man, and are thy years as the times of men, that thou ſhouldeſt ſeek my iniquity, and ſhouldeſt ſearch my ſin? And ſhouldſt know that I have done no impious thing, whereas there is no man that can deliver out of thy hand. *R.* Thou which didſt raiſe Lazarus ſtinking from the grave; thou, O Lord, give them reſt, and place of pardon.

Which art to come to judge the living and the dead, and the world by fire. Thou, O Lord give them reſt, and place of pardon.

The third Leſſon. Job 10.

THy hands, O Lord, have made me, and framed me wholly round about, and doſt thou ſo ſuddenly caſt me down head-long? Remember, I beſeech thee, that as clay thou

madeſt

madeſt me, and into duſt thou wilt bring me again. Haſt thou not as milk milked me, and curded me as cheeſe? With skin and fleſh thou haſt cloathed me; with bones and ſinews thou haſt compacted me. Life and mercy thou haſt given me, and thy viſitation hath kept my ſpirit. *R.* O Lord when thou ſhalt come to judge the earth, where ſhall I hide me from the face of thy wrath? For that I have ſinned too much in my life. *V.* I do much fear my miſdeeds; and before thee I do bluſh while thou comeſt to judge; do not condemn me, for that I have ſinned too much in my life. *V.* Eternal reſt give unto them, O Lord; and let perpetual light ſhine unto them. For that I have ſinned too much in my life.

At the Laudes as hereafter follow. leaf.

AT THE SECOND NOCTURN.

For Tueſday and Friday.

The *Antiphona.* In place of paſture.

The 22. P*ſalm.*

OUr Lord ruleth me, and nothing ſhall be wanting to me; in place of paſture there he hath placed me.

Upon the water of refreſhing there he hath brought me up; he hath converted my ſoul.

He hath conducted me upon the paths of Juſtice, for his name.

For although I ſhall walk in the midſt of the ſhadow of death, I will not fear evils, becauſe thou art with me.

Thy rod, and thy ſtaff, they have comforted me.

Thou

Thou haſt prepared in my ſight a table againſt them that trouble me.

Thou haſt fatted my head with oyl; and my drink-filling cup, how goodly is it?

And thy mercy ſhall follow me all the days of my life.

And that I may dwell in the houſe of our Lord for length of dayes.

Eternal reſt. *The Antiphona.* In place of paſture there he hath placed me. *The Antiphona.* The offences.

The 24. *Pſalm.*

TO thee, O Lord, have I lifted up my ſoul: my God in thee I put my confidence, let me not be aſhamed.

Neither let mine enemies ſcorn me; for all that expect thee ſhall not be confounded.

Let all be confounded that do unjuſt things in vain.

Lord ſhew me thy wayes, and teach me thy paths.

Direct me in thy truth and teach me, becauſe thou art God my Saviour; and thee have I expected all the day.

Remember, O Lord, thy tender mercies, and thy pities that are from the beginning of the world.

The ſins of my youth, and my ignorance do not remember.

According to thy mercy remember thou me, for thy goodneſs, O Lord.

Our Lord is ſweet and righteous; for this cauſe he will give a law to them that ſin in the way.

He

He will direct the mild in judgment; he will teach the meek his wayes.

All the wayes of our Lord be mercy and truth, to them that seek after his testament and his testimonies.

For thy name, O Lord, thou shalt be mercyful to my sin, for it is much.

Who is the man that feareth our Lord? he appointed him a law in the way that he hath chosen.

His soul shall abide in good things; and his seed shall inherit the land.

Our Lord is a firm stay to them that fear him; and his testament that it may be made manifest unto them.

Mine eyes are alwayes to our Lord, because he will pluck my feet out of the snare.

Have respect to me, and have mercy on me, because I am alone, and poor.

The tribulations of my heart are multiplied; deliver me from my necessities.

See my humbleness, and my labour, and forgive all my sins.

Behold mine enemies, because they are multiplied, and with unjust hatred have hated me.

Keep my soul, and deliver me, I shall not be ashamed, because I have hoped in thee.

The innocent, and righteous have cleaved to me, because I expected thee.

Deliver Israel, O God, out of all his tribulation.

Eternal rest. *The Antiphona.* The offences of my youth, and my ignorances remember not, O Lord. *The Antiphona.* I believe to see.

The

The 26. Psalm.

OUr Lord is my enlightning, and my salvation, whom shall I fear?

Our Lord is the Protector of my life, of whom shall I be afraid?

Whiles the harmful approach upon me to eat my flesh.

Mine enemies that trouble me, themselves are weakned and are faln.

If camps stand together against me, my heart shall not fear.

If battel rise up against me, in this wil I hope.

One thing I have asked of our Lord, this will I seek for; that I may dwell in the house of our Lord all the dayes of my life.

That I may see the will of our Lord, and visit his Temple.

Because he hath hid me in his tabernacle; in the day of evils he hath protected me in the secret of his tabernacle.

In a rock he hath exalted me; and now he hath exalted my head over my enemies.

I have gone round about, and have offered in his tabernacle an hoste of loud crying: I will sing, and say a Psalm to our Lord.

Hear, O Lord, my voice wherewith I have cried to thee, have mercy on me, and hear me.

My heart hath said to thee, my face hath sought thee out; thy face, O Lord, I will seek

Turn not away thy face from me: decline not in wrath from thy servant.

Be thou my helper, forsake me not, neither despise me, O God, my Saviour.

Because my father and my mother have forsaken

forſaken me, but our *Lord* hath taken me.

Set me a law, O *Lord*, in thy way, and direct me in the right path, becauſe of mine enemies.

Deliver me not into the ſouls of them that trouble me, becauſe unjuſt witneſſes have riſen up againſt me; and iniquity hath lied to it ſelf.

I believe to ſee the good things of our *Lord*, in the land of the living.

Expect our *Lord*, do manfully, and let thy heart take courage; and expect thou our *Lord*.

Eternal reſt. The *Antiphona*. I believe to ſee the good things of our *Lord* in the land of the living. Our *V. Lord* can ſet them with the Princes. *R.* With the princes of his people. Our Father, wholly in ſecret.

The 4. *Leſſon. Job* 13.

ANſwer thou me how great iniquities and ſins I have; my wicked deeds, and my offences ſhew thou me. Why hideſt thou thy face and thinkeſt me thine enemie? Againſt the leaf that is violently taken with the wind, thou ſheweſt thy might, and perſecuteſt dry ſtubble; for thou writeſt bitterneſs againſt me, and wilt conſume me with the ſins of my youth. Thou haſt put my foot in band, and haſt obſerved all my paths, and haſt conſidered the ſteps of my feet. Who as rottenneſs am to be conſumed, and as a garment that is eaten of the moth.

R. O God be mindfull of me, for that my life is but wind, nor the ſight of man may behold me. *V.* From the depths I did cry to thee,

thee, O Lord; O Lord, hear my voice. Nor the ſight of man may behold me.

The 5. Leſſon. Job 14.

MAn born of Woman, living a ſhort time, is repleniſhed with many miſeries. Who as a flower cometh forth and is deſtroyed, and flyeth as a ſhadow, and never abideth in the ſame ſtate. And doſt thou count it a worthy thing to open thine eyes upon ſuch an one; and to bring him with thee into judgment? Who can make clean him that is conceived of unclean ſeed? Is it not thou which only art? The dayes of man are ſhort, the number of his months is with thee. Thou haſt appointed his limits, which cannot be paſſed. Depart a little from him, that he may reſt, until his day wiſhed for do come, even of the hireling.

V. Wo is me, O Lord, for that I have ſinned too much in my life: O wretch! what ſhall I do, whether ſhall I flye, but unto thee, my God? have mercy on me, whileſt thou comeſt in the latter day. *V.* My ſoul is troubled greatly; but thou, O Lord, ſuccour it. Have mercy on me, whileſt thou comeſt in the latter day.

The 6. Leſſon. Job 14.

WHo will grant me this that in hel thou protect me, and hide me, till thy fury paſs, and appoint me a time wherein thou wilt remember me? Shall man that is dead thinkeſt thou live again? All the dayes in which I am now in warfare, I expect until my change do come. Thou ſhalt call me, and I

ſhall anſwer thee; to the work of thy hands thou ſhalt reach thy right hand. Thou indeed haſt numbred my ſteps, but ſpare thou my ſins. *R.* Remember not, O Lord, my ſins, whileſt thou ſhalt come to judge the world by fire. *V.* Direct, O Lord my God, my way in thy ſight. *R.* whileſt thou ſhalt come to judg the world by fire. *V.* Eternal reſt give unto them, O Lord, and let perpetual light ſhine unto them, whileſt thou comeſt to judge the world by fire. At Laudes, as hereafter followeth leaf

AT THE THIRD NOCTURN.

For Wedneſday and Saturday.

The *Antiphona.* May it pleaſe thee.

The 139. *Pſalm.*

EXpecting I expected our *L*ord, and he hath attended to me.

And he heard my prayers, and brought me out of the lake of miſery, and from the myre of dregs.

And hath ſet my feet upon a rock; and hath directed my ſteps.

And he hath put a new ſong into my mouth, a meeter unto our God.

Many ſhall ſee, and ſhall fear; and they ſhall hope in our *L*ord.

Bleſſed is the man whoſe hope is the name of our *L*ord; and hath not had regard to vanities, and falſe madneſs.

Thou haſt done many thy marvelous things,

O Lord my God; and in thy cogitations there is none that may be like to thee.

I have declared, and have ſpoken; they are multiplied above number.

Sacrifice and oblation thou wouldſt not; but ears thou haſt perfited to me.

A whole burnt-offering, and for ſin thou haſt not required: then ſaid I, behold I come.

In the head of the book it is written of me, that I ſhould do thy will; my God I would, and thy law in the midſt of my heart.

I have declared thy juſtice in the great Church: lo I will not ſtay my lips, Lord thou haſt knowen it.

Thy juſtice I have not hid in my heart, thy truth and thy ſalvation I have ſpoken.

I have not hid thy mercy and thy truth from the great counſel.

But thou, O Lord, make not thy tender mercies far from me: thy mercy and thy truth have alwayes received me.

Becauſe evils have compaſſed me, of which there is no number: mine iniquities have overtaken me, and I was not able to ſee.

They are multiplied above the hairs of my head, and my heart hath forſaken me.

It may pleaſe thee, O Lord, to deliver me: Lord have reſpect to help me.

Let them be confounded and aſhamed together, that ſeek my ſoul to take it away.

Let them be turned backward and be aſhamed, that will me evils.

Let them forthwith receive their confuſion that ſay to me, well, well.

Let all that ſeek thee rejoyce, and be glad upon

upon thee; and let them ſay alwayes that love thy ſalvation, Our Lord be magnified.

But I am a begger, and poor; our *Lord* is careful of me.

Thou art my helper and my protector; my God be not ſlack.

Eternal reſt. *The Antiphona.* May it pleaſe thee, O *Lord*, to deliver me: O *Lord* have regard to help me.

The Antiphona. Heal, O *Lord*.

The 40. *Pſalm.*

BLeſſed is the man that underſtandeth concerning the needy and poor; in the evil day our *Lord* will deliver him.

Our *Lord* preſerve him, and give him life, and make him bleſſed in the land, and deliver him not unto the ſoul of his enemies.

Our *Lord* help him upon the bed of his ſorrow; thou haſt turned all his couche in his infirmity.

I ſaid, *Lord* have mercy on me; heal my ſoul, becauſe I have ſinned to thee.

Mine enemies have ſpoken evils unto me, when ſhall he dye, and his name periſh?

And if he came in to ſee, he ſpake vain things; his heart hath gathered together iniquity to himſelf.

He went forth, and together he ſpake.

All mine enemies whiſpered againſt me; againſt me they did think evils to me.

They have ſet down an unjuſt word againſt me; ſhall not he that ſleepeth ad to riſe again?

For the man of my peace, in whom I hoped, who did eat my breads, hath done over me much to ſupplant me.

But thou, O *Lord*, have mercy upon me, and raiſe me up again, and I will repay them.

In this I have known that thou wouldſt me, becauſe mine enemy ſhall not rejoyce over me.

But me thou haſt received becauſe of innocency; and thou haſt confirmed me in thy ſight for ever.

Bleſſed be our *Lord* the God of Iſrael from the beginning of the world, and for ever more, be it, be it.

Eternal reſt. The *Antiph.* Heal, O *Lord*, my ſoul, becauſe I have ſinned to thee.

The *Antiphona.* My ſoul hath thirſted.

The 41. Pſalm.

EVen as the Hart deſireth after the fountains of waters; ſo doth my ſoul deſire after thee, O God.

My ſoul hath thirſted after God, a living fountain; when ſhall I come and appear before the face of God?

My tears have been breads unto me day and night, while it is ſaid to me daily, where is thy God?

Theſe things have I remembred, and have powred out my ſoul in me; becauſe I ſhall paſſe into the place of a marvelous tabernacle, even to the houſe of God.

In the voice of joyfulneſs and confeſſion, the ſound of one banqueting.

Why art thou ſorrowful my ſoul? and why doſt thou trouble me?

Hope in God, becauſe yet will I confeſſe to him, the ſalvation of my countenance, and my God.

My

My ſoul is troubled toward my ſelf, therefore will I be mindful of thee, from the land of Jordan, and Hermon from the little mountain.

Deepneſs calleth upon deepneſs, in the voice of thy flood-gates.

All thy high things and thy waves, have paſſed over me.

In the day our Lord hath commanded his mercy, and in the night his ſong.

Prayer is with me to the God of my life; I will ſay to God, thou art my defender.

Why haſt thou forgotten me, and why go I ſorrowful, whiles mine enemy afflicteth me?

Whiles my bones are broken, mine enemies that trouble me have upbraided me.

Whiles they ſay to me day by day, where is thy God? why art thou heavy, O my ſoul and why doſt thou trouble me?

Hope in God, becauſe yet will I confeſſe to him, the ſalvation of my countenance, and my God.

Eternal reſt.

The Antiphona. My ſoul hath thirſted after God the living fountain; when ſhall I come and appear before the face of our Lord. *V.* Deliver not unto beaſts the ſouls confeſſing to thee. *R.* And in the end forget not the ſouls of thy poor. Our Father, wholly in ſecret.

The 7. Leſſon. Job 17.

MY ſpirit ſhall be weakned, my dayes ſhall be ſhortened, and the grave only remaineth for me. I have not ſinned, and mine eye abideth in bitterneſs. Deliver me, O Lord,

and ſet me beſide thee, and let any manshand fight againſt me. My dayes have paſſed, diſperſed are my thoughts, tormenting my heart. Night they have turned into day, and again after darkneſs I hope for light. If I ſhall expect, hell is my houſe, and in darkneſs I have made my bed. I have ſaid to rottenneſs thou art my father, to worms my mother, and my ſiſter. Where is now then my expectation, and my patience? Thou, O Lord, art my God. *R.* The fear of death troubles me, ſinning dayly, and not repenting; for that in hel there is no redemption, have mercy upon me, O God, and ſave me, *V.* O God, in thy name ſave me, and in thy force deliver me. *R.* For that in h-ll there is no redemption, have mercy upon me, O God, and ſave me.

The 8. *Leſſon. Job* 19.

THe fleſh being conſumed, my bone hath cleaved to my skin; and there are leſt only lips about my teeth. Have mercy upon me, have mercy upon me, at the leaſt you my friends, becauſe the hand of our Lord hath touched me. Why do you as God perſecute me, and are filled with my fleſh? Who will grant me that my words may be written? Who will give me that they may be regiſtred in a book, with an iron pen, and in plate of lead, or elſs with a chiſel might be graven in flint ſtone? For I know that my redeemer liveth, and in the laſt day I ſhall riſe out the earth, and I ſhall be compaſſed again with my skin, and in my fleſh I ſhall ſee God my Saviour; whom I my ſelf ſhall ſee, and mine

eyes

eyes ſhall behold, and not another. This my hope is laid up in my boſome. *R.* O Lord judg me not according to my deed, for I have done no worthy thing in thy ſight; therefore I beſeech thy Majeſty, that thou, O Lord, do blot out my iniquity. *V.* Waſh me, O Lord, yet more from my injuſtice; and from my ſin cleanſe me. That thou, O God, blot out my iniquity.

The 9. Leſſon. Job 10.

WHy didſt thou bring me forth out of the matrice? Who, would God, I had been conſumed, that eye might not ſee me. I had been as if I were not, tranſported from the womb to the grave. Shall not the fewneſſe of my dayes be ended ſhortly? Suffer me therefore that I may a little lament my ſorrow before I go, and return not, unto the dark land, and that is covered with the miſt of death, a land of miſery and darkneſs, where the ſhadow of death, and no order, but everlaſting horror inhabiteth. *R.* Deliver me, O Lord from the wayes of hell, which haſt broken the braſen gates, and haſt viſited hell, and haſt given light to them, that they might behold thee, which were in the pains of darkneſs. *V.* Crying, and ſaying, thou art come, O our Redeemer. Which were in pains of darkneſs. *V.* Eternal reſt give to them, O Lord, and let perpetual light ſhine unto them, which were in the pains of darkneſs. And it is alwaies ſaid in the working day office.

The reſponce following is only ſaid on the day of the dead, and when the three Nocturns are

are ſaid together, as above in the leaf 335.

R. Deliver me, O Lord, from eternal death, in that fearful day when as the heavens are to be moved and the earth, whileſt thou ſhalt come to judge the world by fire. *V.* I become trembling, and do fear; when the enquiry ſhall come and the future anger. When as the heavens are to be moved and the earth. *V.* That day is the day of anger, of calamity, and of miſery, that great day and very bitter. Whileſt thou ſhalt come to judge the world by fire. *V.* Eternal reſt give to them, O Lord, and let perpetual light ſhine unto them. Deliver me, O Lord, from eternal death, in that dreadful day, when as the heavens are to be moved and the earth, whileſt thou ſhalt come to judg the world by fire.

AT THE LAUDES.

The Anna. To our Lord.

The 50. *Pſalm.*

HAve mercy, on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies blot out my iniquity.

Waſh me more from my iniquity, & cleanſe me from my ſin.

Becauſe I do know my iniquity, and my ſin is alwayes againſt me.

To thee only have I ſinned, and have done evil before thee; that thou maieſt be juſtified in thy words, and maieſt overcome when thou art judged.

For

For behold I was conceived in iniquities, and my mother conceived me in ſins.

For behold thou haſt loved truth; the uncertain and hidden things of thy wiſdom thou haſt made manifeſt to me.

Thou ſhalt ſprinkle me withy ſope, and I ſhall be cleanſed; thou ſhalt waſh me, and I ſhall be made whiter then ſnow.

To my hearing thou ſhalt give joy and gladneſs; and humbled bones ſhall rejoyce.

Turn away thy face from my ſins, and blot out all my iniquities.

Creat a clean heart in me, O God; and renew a new ſpirit in my bowels.

Caſt me not away from thy face; and thy holy Spirit take not from me.

Render unto me the joy of thy ſalvation, and confirm with me a principal ſpirit.

I will teach the unjuſt thy wayes; and the impious ſhall be converted unto thee.

Deliver me from bloods, O God, the God of my ſalvation: and my tongue ſhall extol thy juſtice.

Thou, O Lord wilt open my lips, and my mouth ſhall declare thy praiſe.

Becauſe if thou wouldſt have had ſacrifice, I had verily given it: with whole burnt-offerings thou wilt not be delighted.

A ſacrifice to God is a trouble ſpirit: a contrite and humble heart, O God, thou wilt not diſpiſe.

Deal favorably, O Lord, in thy good will with Sion; and let the walls of Jeruſalem be built up.

Then ſhalt thou accept ſacrifice of juſtice, obla-

oblations, and whole burnt-offerings; then ſhall they lay calves upon thy altar.

Eternal reſt. The *Antiphona.* To our Lord ſhall rejoyce the humbled bones. The *Antiphona.* Hear, O Lord.

The 64. Pſalm.

AN hymne, O God, becometh thee in Sion; and a vow ſhall be rendred to thee in Jeruſalem.

Hear my prayer, all fleſh ſhall come to thee.

The words of the wicked have prevailed upon us; and thou wilt be merciful to our impieties.

Bleſſed is he whom thou haſt choſen and taken, he ſhall dwell in thy courts.

We ſhall be repleniſhed in the goods of thy houſe: holy is thy temple, marvelous in equity.

Hear us, O God our Saviour, the hope of all the ends of the earth, and far in the ſea,

Preparing mountains in thy ſtrength girded with might, which troubleſt the depth of the ſea, the ſound of the waves thereof.

The Gentiles ſhall be troubled, and they that inhabit the borders ſhall be afraid of thy ſignes: the out-goings of the morning and evening thou ſhalt delight.

Thou haſt viſited the earth, and made it drunken: thou haſt multiplied to enrich it.

The river of God is repleniſhed with waters; thou haſt prepared their meat, becauſe ſo is the preparation thereof.

Making drunk her rivers, multiply her fruits; ſpringing in her chanels ſhe ſhal rejoyce.

Thou

Thou wilt bleſs the crown of the year of thy bounty; and thy fields ſhall be repleniſhed with plenty.

The beautiful places of the wilderneſs ſhall be fat; and the little hills ſhall be girded about with joyfulneſs.

The rams of the ſheep are cloathed, and the the vallies ſhall abound with corn: they will cry, yea they will ſay an Hymn. Eternal reſt.

The *Antiphona*. Hear, O Lord, my prayer: all fleſh ſhall come unto thee. The *Antiphona*. The right hand.

The 62. Pſalm.

O God my God, to thee I watch from the morning light.

My ſoul hath thirſted to thee, my fleſh to thee very many wayes.

In a deſert land, and inacceſſible, and without water, ſo in the holy have I appeared to thee; that I might ſee thy ſtrength, and thy glory.

Becauſe thy mercy is better then lives; my lips ſhall praiſe thee.

So will I bleſſe thee in my life; and in thy name I will liſt up my hands.

As with lard and fatneſs let my ſoul be filled; and my mouth ſhall praiſe with lips of joyfulneſs.

So have I been mindful of thee upon my bed, in the morning I will meditate on thee; becauſe thou haſt been my helper.

And in the covert of thy wings I will rejoyce: my ſoul hath cleaved after thee; thy right hand hath received me.

But

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t the King ſhall rejoyce in God, all ſhall raiſed that ſwear in him; becauſe the h is ſtopped of them that ſpeak wicked gs.

The 66. Pſalm.

Od have mercy upon us, and bleſſe us; il-uminate his countenance upon us, and mercy upon us.
ıt we may know thy way in earth, in ions thy ſalvation.
peoples, O God, confeſſe to thee; let all es confeſſe to thee.
nations be glad and rejoyce, becauſe udgeſt peoples in equity; and the nations earth thou doſt direct.
peoples, O God, confeſſe to thee, let all es confeſs to thee; the earth hath yielded uit.
d our God bleſs us, God bleſſe us; and the ends of the earth fear him.
rnal reſt.
e *Antiphona*. Thy right hand, O Lord, eceived me. The *Antiphona*. From the f hell.

The ſong of Ezechias. Eſay 38.

e ſaid in the midſt of my dayes, I ſhall o the gates of hell.
ave ſought the reſidue of my years; I id, I ſhall not ſee our Lord God in the f the living.

But they in vain have ſought my ſoul, they ſhall enter into the inferior parts of the earth: they ſhall be delivered into the hands of the ſword, they ſhall be the portions of foxes.

But the King ſhall rejoyce in God, all ſhall be praiſed that ſwear in him; becauſe the mouth is ſtopped of them that ſpeak wicked things.

The 66. Pſalm.

GOd have mercy upon us, and bleſſe us; illuminate his countenance upon us, and have mercy upon us.

That we may know thy way in earth, in all nations thy ſalvation.

Let peoples, O God, confeſſe to thee; let all peoples confeſſe to thee.

Let nations be glad and rejoyce, becauſe thou judgeſt peoples in equity; and the nations in the earth thou doſt direct.

Let peoples, O God, confeſſe to thee, let all peoples confeſs to thee; the earth hath yielded her fruit.

God our God bleſs us, God bleſſe us; and let all the ends of the earth fear him.

Eternal reſt.

The *Antiphona*. Thy right hand, O Lord, hath received me. The *Antiphona*. From the gate of hell.

The ſong of Ezechias. Eſay 38.

I Have ſaid in the midſt of my dayes, I ſhall go to the gates of hell.

I have ſought the reſidue of my years; I have ſaid, I ſhall not ſee our Lord God in the land of the living.

I

I ſhall behold man no more ; and the inhabiter of reſt.

My generation is taken away, and is wrapped up from me, as the tents of ſhepheards.

My life is cut of as by a weaver, whiles I yet began he cut me off: from morning unto night thou wilt make an end of me.

I hoped even until the morning; as a Lion ſo hath he broken all my bones.

From morning until evening thou wilt make an end of me; as a young ſwallow ſo will I cry, I will meditate as a dove.

Mine eyes are weakned, looking up on high.

Lord I ſuffer violence, anſwer for me; what ſhall I ſay, or what ſhall he anſwer me, whereas my ſelf have done it?

I will recount all my years, in the bitterneſs of my ſoul.

Lord if mans life be ſuch, and the life of my ſpirit in ſuch things, thou ſhalt chaſten me, and ſhalt quicken me; behold in peace is my bitterneſs moſt bitter.

But thou haſt delivered my ſoul that it ſhould not periſh; thou haſt caſt all my ſins behind thy back.

Becauſe hell ſhall not confeſſe to thee, neither ſhall dearth praiſe thee; they that go down into the lake ſhall not expect thy truth.

The living the living he ſhall confeſſe to thee, as I alſo this day: the father to the children ſhall make thy truth known.

O Lord ſave me, and we will ſing our Pſalms all the dayes of our life in the houſe of our Lord.

Eternal reſt. The *Antiphona.* From the ga
of hell deliver my ſoul, O Lord. The *Antip*
Let every ſpirit.

The 148. *Pſalm.*

PRaiſe ye our Lord from the heavens; prai
ye him in the high places.

Praiſe ye him all his Angels; praiſe ye hi
all his powers.

Praiſe ye him Sun and Moon; praiſe ye hi
all ye Stars and light.

Praiſe him ye heavens of heavens; and th
waters that are above the heavens, let ther
praiſe the name of our Lord.

Becauſe he ſaid and they were made; h
commanded and they were created.

He eſtabliſhed them for ever, and for eve
and ever; he put a precept, and it ſhall no
paſſe.

Praiſe our Lord from the earth, ye dragon
and all depths.

Fire, hail, ſnow, Ice, ſpirits of ſtorms, whic
do his word.

Mountains and all little hils; trees that bea
fruit, and all cedars.

Beaſts, and all cattel; ſerpents and fethere
fouls.

Kings of the earth, and all peoples; prince
and all judges of the earth.

Young men and Virgins, old with young
let them praiſe the name of our Lord; be
cauſe the name of him alone is exalted.

The confeſſion of him above heaven and
earth; and he hath exalted the horn of hi
people.

An

An hymne to all his Saints, to the ſons of Iſrael; a peo. le approaching unto him.

The 149. *Pſalm.*

SIng ye to our Lord a new ſong; his praiſe in the Church of Saints.

Let Iſrael be joyful in him that made him; and let the daughters of Sion rejoyce in their King.

Let them praiſe his name in dances; on tymbrel and Pſaltery let them ſing to him.

Becauſe our Lord is well pleaſed in his people; and he hath exalted the meek unto ſalvation.

The Saints ſhall rejoyce in glory; they ſhall be joyful in their beds.

The joyfulneſs of God in their throat, and two edged ſwords in their hands.

To do revenge in the nations, chaſtiſements amongſt his peoples.

To bind their kings in fetters, and their nobles in iron manicles.

That they may do in them the judgment that is written: this glory is to all his Saints.

The 150. *Pſalm.*

PRaiſe ye our Lord in his Saints; praiſe him in the firmament of his ſtrength.

Praiſe ye him in his powers; praiſe ye him according to the multitude of his greatneſs.

Praiſe ye him in the ſound of trumpet; praiſe ye him on pſaltery and harp.

Praiſe ye him on timbrel and dance; praiſe ye him on ſtrings and organs.

Praiſe ye him on well-ſounding cymbals,

praiſe ye him on cymbals of joy; let every ſpirit praiſe our Lord.

Eternal reſt. The *Antiphona.* Let every ſpirit praiſe our Lord. *V.* I heard a voice from heaven, ſaying unto me. *R.* Bleſſed are the dead that dye in our Lord. The *Antiphona* I am.

The Song of Zacharias. Luc. 1.

BLeſſed be our Lord God of Iſrael, becauſe he hath viſited and wrought the redemption of his people.

And hath erected the horn of ſalvation to us, in the houſe of David his ſervant.

As he ſpake by the mouth of his holy Prophets, that are from the beginning.

Salvation from our enemies, and from the hand of all that hate us.

To work mercy with our Fathers, and to remember his holy teſtament.

The oath which he ſware to Abraham our Father, that he would give to us.

That without fear being delivered from the hand of our enemies, we may ſerve him,

In holineſſe and juſtice before him, all our dayes.

And thou child ſhalt be called the prophet of the higheſt; for thou ſhalt go before the face of our Lord, to prepare his wayes.

To give knowledge of ſalvation to his people, unto remiſſion of their ſins.

Through the bowels of the mercy of our God, in which the orient from on high hath viſited us.

To illuminate them that ſit in darkneſs, and

in

in the ſhadow of death; to direct our feet into the way of peace.

Eternal reſt. The *Antiph.* I am the reſurrection and the life, he which believeth in me, although he were dead, yet ſhall he live; and every one which liveth, and believeth in me, ſhall not dye for ever.

The prayers following are ſaid on the working dayes kneeling. Our father, in ſecret. *V.* And let us not into temptation. *R.* But deliver us from evil.

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O *Lord*, *Lord* who ſhall endure it?

Becauſe with thee there is pitifulneſs; and for thy *Law* I have expected thee, O *Lord*.

My ſoul hath ſtaid in his word; my ſoul hath hoped in our *Lord*.

From the morning watch even until night, let Iſrael hope in our *Lord*.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Eternal reſt.

V. From the gate of hell. *R.* Deliver their ſouls, O Lord. *V.* Let them reſt in peace.

R. Amen.

V. O Lord hear my prayer.

R And let my cry come unto thee.

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Let us pray.

O God, which among the Apoſtolike prieſts haſt made thy ſervants to have power by pontifical or prieſtly dignity, grant we beſeech thee, that they may alſo be joyned unto their perpetual ſociety.

O God the giver of pardon, and the lover of human ſalvation, we beſeech thy clemency, that thou grant the brethren of our congregation, kinsfolks, and benefactors, which are departed out of this world (bleſſed Mary ever Virgin making interceſſion with all thy Saints) to come to the fellowſhip of eternal bleſſedneſs.

O God the Creator, and Redeemer of all the faithful, give unto the ſouls of thy ſervants, men and women, remiſſion of all their ſins, that through godly ſupplications they may obtain the pardon which they have alwayes wiſhed for: who liveſt and raigneſt world without end. *R.* Amen. *V.* Eternal reſt give unto them, O Lord. *R.* And let perpetual light ſhine unto them. *V.* Let them reſt in peace. *R.* Amen.

In the day of the commemoration of all the dead, this prayer is ſaid.

O God, the creator and redeemer of all the faithful; and in the end, who liveth and raigneth God, with God the Father in the unity of the holy Ghoſt, world without end.
R. Amen.
V. Eternal reſt give to them, &c. as above.

A

A prayer on the day that any perſon dieth, man or woman.

ABſolve, O Lord, we beſeech thee the ſoul of thy ſervant N. either man or woman, that being dead to the world, may live to thee; and whatſoever he or ſhe hath committed by frailty of the fleſh in humane converſation, wipe thou away by the pardon of thy moſt merciful pity, through our Lord.

A prayer for a deceaſed Biſhop.

O God, which among the Apoſtolike prieſts haſt made thy ſervant to have power by pontifical dignity, grant we beſeech thee, that he alſo may be joyned unto their perpetual ſociety, through our Lord.

For a Prieſt deceaſed the ſame prayer is ſaid; but in ſtead of pontifical dignity, is ſaid prieſtly dignity.

A prayer for ones father departed.

O God, which haſt commanded us to honour our father and mother, mildly have mercy on the ſoul of my Father, and forgive his ſins, and make me to ſee him in the joy of eternal brightneſs, through our Lord.

For ones mother departed the ſame prayer is alſo ſaid, ſaving for the ſoul of my father the ſoul of my mother, and her in ſtead of his.

A prayer for father and mother.

O God, which haſt commanded us to honour our father and mother, mildly have mercy on the ſouls of my father and mother;

and

and forgive them their ſins, and make me to ſee them in the joy of eternal brightneſs, through our Lord.

A prayer for a man departed.

INcline, O Lord, thine ear unto our prayers, in the which we humbly beſeech thy mercy, that the ſoul of thy ſervant, which thou haſt commanded to depart out of this world, thou wouldſt ſettle in the region of peace and light, and ordain it to be co-partner with thy Saints, through our Lord.

A prayer for a woman departed.

WE beſeech thee, O Lord, for thy pity have mercy on the ſoul of thy ſervant, and being delivered from the contagions of mortality, reſtore her unto the portion of everlaſting ſalvation, through our Lord.

A prayer on the yearly day.

O God the Lord of pardons, give unto the ſouls of thy ſervants departed, men and women, whoſe yearly day of departure we remember, the ſeat of refreſhing, the bleſſedneſs of repoſe, and the clearneſs of light, through our Lord.

If the yearly day be for one perſon only, then the prayer is to be ſaid for one in the ſingular number.

A prayer for our brethren kinsfolks and benefactors dead.

O Lord granter of pardon, as above, leaf 174.

A prayer for the dead in general.

O God the Creator and Redeemer of all the faithful, give unto the ſouls of thy ſervants, men and women, remiſſion of all their ſins, that through godly ſupplications they may obtain the pardon which they have alwayes wiſhed for; who liveſt and raigneſt world without end. *R.* Amen.

THE GRADUAL PSALMS.

The firſt five Pſalms are to be ſaid without Glory be to the Father, and in the end of the laſt Pſalm is to be ſaid Eternal reſt.

Begin without any *Antiphona.*

The 119. *Pſalm.*

WHen I was in tribulation I cried to our Lord, and he heard me.

O Lord deliver my ſoul from unjuſt lips, and from a deceitful tongue.

What may be given to thee, or what may be added unto thee, to a deceitful tongue?

The ſharp arrows of the mighty, with coales of deſolation.

Wo is unto me that my ſojourning is prolonged, I have dwelt with the inhabitants of Cedar; my ſoul hath been much a ſojourner.

With them that hated peace, I was peaceable:

able: when I ſpake to them, they impugned me without cauſe.

The 120. *Pſalm.*

I Have lifted up mine eyes unto the mountains, from whence help ſhall come to me.

My help is from our *Lord*, which made heaven and earth.

Let him not give thy foot to be moved; neither let him ſlumber that keepeth thee.

Lo he ſhall not ſlumber, nor ſleep, that keepeth Iſrael.

Our *Lord* keepeth thee; our *Lord* is thy protection, upon thy right hand.

By day the Sun ſhall not burn thee, nor the moon by night.

Our *Lord* doth keep thee from all evil, let our *Lord* keep thy ſoul.

Let our *Lord* keep thy coming in, and thy going out, from henceforth, now, and for ever.

The 121. *Pſalm.*

I Rejoyced in thoſe things which were ſaid to me, we ſhall go into the houſe of our *Lord*.

Our feet were ſtanding in thy courts, O Jeruſalem.

Jeruſalem which is built as a City, whoſe participation thereof is in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſrael, to confeſs unto the name of our Lord.

Becauſe ſeates ſat their in judgment; ſeates upon the houſe of David.

Ask ye the things that are for the peace of Jeru-

Jeruſalem, and abundance to them that love thee.

Peace be made in thy ſtrength, and abundance in thy towers.

For my brethren and my neighbours ſake, I ſpake peace of thee.

For the houſe of the Lord our God, I have ſought good things to thee.

The 122. *Pſalm.*

TO thee have I lifted up mine eyes, which dwelleſt in the heavens.

Behold, as the eyes of ſervants are in the hands of their maſters.

As the eyes of the handmaid in the hands of her miſtris, ſo are our eyes to the Lord our God, until he have mercy on us.

Lord have mercy upon us, have mercy upon us, becauſe we are much repleniſhed with contempt.

Becauſe our ſoul is much repleniſhed: reproach to them that abound, and contempt to the proud.

The 123. *Pſalm.*

BUt that our Lord was in us, let Iſrael now ſay; but that our Lord was in us.

When men roſe up againſt us, perhaps they had ſwallowed us alive.

When their fury was angry againſt us, perhaps water had ſwallowed us.

Our ſoul hath paſſed through a brook; perhaps our ſoul had paſſed through an intolerable water.

Bleſſed be our Lord, which hath not given us for a prey to their teeth.

Our

Our ſoul as a ſparrow is delivered from the ſnare of the fowlers.

The ſnare is broken, and we are delivered.

Our help is in the name of our Lord, which made heaven and earth.

Eternal reſt give to them, O Lord, and let perpetual light ſhine unto them.

That done, is to be ſaid kneeling *Lord* have mercy upon us. Chriſt have mercy upon us. *Lord* have mercy upon us. Our father, in ſecret. *V.* And lead us not into temptation. *R.* But deliver us from evil. *V.* From the gate of hell.

R. Deliver their ſouls, O Lord. *V.* Let them reſt in peace. *R.* Amen. *V.* O Lord hear my prayer. *R.* And let my cry.

Let us pray.

ABſolve, we beſeech thee, O Lord, the ſouls of thy ſervants, men and women, and of all faithful departed, from all bond of offences, that they being raiſed up in the glory of reſurrection may take comfort among thy Saints and elect, through Chriſt our Lord. *R.* Amen.

This prayer being ended, forthwith are ſaid other Gradual Pſalms, which follow; and in the end of every one is to be ſaid, Glory be to the Father.

The 124. *Pſalm.*

THey that truſt in our Lord as mount Sion, he ſhall not be moved for ever that dwelleth in Jeruſalem.

Mountains round about it, and our Lord round

round about his people; from henceforth, now, and for ever.

Becauſe our Lord will not leave the rod of ſinners upon the lot of the juſt; that the juſt extend not their hands to iniquity.

Do well, O Lord, to the good and right of heart.

But thoſe that decline into bonds, our Lord ſhall bring with them that work iniquity; peace upon Iſrael.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Even as it was in the beginning, and now, &c.

The 125. *Pſalm.*

WHen our Lord turned the captivity of Sion, we were made as men comforted.

Then was our mouth repleniſhed with joy, and our tongue with joyfulneſs.

Then ſhall they ſay among the Gentiles, our Lord hath dealt magnifically to do with them.

Our Lord hath dealt magnifically to do with us, we are made joyful.

Turn our captivity, O Lord, as a brook in the ſouth.

They that ſow in tears, ſhall reap in joyfulneſſe.

Going they went and wept, caſting their ſeeds.

But coming they ſhall come with jolity, carrying their ſheaves.

Glory be to the Father, and to the Son, &c.

The 126. *Pſalm.*

UNleſſe our Lord build the houſe, they have laboured in vain that built it.

Unleſſe our Lord ſhall keep the City, he watcheth in vain that keepeth it.

It is in vain for you to riſe before light; riſe ye after ye have ſitten, which eat the bread of ſorrow.

When he ſhall give ſleep to his beloved, behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrows in the hand of the mighty; ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them; he ſhall not be confounded when he ſhall ſpeak to his enemies in the gate. Glory be to the Father, and to the Son, &c.

The 127. *Pſalm.*

BLeſſed are all that fear our Lord, that walk in his wayes.

Becauſe thou ſhalt eat the labours of thy hands; bleſſed art thou, and it ſhall be well with thee.

Thy wife as a plentiful vine in the ſides of thy houſe.

Thy children as young plants of Olive-trees round about thy table.

Lo, ſo ſhall the man be bleſſed that feareth our Lord.

Our Lord out of Sion bleſſe thee, and that thou maiſt ſee the good things of Jeruſalem all the dayes of thy life.

And

And that thou maiſt ſee thy childrens children: peace upon Iſrael.

Glory be to the Father, and to the Son, &c.

The 128. *Pſalm.*

OFten have they impugned me from my youth, let Iſrael now ſay.

Often have they impugned me from my youth, but they have not prevailed againſt me.

Sinners have builded upon my back, they have prolonged their iniquity.

Our juſt Lord will cut the necks of ſinners; let them be confounded, and turned backward all that hate Sion.

Let them be made as hay of the tops of houſes, which is withered before it be plucked up.

Whereof he that reapeth ſhall not fill his hand; and he that gathereth the ſheaves his boſome.

And they ſaid not that paſſed by, the bleſſing of our Lord be upon you; we have bleſſed you in the name of our Lord.

Glory be to the Father, and to the Son, &c.

That done is to be ſaid kneeling, Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, in ſecret. *V.* And lead us not into temptation. *R.* But deliver us from evil.

V. Be mindful of thy congregation. *R.* Which thou haſt poſſeſſed from the beginning. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God, whoſe property is alwayes to have mercy, and to ſpare, receive our petition, that the tender mercy of thy piety may mildly abſolve us, and all thy ſervants whom the chain of ſinnes doth bind, through Chriſt our Lord. *R.* Amen.

Then are abſolutely ſaid, as above, the other gradual Pſalms, which follow, and in the end of every Pſalm is ſaid,

Glory be to the Father, and to the Son, &c.

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſs; and for thy Law I have expected thee, O Lord.

My ſoul hath ſtaid in his word; my ſoul hath hoped in our Lord.

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Glory be to the Father, and to the Son, &c.

The 130. *Pſalm.*

LOrd my heart is not exalted, neither are mine eyes lofty.

Neither

Neither have I walked in great matters, nor in marvelous things above me.

If I were not humble minded, but exalted my ſoul.

As the wained child is over his mother, ſo recompence in my ſoul.

Let Iſrael hope in our Lord, from henceforth, now, and for ever.

Glory be to the Father, and to the Son, &c.

The 131. *Pſalm.*

O Lord remember David, and all his meekneſs.

As he ſware to our Lord, vowed a vow to the God of Jacob.

If I ſhall enter into the tabernacle of my houſe, if I ſhall aſcend on the bed of my couch.

If I ſhall give ſleep to mine eyes, and ſlumbring to mine eye-lids.

And reſt to my Temples, until I find a place for our Lord; a tabernacle for the God of Jacob.

Behold we have heard of it in Ephrata; we have found it in the fields of the wood.

We will enter into his tabernacle; we will adore into the place where his feet ſtood.

Ariſe Lord into thy reſt, thou and the ark of thy ſanctification.

Let the Prieſts be cloathed with juſtice; and let the Saints rejoyce.

For David thy ſervants ſake, turn not away the face of thy Chriſt.

Our Lord hath ſworn truth to David, and he will not diſappoint him: of the fruit of thy womb I will place upon thy ſeat.

If thy children ſhall keep my teſtament, and my teſtimonies, thoſe which I will teach them.

Their children alſo, even for ever, ſhall ſit upon thy ſeat.

For our Lord hath choſen Sion; he hath choſen it for an habitation to himſelf.

This is my reſt for ever and ever; here will I dwell, becauſe I have choſen it.

Bleſſing I will bleſſe her widow; her poor I will fill with breads.

Her Prieſts I will cloath with ſalvation, and thy Saints ſhall rejoyce with joyfulneſs.

There will I bring forth a horn to David; I have prepared a lamp to my Chriſt.

His enemies I will cloath with confuſion; but upon him ſhall my ſanctification flouriſh.

Glory be to the Father, and to the Son, &c.

The 132. *Pſalm.*

BEhold how good and how pleaſant a thing it is for brethren to dwell in unity.

As ointment on the head, which ran down upon the beard, upon the beard of Aaron.

Which ran down upon the hem of his garment; as the dew of Hermon, which runneth down upon mount Sion.

Becauſe there hath our Lord commanded bleſſing, and life even for ever.

Glory be to the Father, and to the Son, &c.

The 135. *Pſalm.*

LO, now bleſſe our Lord, all the ſervants of our Lord.

Which ſtand in the houſe of our Lord, in the courts of the houſe of our God.

In

In the nights lift up your hands unto the holy places, and bleſs ye our *Lord*.

Our *Lord* out of Sion bleſſe thee, who made heaven and earth.

Glory be to the Father, and to the Son, &c.

That done, is to be ſaid kneeling Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our father, in ſecret. *V.* And lead us not into temptation. But deliver us from evil. *V.* Make ſafe thy ſervants. *R.* Truſting in thee, O my God. *V.* O *Lord* hear my prayer.

R. And let my cry come unto thee.

Let us pray.

STretch forth, O Lord, thy right hand of heavenly help, unto thy ſervants men and women, that they may ſeek after thee with all their heart, and that they may deſerve to obtain what things they worthily require, through Chriſt our *Lord*. *R.* Amen.

THE SEVEN PENITENTIAL PSALMS.

are to be ſaid with the Litanies kneeling.

The *Anna*. Remember not.

The 6. Pſalm.

LOrd rebuke me not in thy fury; nor chaſtiſe me in thy wrath.

Have

Have mercy on me Lord, becauſe I am weak: heal me Lord, becauſe all my bones be troubled.

And my ſoul is troubled exceedingly; but thou Lord how long.

Turn thee, O Lord, and deliver my ſoul; ſave me for thy mercy.

Becauſe their is not in death that is mindful of thee; and in hell who ſhall confeſſe to thee?

I have laboured in my mourning, I will every night waſh my bed: I will water my couch with tears.

Mine eye is troubled for fury; I have waxen old among all mine enemies.

Depart from me all ye that work iniquity, becauſe our Lord hath heard the voice of my weeping.

Our Lord hath heard my petition; our Lord hath received my prayer.

Let all mine enemies be aſhamed, and very ſore troubled; let them be converted, and aſhamed very ſpeedily.

Glory be to the Father, and to the Son, &c.

The 31. Pſalm.

BLeſſed are they whoſe iniquities are forgiven, and whoſe ſins be covered.

Bleſſed is the man to whom our Lord hath not imputed ſin; neither is their guile in his ſpirit.

Becauſe I held my peace, my bones are waxen old; whileſt I cried all the day.

Becauſe day and night thy hand is made heavy upon me: I am turned in my anguiſh, whileſt the thorn is faſtened.

I have made my ſin known to thee; and my injuſtice I have not hid.

I ſaid, I will confeſſe againſt my injuſtice to our Lord; and thou haſt forgiven the impiety of my ſin.

For this ſhall every holy one pray to thee, in time convenient

But yet in the overflow of many waters, they ſhall not approach to him.

Thou art my refuge from tribulation, which hath compaſſed me; my joy, deliver me from them that compaſſe me.

I will give thee underſtanding, and will inſtruct thee in the way that thou ſhalt go; I will faſten mine eyes unto thee.

Do not become as horſe and mule, which have no underſtanding.

In bit and bridle bind faſt their jaws that approach not to thee.

Many are the ſcourges of a ſinner; but mercy ſhall compaſſe him that hopeth in our Lord.

Be joyful in our Lord, and rejoyce ye juſt; and glory all ye right of heart.

Glory be to the Father, and to the Son, &c.

The 37. Pſalm.

LOrd rebuke me not in thy fury, nor chaſtiſe me in thy wrath.

Becauſe thy arrows are faſtened in me; and thou haſt confirmed thy hand upon me.

There is no health in my fleſh in reſpect of thy wrath: my bones have no peace in reſpect of my ſins.

Becauſe mine iniquities are gone over my head, and as a heavy burden are become heavy upon me.

My

My ſcars are putrified, and corrupted, in reſpect of my fooliſhneſs.

I am become miſerable, and am made crooked, even to the end: I went ſorrowful all the day.

Becauſe my loines are filled with illuſions; and there is no health in my fleſh.

I am afflicted, and am humbled exceedingly; I rored for the groaning of my heart.

Lord before thee is all my deſire; and my groaning is not hid from thee.

My heart is troubled, my ſtrength hath forſaken me, and the light of mine eyes, and the ſame is not with me.

My friends and my neighbours have approached, and ſtood againſt me.

And they that were neer me ſtood far off; and they did violence which ſought my ſoul.

And they that ſought out evils againſt me ſpake vanities; and deviſed guiles all the day.

But I as deaf did not hear; and as one dumb not opening his mouth.

And I became as a man not hearing, and not having reprehenſions in his mouth.

Becauſe in thee, O Lord, have I hoped, thou ſhalt hear me, O Lord my God.

For I have ſaid, leaſt ſomerimes my enemies rejoyce over me; and whileſt my feet are moved, they ſpake great things upon me.

Becauſe I am ready for ſcourges; and my ſorrow is in my ſight alwayes.

Becauſe I will declare my iniquity, and I will think for my ſin.

But mine enemies live, and are confirmed over me; and they are multiplied that hate me unjuſtly.

They

They that repay evil things for good did backbite me; becauſe I followed goodneſs.

Forſake me not, O Lord my God; depart not from me.

Incline unto my help, O Lord God of my ſalvation.

Glory be to the Father, and to the Son, &c.

The 50. Pſalm.

HAve mercy, on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies blot out my iniquity.

Waſh me more from my iniquity, & cleanſe me from my ſin.

Becauſe I do know my iniquity, and my ſin is alwayes againſt me.

To thee only have I ſinned, and have done evil before thee; that thou maieſt be juſtified in thy words, and maieſt overcome when thou art judged.

For behold I was conceived in iniquities, and my mother conceived me in ſins.

For behold thou haſt loved truth: the uncertain and hidden things of thy wiſdom thou haſt made manifeſt to me.

Thou ſhalt ſprinkle me with yſope, and I ſhall be cleanſed; thou ſhalt waſh me, and I ſhall be made whiter then ſnow.

To my hearing thou ſhalt give joy and gladneſs; and humbled bones ſhall rejoyce.

Turn away thy face from my ſins, and blot out all my iniquities.

Create a clean heart in me, O God; and renew a right ſpirit in my bowels.

Caſt

Cast me not away from thy face; and thy holy Spirit take not from me.

Render unto me the joy of thy salvation, and confirm with me a principal spirit.

I will teach the unjust thy wayes; and the impious shall be converted unto thee.

Deliver me from bloods, O God, the God of my salvation: and my tongue shall extol thy justice.

Thou, O Lord, wilt open my lips, and my mouth shall declare thy praise.

Because if thou wouldst have had sacrifice, I had verily given it: with whole burnt-offerings thou wilt not be delighted.

A sacrifice to God is a trouble spirit: a contrite and humble heart, O God, thou wilt not dispise.

Deal favorably, O Lord, in thy good will with Sion; and let the walls of Jerusalem be built up.

Then shalt thou accept sacrifice of justice, oblations, and whole burnt-offerings; then shall they lay calves upon thy altar.

Glory be to the Father, and to the Son, &c.

The 101. *Psalm.*

O Lord hear my prayer, and let my cry come to thee.

Turn not away thy face from me; in what day soever I am in tribulation, incline thine ear to me.

In what day soever I shall call upon thee, hear me speedily.

For my dayes have vanished as smoak; and my bones are withered as a dry burnt thing.

I am

I am ſmitten as graſſe, and my heart is withered; for I have forgotten to eat my bread.

From the voice of any groaning, my bone hath cleaved to my fleſh.

I am become like a pellicane of the wilderneſs; I am become as a night-crow in the houſe.

I have watched, and am become as a ſparrow ſolitary in the houſe top.

All the day did mine enemies upbraid me; and they that praiſed me ſware againſt me.

For I did eat aſhes as bread, and mingled my drink with weeping.

At the face of the wrath of thine indignation; for that lifting me up thou haſt thrown me down.

My dayes have declined as a ſhadow; and I am withered as graſs.

But thou, O Lord, endureſt for ever; and thy memorial in generation, and generation.

Thou riſing up ſhalt have mercy on Sion; for it is time to have mercy on it, for the time is come.

Becauſe the ſtones thereof have pleaſed thy ſervants; and they ſhall have pity on the earth thereof.

And the Gentiles ſhall fear thy name, O Lord; and all the Kings of the earth thy glory.

For our Lord hath builded Sion: and he ſhall be ſeen in his glory.

He hath had reſpect to the prayer of the humble; and he hath not deſpiſed their petition.

Let theſe things be written in another generation; and the people that ſhall be created ſhall praiſe our Lord.

Becauſe he hath looked forth from his high holy place: our Lord from heaven hath looked upon the earth.

That he might hear the groanings of the fettered: that he might unbind the children of them that are ſlain.

That they may ſhew forth the name of our Lord in Sion, and his praiſe in Jeruſalem.

In the aſſembling of the people together in one: and Kings to ſerve our Lord.

He anſwered them in the way of his ſtrength: ſhew me the fewneſs of my dayes.

Call me not back in the half of my dayes: thy years are unto generation and generation.

In the beginning, O Lord, thou didſt found the earth: and the heavens are the works of thy hands.

They ſhall periſh, but thou remaineſt; and they ſhall all wax old as a garment.

And as a veſture thou ſhalt change them, and they ſhall be changed: but thou art the ſelf ſame, and thy years ſhall not fail.

The ſons of thy ſervants ſhall inhabit, and their ſeed ſhall be direct for ever.

Glory be to the Father, and to the Son, &c.

The 129. P*ſalm.*

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine eares be attentive unto the voice of my petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſs; and for thy Law I have expected thee, O Lord.

My

My ſoul hath ſtaid in his word; my ſoul hath hoped in our Lord.

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Glory be to the Father, and to the Son, &c.

The 142. *Pſalm.*

LOrd hear my prayer, with thine eares receive my petition in thy truth, hear me in thy juſtice.

And enter not into judgement with thy ſervant; for every one living ſhall not be juſtified in thy ſight.

For the enemy hath perſecuted my ſoul; he hath humbled my life in the earth.

He hath ſet me in obſcure places as the dead of the world: and my ſpirits in anguiſh upon me, within me my heart is troubled.

I was mindful of old dayes, I have meditated in all thy works: in the deeds of thy hands did I meditate.

I have ſtretched forth my hands to thee; my ſoul as earth without water unto thee.

Hear me quickly, O Lord, my ſpirit hath fainted.

Turn not away thy face from me; and I ſhall be like to them that deſcend into the lake.

Make me hear thy mercy in the morning, for I have hoped in thee.

Make the way known to me wherein I may

walk; becauſe I have lifted up my ſoul to thee.

Deliver me from mine enemies, O Lord, to thee I have fled, teach me to do thy will, becauſe thou art my God.

Thy good ſpirit ſhall conduct me into the right land: for thy names ſake, O Lord, thou ſhalt quicken me in thine equity.

Thou ſhalt bring forth my ſoul out of tribulation: and in thy mercy thou ſhalt deſtroy mine enemies.

And thou ſhalt deſtroy all that afflict my ſoul, becauſe I am thy ſervant.

Glorie be to the Father, and to the Son, &c.

The Antiphona. Remember not, O Lord, our or our parents offences; neither take vengeance of our ſins.

THE LITANIES.

LOrd have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Chriſt hear us.

Chriſt graciouſly hear us.

God the Father of heaven, have mercy upon us.

God the Son Redeemer of the World, have mercy upon us.

God the holy Ghoſt, have mercy upon us.

Holy Trinity one God, have mercy upon us.

Holy Mary, pray for us.

Holy Mother of God, pray.

Holy Virgin of Virgins, pray.

Saint

Saint Michael, pray.
Saint Gabriel, pray.
Saint Raphael, pray.
All ye holy Angels, and Arch-angels, pray for us.
All ye holy orders of bleſſed Spirits, pray for us.
Saint John Baptiſt, pray.
All holy Patriarchs, and Prophets, pray ye for us.
Saint Peter, pray.
Saint Paul, pray.
Saint Andrew. pray.
Saint James, pray.
Saint John, pray.
Saint Thomas, pray.
Saint James, pray.
Saint Philip, pray.
Saint Bartholomew, pray.
Saint Matthew, pray.
Saint Simon, pray.
Saint Thadey, pray.
Saint Matthias, pray.
Saint Barnaby, pray.
Saint Luke, pray.
Saint Mark, pray.
All ye holy Apoſtles & Evangeliſts, pray for us.
All ye holy diſciples of our Lord, pray.
All holy Innocents, pray.
Saint Stephen, pray.
Saints Laurens, pray.
Saint Vincent, pray.
Saint Fabian and Sebaſtian, pray for us.
Saint John and Paul, pray.
Saint Coſmo and Damian, pray.

Saint Gervaiſe and Protas, pray.
All ye holy Martyrs, pray.
Saint Sylveſter, pray.
Saint Gregory, pray.
Saint Ambroſe, pray.
Saint Auguſtine, pray.
Saint Jerome, pray.
Saint Martin, pray.
Saint Nicolas, pray.
All ye holy Biſhops, and Confeſſors, pray for us.
All holy Doctors, pray ye.
Saint Benner, pray.
Saint Anthony, pray.
Saint Bernard, pray.
Saint Dominick, pray.
Saint Francis, pray.
All holy Prieſts and Levites, pray ye for us.
All holy Monks and Eremites, pray.
Saint Mary Magdalen, pray.
Saint Agatha, pray.
Saint Lucy, pray.
Saint Agnes, pray.
Saint Cecily, pray.
Saint Catherine, pray.
Saint Anaſtatia, pray.
All holy Virgins and widows, pray ye for us.
All ye men and women, Saints of God, make interceſſion for us.
Be merciful unto us, ſpare us, O Lord.
Be merciful unto us, graciouſly hear us, O Lord.
From all evil, O Lord deliver us.
From all ſin, O Lord deliver us.
From the wrath, O Lord deliver us.
From ſuddain and unforeſeen death, O Lord deliver us.

From

From the deceits of the devil, O Lord, deliver us.
From wrath, hatred, and all ill will, O Lord deliver us.
From the ſpirit of fornication, O Lord.
From lightning, and tempeſt, O Lord.
From everlaſting death, O Lord.
Through the myſtery of thy holy incarnation, O Lord deliver us.
Through thy coming, O Lord.
Through thy Nativity, O Lord.
Through thy baptiſme, and holy faſting, O Lord deliver us.
Through thy croſſe and paſſion, O Lord deliver us.
Through thy death &burial, O Lord deliver us.
Through thy holy reſurrection, O Lord deliver us.
Through thy admirable aſcenſion, O Lord deliver us.
Through the coming of the holy Ghoſt the comforter, O Lord deliver us.
In the day of judgment, O Lord deliver us.
We ſinners do beſeech thee, hear us.
That thou ſpare us, we beſeech thee.
That thou pardon us, we beſeech thee.
That thou vouchſafe to bring us to true pennance, we beſeech thee.
That thou vouchſafe to govern and preſerve thy holy Church, we beſeech thee, hear us.
That thou vouchſafe to preſerve our Apoſtolike Prelate, and all Eccleſiaſtical orders, in holy Religion; we beſeech thee, hear us.
That thou vouchſafe to humble the enemies of the holy Church, we beſeech thee.

That

That thou vouchſafe to give peace and true concord unto Chriſtian Kings and Princes, we beſeech thee, hear us.

That thou vouchſafe to grant peace and unity to all Chriſtian people, we beſeech thee hear us.

That thou vouchſafe to comfort, and keep us in thy holy ſervice, we beſeech thee hear us.

That thou lift up our minds unto heavenly deſires, we beſeech thee, hear us.

That thou render eternal good things unto our benefactors, we beſeech thee hear us.

That thou deliver the ſouls of us, our brethren, kinsfolks, and benefactors, from eternal damnation, we beſeech thee, hear us.

That thou vouchſafe to give and preſerve the fruits of the earth, we beſeech thee hear us.

That thou vouchſafe to give eternal reſt to all faithful departed, we beſeech thee hear us.

That thou vouchſafe graciouſly to hear us, we beſeech thee, hear us,

Son of God, we beſeech thee, hear us.

Lamb of God, which takeſt away the ſins of the world, ſpare us, O Lord.

Lamb of God that takeſt away the ſins of the world, hear us graciouſly, O Lord.

Lamb of God that takeſt away the ſins of the world, have mercy upon us.

Chriſt hear us. Chriſt graciouſly hear us Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, in ſecret. *V.* And lead us not into temptation. *R.* But deliver us from evil.

The 69. Pſalm.

INcline unto my aid, O God: O *Lord* make haſte to help me.

Let them be confounded and aſhamed that ſeek my ſoul.

Let them be turned away backward, and bluſh for ſhame, that will evils to me.

Let them be turned away forth with bluſhing for ſhame, that ſay to me, aha, aha.

Let all that ſeek thee rejoyce, and be glad; and let them ſay alwayes, our *Lord* be magnified which love thy ſalvation.

But I am needy and poor, O God help me.

Thou art my helper and my deliverer, O Lord be not ſlack.

Glory be to the Father, and to the Son, &c. *V.* Save thy ſervants. *R.* Truſting in thee, O my God. *V.* Be unto us, O *Lord*, a tower of ſtrength. *R.* From the face of the enemy. *V.* Let not the enemy prevail againſt us at all. *R.* Nor the ſon of iniquity have power to hurt us: *V.* O Lord deal not with us according to our ſins. *R.* Nor yet reward us according to our iniquities. *V.* Let us pray for our chief Biſhop *N.* *R.* Our Lord preſerve him, and give him life, and make him bleſſed in earth, and deliver him not unto the will of his enemies. *V.* Let us pray for our benefactors.

R. O Lord for thy names ſake vouchſafe to reward with eternal life all thoſe by whom we have received good. *V.* Let us pray for the faithful departed. *R.* Eternal reſt give to them, O Lord, and let perpetual light ſhine unto them. *V.* Let them reſt in peace. *R.* Amen.

V. For

V. For our brethren abſent.
R. O my God ſave thy ſervants truſting in thee.
V. Send them help, O Lord, from thy holy place.
R. And out of Sion protect them.
V. O Lord hear my prayer.
R. And let my cry come unto thee.

Let us pray.

O God, whoſe property is alwayes to have mercy, and to ſpare, receive our petition, that the tender mercy of thy piety may mildly abſolve us, and all thy ſervants, whom the chain of ſinnes doth bind.

HEar graciouſly, we beſeech thee, O Lord, the prayers of thy Suppliants, and pardon the ſins of them that confeſſe to thee; that thou being unto us benign, maieſt in like manner give us pardon and peace.

SHew with clemency, O Lord, thy unſpeakable mercy unto us, that thou both acquit us of our ſins, and deliver us from the pains which for them we deſerve.

O God, which through ſin are offended, and through penance pacified; mercifully reſpect the prayers of thy people making ſupplication to thee, and turn away the ſcourges of thy anger, which for our ſins we deſerve.

O Almighty and eternal God, have mercy upon thy ſervant, N. our chief Biſhop, and direct him according to thy clemency into the way of everlaſting ſalvation; that thou condeſcending he may deſire things agreable to thy wil, and with all his power may perfect them.

O God, from whom are all holy deſires, rightful counſels, and juſt works; give unto thy ſervants that peace, which the world cannot give: that our hearts diſpoſed to keep thy commandments, and the fear of enemies taken away, the times through thy protection may be peaceable.

ENflame, O Lord, our reines, and heart, with the fire of thy holy ſpirit; to the end that we may ſerve thee with a chaſte body, and pleaſe thee with a clean heart.

O God the creator and redeemer of all the faithful, give unto the ſouls of thy ſervants men and women, remiſſion of all their ſins; that through Godly ſupplications they may obtain the pardon which they have alwayes wiſhed for.

PRevent we beſeech thee, O Lord, our actions by thy grace aſſiſting, and in helping forward proſecute them; that every our prayer and work may begin alwayes from thee, and begun may by thee be ended.

O Almighty and everlaſting God, which haſt power over the living, as alſo over the dead, and haſt mercy on all them whom thou foreknoweſt ſhall be thine by faith and work, we humbly beſeech thee, that for whom we have determined to poure forth our prayers, and whom this preſent world as yet in fleſh retaineth, or the world to come hath taken unto it, now being delivered from the body, all thy Saints making for them interceſſion, through the clemency of thy pity they may obtain pardon of all their ſins, through

our

our Lord Jeſus Chriſt thy Son, who liveth and raigneth God with thee, in the unity of the holy ghoſt, world without end. *R.* Amen.

V. O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Our Almighty and merciful Lord graciouſly hear us. *R.* Amen. *V.* And the ſouls of the faithful through the mercy of God reſt in peace. *R.* Amen.

THE OFFICE OF THE HOLY CROSSE.

V. *By the ſigne of the Croſſe from our enemies.*

R. *Our God deliver us.*

So is to be ſaid in the beginning of all houres of the holy Croſſe.

The Verſe.

THou, O Lord, wilt open my lips.

R. And my mouth ſhall declare thy praiſe.

V. Incline unto my aid, O God.

R. O Lord make haſte to help me.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Even as it was in the beginning, and now, and ever, and world without end, Amen.

Alle-

Alleluja, is not to be ſaid, nor praiſe be to thee O Lord.

The Hymne.

THe wiſdome of the Father, and truth divine beſide,
God and man ſurpriſed was even at the morning tide,
His known diſciples left him for to follow more:
Sold and betrayd to the Jews, they did afflict him ſore.

The *Antiphona.* O venerable Croſſe, which haſt brought ſalvation to wretches, by what praiſe ſhall I extol thee; for that thou haſt prepared unto us the heavenly life.

V. We adore thee, O Chriſt, and we bleſs thee. *R.* For that by thy holy Croſs thou haſt redeemed the world.

Let us pray

O Lord Jeſus Chriſt the Son of the living God, ſet thy paſſion, croſſe, and death between thy judgement and my ſoul, now and in the hour of my death; and vouchſafe to grant unto me grace and merey: to the living and the dead reſt and pardon; to thy Church peace and concord; and to us ſinners life and glory everlaſting: who liveſt and reigneſt God, with God the Father in the unity of the holy Ghoſt, World without end. *R.* Amen.

AT THE PRIME.

V. By the signe of the Crosse, &c.

The Verse.

INcline unto mine aid, O God.
R. O Lord make haste to help me.
Glory be to the Father, and to the Son. &c.

The Hymne.

THey our Lord to Pilate led at the hour of prime,
And by witnesses ful false accused much of crime,
His hands tied they, him beat with fists in great dispite;
They upon Gods face do spit the heavens greatful light.

The *Antiphona.* O victory of the Crosse, and admirable sign, cause us to hold our triumph in the heavenly Court.

V. We adore thee, O Christ. The Prayer, O Lord Jesus Christ, as before.

AT THE THIRD HOUR.

V. By the sign of the Crosse, &c.

The Verse.

INcline unto my aid, O God.
R. O Lord make haste to help me.
Glory be to the Father, and to the Son. &c.

The Hymne.

AT the third hour of the day they crucifie him cry,
In a purple robe they clad him, more to mock thereby:

Piti-

Pitiouſly his head was pricked with the Crown of thorn,
To the place of pain his Croſs was on his ſhoulders born.

The *Antiphona.* The puniſhment of bloody death is condemned, whileſt Chriſt upon the Croſs hath deſtroyed the bonds of our offences. *V.* We adore thee, O Chriſt. The prayer. O Lord Jeſus Chriſt, as before.

AT THE SIXT HOUR.

V. By the ſign of the Croſs, &c.

The Verſe.

INcline unto my aid, O God.
R. O Lord make haſte to h
Glory be to the Father, and to the Son, &c.

The Hymne.

TO the Croſs Chriſt nailed was the ſixth hour of the day,
And their hanging with two theeves reputed was as they;
Thirſtineſs by torments made with gall they ſeek to ſlake:
Mocked was the Lamb while he our guilt on him did take.

The *Antiphona.* By a tree we were made bondmen, and the holy Croſs we are ſet free; the fruit of the tree ſeduced us, the Son of God redeemed us.

V. We adore thee, O Chriſt. The prayer, O Lord Jeſus Chriſt, as before.

AT THE NINTH HOUR.

V. By the ſign of the Croſſe, &c.

The Verſe.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c.

The Hymne.

JEſus Lord at the ninth hour his ſpirit forth did ſend,
Crying Ely, and his ſoul to Father did commend:
With a launce a ſouldier did pierce through his tender ſide;
Th' earth then trembled, and the Sun his ſhining light did hide.

The *Antiphona.* O great work of piety! death then died when life was dead upon the Croſs.

V. We adore thee, O Chriſt. The prayer, O Lord Jeſus Chriſt, as before.

AT EVEN-SONG.

V. By the ſign of the Croſs, &c.

The Verſe.

INcline unto my aid, O God,
V. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c.

The Hymne.

AT the hour of even-tide Chriſt from his Croſs was tane,
In whoſe ſoul his fortitude did covertly remain,
Such a death vouchſaft to take off life the medicine ſound;

Glorious

Glorious Crown, alas! the while lay groveling on the ground.

The *Antiphona.* O bleſſed Croſſe, which only waſt worthy to bear the value of the world: ſweet wood, ſweet nailes bearing ſweet weights; thou only exceeds in highneſs all the wood of Cedar, upon which the ſalvation of the world did hang; on which Chriſt did triumph, and death overcame death for ever.

V. We adore thee, O Chriſt. The prayer, O Lord Jeſus Chriſt, as before.

AT COMPLINE.

V. By the ſign of the Croſs, &c.

The Verſe.

COnvert us, O God our Saviour.

R. And turn away thy wrath from us.

V. Incline unto my aid, O God.

R. O Lord make haſte to help me.

Glory be to the Father, and to the Son, &c.

The Hymne.

WHen as Compline was I come was laid in his Tomb,

Chriſt his body precious the hope of thy life to come,

Embalm'd it was: ſcriptures thus accompliſhed we ſee;

Still this death to have in mind my care, O let it be.

The *Antiphona.* Save us, O Saviour of the world, which by thy Croſs and blood haſt redeemed us, help us we beſeech thee, O our God.

V. We adore thee, O Christ. The prayer, O Lord Jesus Christ, as before.

The Commendation.

THese hours canonical with devotion to thee,
And with godly intention, O Christ, we adress,
In the fervor of thy love that hast suffered for me,
Comfortable be to me in bitter deaths distresse.
Amen.

THE OFFICE OF THE HOLY GHOST.

AT MATINS.

V. *The grace of the Holy Ghost lighten our senses and heart.* R. *Amen.*

And so is said in the beginning of all hours of the holy Ghost.

The Verse.

THou, O Lord, wilt open my lips.
R. And my mouth shall declare thy praise.
V. Incline unto my aid, O God.
R. O Lord make haste to help me.
Glory be to the Father, &c. Amen Alleluja.
From Septuagesima unto Easter in stead of Alle-

Alleluja, is ſaid, Praiſe be unto thee, O Lord, King of eternal glory.

The Hymne.

THe grace of the holy Ghoſt free unto us befal,
Wherewith was overſhadowed the maid of maidens all,
When the Angel Gabriel his ſalvation ſaid,
The word it ſelf fleſh became, and Virgin fruitful made.

The *Antiphona.* Come, O holy Ghoſt, repleniſh the hearts of thy faithful; and kindle in them the fire of thy love. *V.* Send forth thy ſpirit, and they ſhall be created. *R.* And thou ſhalt renew the face of earth.

Let us pray.

WE beſeech thee, O Lord, that the vertue of the holy Spirit may be preſent unto us; the which may mildly both purge our hearts, and alſo defend us from all adverſities, through our Lord, &c.

AT THE PRIME.

V. The grace of the holy Ghoſt. &c.

The Verſe.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c.

The Hymne.

CHriſt our Saviour was born of Mary bleſſed maid,
Who crucified was, and dead, and in ſepulchre laid:

Riſing

Riſing to his diſciples he ſhewed himſelf anew,
And was to the heavens high aſſumpted in their view.

The Antiphona. Come, O holy Ghoſt.
V. Send forth thy ſpirit. The prayer. We beſeech thee, as before.

AT THE THIRD HOUR.

V. The grace of the holy Ghoſt, &c.

The Verſe.

INcline unto my aid, O God.
R. O Lord, make haſte to help me.
Glory be to the Father, and to the Son, &c.

The Hymne.

GOd his holy Spirit ſent to his Apoſtles dear,
On the day of Pentecoſt to yield them gladſome chear,
And with fiery tongues in them did ardent zeale impreſſe;
By no means could he endure to leave them comfortleſſe.

The *Antiphona.* Come, O holy Ghoſt.
V. Send forth thy ſpirit. The prayer. We beſeech thee, as before.

AT THE SIXT HOUR.

V. The grace of the holy Ghoſt, &c.

The Verſe.

INcline unto my my aid, O God.
R. O Lord make haſte to help.
Glory be to the Father, and to the Son, &c.

The

The Verſe.

THen did they the ſeven-fold grace abundantly receive,
Whereupon all languages they fully did perceive.
To the worlds ſundry coaſts they then departed al,
And did preach the Chriſtian faith which Catholick we call.

The *Antiphona.* Come, O holy Ghoſt.
V. Send forth thy ſpirit. The prayer. We beſeech thee, as before.

AT THE NINTH HOUR.

V. The grace of the holy Ghoſt, &c.

The Verſe.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c.

The Hymne.

CAll'd it was the H. Ghoſt that comfort thus did bring,
The gift of God, Charity, and the reviving ſpring,
Th' unction ſpiritual, and eke the fire that flames,
Seven-fold grace, precious gift, ſo call'd by many names.

The *Antiphona.* Come, O holy Ghoſt.
V. Send forth thy ſpirit. The prayer. We beſeech thee, as before.

AT EVEN-SONG.

V. The grace of the holy Ghoſt, &c.

The Verſe.

INcline unto my aid, O God.
R. O Lord make haſte to help me.
Glory be to the Father, and to the Son, &c.

The

The Hymne.

THe finger of Gods right hand, the ghoſt'y vertue ſtill
Us defend, and ſet us free from every kind of ill:
To the end the helliſh ghoſt do us no hurtful deed,
Under his wings he us keep, and there us nurs and feed.

The *Antiphona.* Come, O holy Ghoſt.

V. Send forth thy ſpirit. The prayer. We beſeech thee, as before.

AT COMPLINE.

V. The grace of the holy Ghoſt, &c.

The Verſe.

COnvert us, O God our Saviour.

R. And turn away thy wrath from us.

V. Incline unto my aid, O God.

R. O Lord make haſte to help me.

Glory be to the Father, and to the Son, &c.

The Hymne..

THe ſpirit the comforter aſſiſt us by his might.
Our ſteps to direct and guide to clear us with his light;
That when God at laſt ſhall come to be the Judge of all,
At his right hand he may pleaſe us joyfully to cal.

The *Antiphona.* Come, O holy Ghoſt:

V. Send forth thy ſpirit. The prayer. We beſeech thee, as before.

The Comendation.

THeſe hours Canonical with devotion to thee,
And with godly reſpect, O holy Ghoſt I did ſay,
That by inſpiration viſited we may be,
In thy heavenly region with thee to live for ay.
Amen.

A

A DAYLY EXERCISE.

When thou riſeſt in the morning, arming thy ſelf with the ſigne of the Croſs, ſay;

IN the name of the Father, and of the Son, and of the holy Ghoſt. That done thy hands joyned before thy breſt, ſay, Amen. Bleſſed be the holy and undivided Trinity, now and ever, and world without end. Our Father, &c. Hail Mary, &c. I believe in God, &c.

I Confeſſe unto Almighty God, to bleſſed Mary ever Virgin, to bleſſed Michael the Arch-angel, to bleſſed John Baptiſt, to the holy Apoſtles Peter & Paul, and to all Saints, that I have ſinned exceedingly, in thought, word and deed, by my default, by my default, by my moſt grievous default; therefore I beſeech thee bleſſed Mary ever Virgin, bleſſed Michael the Arch-angel, bleſſed John Baptiſt, the holy Apoſtles Peter and Paul, and all Saints to pray for me upon our Lord God.

ALmighty God have mercy upon us, and all our ſins being forgiven, bring us unto everlaſting life. *R.* Amen. The Almighty and merciful Lord give unto us pardon, abſolution, and remiſſion of all our ſins. *R.* Amen. Vouchſafe, O Lord, to keep us this day without ſin. Be merciful unto us, O Lord, be merciful unto us, let thy mercy, O Lord, be upon us, even

as

as we have hoped in thee, O Lord, hear my prayer, and let my cry come unto thee.

A prayer.

O Lord God Almighty, which hast caused us to come unto the beginning of the day, save us this day by thy power to the end that this day we fall into no sin, but that ever our words may proceed, our thoughts and works may be directed, to execute thy justice, through our Lord Jesus Christ, Amen.

A prayer.

VOuchsafe, O Lord God, King of heaven and earth, to direct and sanctifie, rule and govern this day, our hearts and bodies, our sences, speeches, and our deeds, in thy law, and in the works of thy commandments; that here, and ever, O Saviour of the world, we may deserve to be safe and free, thon assisting us, who livest and reignest world without end, Amen.

O Angel of God, which art my keeper, illuminate, guard, rule, and govern by the supernal piety, me this day committed unto thee. Amen. *The blessing.* Our Lord blesse us, and defend us from all evil, and bring us unto eternal life; & the souls of the faithful through the mercy of God rest in peace. Amen.

When at morning, noon-tide, and evening, the sign of the salvation is given, say;

THe Angel of God declared unto Mary, and she conceived of the holy Ghost. Hail Mary, &c, "Behold the handmaid of our Lord, be it unto me according to thy word. Hail Mary, &c. And the word was made flesh, and dwelt in us. Hail Mary, &c.

A prayer.

WE beſeech thee, O *Lord*, pour forth thy grace into our minds; that we which knew the incarnation of Chriſt thy Son, the Angel declaring it, may be brought by his paſſion and Croſſe unto the glory of reſurrection, through the ſame Chriſt our *Lord*. Amen. The ſouls of the faithful through the mercy of God reſt in Peace. Amen.

Before the beginning of any office,

A prayer.

PRevent we beſeech thee, O *Lord*, our actions by thy ſpirit aſſiſtng us, and in helping forward proſecute them; that all our prayer and work may begin alwayes from thee, and begun, by thee may be ended, through Chriſt, our *Lord*. Amen.

After the Office, A prayer.

ACcept, O moſt clement God, by the prayers and merits of bleſſed Mary ever a Virgin, and of all Saints men and women, the office of our ſervice; and if we have done any thing praiſe worthy, thou being mereiful regard it: and what is done negligently, clemently pardon: who liveſt and raigneſt God in perfect Trinity, world without end. Amen.

In going forth of thy houſe, ſay,

Shew me, O *Lord*, thy wayes, and teach me thy paths. Direct my ſteps according to thy word, to the end that no injuſtice do rule over me. Make perfect my goings in thy paths, that my ſteps be not moved.

Entring into the Church,

O *Lord*, in the multitude of thy mercies I will enter into thy houſe, I will adore at thy

holy Temple, and will confeſſe unto thy name.

In ſprinkling of holy water,

Thou ſhalt ſprinkle me, O Lord, with hyſope, and I ſhall be cleanſed: thou ſhalt waſh me, and I ſhall be made whiter then ſnow.

Unto the holy Sacrament of the Euchariſt,

A prayer.

All hail true body, born of the Virgin Mary, that verily ſuffered, and was offered upon the Croſs for man; whoſe ſide being pierced, there flowed out water with blood, grant that we may taſte thee in the trial of death, O ſweet, O pitiful, O Jeſus the Son of Mary, have mercy upon me, Amen.

A prayer before Maſſe.

O Moſt clement Father of mercies, and God of all conſolation, who haſt beſtowed not only once thy only begotten Son upon the Croſs for our recovery, but wouldſt that his oblation moſt acceptable unto thee ſhould daily be renewed in thy Church, to renew in us the fruit thereof; grant us, we beſeech thee ſo attentively, reverently, and lovingly, to be preſent at this ſo admirable & moſt wholſome myſtery of thy piety, that we may be able moſt effectually to attain the participation thereof, through the ſame Lord.

The bleſſing before meat for ſecular perſons. Bleſſe ye. Bleſſe ye.

The prayer.

Bleſſe us, O Lord, and theſe thy gifts, which we are to receive of thy bounty, through Chriſt our Lord. *R.* Amen.

Grace after meat.

Bleſſe we our Lord. *R.* Thanks be to God.

The

The prayer.

We give thee thanks, O Almighty God, for all thy benefits; which liveſt and raigneſt world without end. *R.* Amen. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, in ſecret. *V.* And lead us not into temptation. *R.* But deliver us from evil.

V. The name of our Lord be bleſſed.

R. From this time forth and for ever more.

Let us pray.

VOuchſafe, O Lord, to render all our benefactors, for thy names ſake, life everlaſting. *R.* Amen. *V.* And the ſoules of the faithfull, through the mercy of God, reſt in peace. *R.* Amen.

When thou goeſt to ſleep, arming thee with the ſign of the Croſs, ſay,

In the name of the Father, and of the Son, and of the holy Ghoſt. Then thy hands joyned before thy breſt, ſay, Amen. Bleſſed be the holy and undivided Trinity, now, and ever, and world without end.

Our Father. Hail Mary. I believe. With I confeſſe, &c. as before.

The Hymne.

BEfore the lightſome day expire,
All things Creator, we require,
That of thy wonted clemency,
Thou keep us in thy cuſtody.

Let dreams from us paſſe far away,
And nightly fantaſies decay,
Our enemy likewiſe reſtrain,
Leaſt that our bodies foul remain.

Almighty Father, this accord,

Through Jesus Christ our loving Lord,
The which in all eternity,
Raigns with the holy Ghost and thee.
Amen.

Save us, O Lord, waking, and keep us sleeping; that we may wake in Christ, and rest in peace.

Keep us, O Lord, as the apple of the eye; & protect us under the shadow of thy wings.

Vouchsafe, O Lord, to keep us this night without sin.

Have mercy upon us, O Lord, have mercy upon us.

Let thy mercy, O Lord, come upon us, even as we have trusted in thee.

O Lord, hear my prayer, and let my cry come unto thee.

The prayer.

VIsit, we beseech thee, O Lord, this habitation, and repel far from it all snares of the enemy: let thy holy Angels dwell therein, which may keep us in peace, and thy blessing be upon us for ever, through our Lord Jesus Christ. Amen. O Angel of God, which art my gardian, lighten, gard, rule, and govern me this night, committed unto thee by the supernal piety. Amen.

The blessing. The Almighty and merciful Lord, the Father, and the Son, and the holy Ghost, bless and keep us. Amen.

A preparatory prayer before Sacramental confession.

O Maker of Heaven and Earth, King of Kings, and Lord of Lords, who hast made me

me of nothing unto thy Image, and ſimilitude, and haſt redeemed me with thy own precious blood, whom I a ſinner am not worthy to name, nor call upon, nor yet to think of in heart, I meekly beſeech thee, and humbly pray thee, that thou wouldſt reſpect with clemency me thy wicked ſervant: and have mercy upon me, which tookeſt pity upon the woman of Canaan, and Mary Magdalen; who ſparedſt the Publican, and the thief hanging on the Croſs. To thee I confeſſe, O moſt loving Father, my ſins, which, O *Lord*, if I will I cannot hide from thee. Spare me, O Chriſt, whom I have lately much offended in thinking, ſpeaking, and doing, and in all means, in which I a frail man and a ſinner might offend; through my default, through my default, through my moſt grievous default. Therefore, O *Lord*, I beſeech thy clemency, which cameſt down from heaven for my ſalvation; which liftedſt up David from the fall of ſin, ſpare me O *Lord*, ſpare me, O Chriſt, which ſparedſt Peter denying thee. Thou art my Creator, and my Redeemer, my *Lord*, and my Saviour, my King and my God. Thou art my hope and my truſt, my ſtay and my help, my conſolation and my fortitude, my defence and my deliverance, my life, my ſalvation, and my reſurrection, my light and my deſire, my aid and my patronage: I beſeech and pray thee help me, and I ſhall be ſafe: govern me, and defend me, comfort and conſolate me, confirm and glad me, enlighten me, and viſit me, raiſe me being dead, becauſe I am thy Creature and work. O *Lord*, deſpiſe me not, for that I am

thy ſervant and vaſſal, and although evil, although unworthy and a ſinner, yet ſuch as I am, whether good or evil, alwayes I am thine. Unto whom ſhall I flye, except I go to thee? If thou caſt me off, who will receive me? If thou deſpiſe me, who will behold me? Reacknowledge me therefore though unworthy returning unto thee, though I be vile and unclean. For if I am vile and unclean, thou canſt cleanſe me; if I be blind, thou canſt enlight me; if I be feeble, thou canſt heal me; if I be dead and buried, thou canſt revive me, becauſe thy mercy is greater then my iniquity: greater is thy piety, then my impiety; more thou canſt pardon, then I commit; and more thou canſt forgive, then I a ſinner offend. Therefore, O Lord, deſpiſe me not, nor yet take heed unto the multitude of my iniquities; but according to the multitude of thy comiſerations have mercy on me, and be pitiful to me a moſt great ſinner. Say to my ſoul I am thy ſalvation: Who ſaidſt, I will not the death of a ſinner, but rather that he be converted and live, turn me, O Lord, unto thee, and do not extend thine ire againſt me. I beſeech thee, O moſt clement father, for thy mercy I bow down and earneſtly pray thee, that thou direct me unto a good end, and unto true penance, pure confeſſion, and worthy ſatisfaction of all my ſins. Amen.

A prayer before Sacramental confeſſion.

REceive my confeſſion, O moſt benign and moſt clement Lord Jeſus Chriſt, the only hope of the ſalvation of my ſoul, and give unto me

me (I beſeech thee) contrition of heart, and tears to mine eyes, that I may bewail dayes and nights all my negligences with humility and purity of heart. Let my prayer, O Lord, approach neer in thy ſight. If thou ſhalt be angry againſt me, what helper may I ſeek? who will have mercy upon mine iniquities? remember me, O Lord, who didſt call the woman of Canaan and the Publican to repentance, and didſt receive Peter weeping. O Lord my God, accept my prayers; O good Jeſus, Saviour of the world, which gaveſt thy ſelf to the death of the Croſs, that thou mighteſt ſave ſinners, regard me a wretched ſinner, calling upon thy name; and take not heed ſo to my wickedneſs, that thou forget thy goodneſs. And if I have committed ought whereby thou maieſt condemn me, yet thou haſt not loſt that whereby thou art wont to ſave. Spare me therefore, O Lord, which art my Saviour, and take mercy on my ſinful ſoul. Loſe the bands thereof, heal the wounds, O Lord Jeſus, I deſire thee, I ſeek thee, I will thee, ſhew me thy face, and I ſhall be ſafe. Send forth therefore, O moſt loving Lord, through the merits of the moſt pure and immaculate ever Virgin Mary thy Mother, and thy Saints, thy light, and thy truth into my ſoul, which may ſhew unto me truly all my defects, which it behoveth me to confeſſe, and which may help and teach me to expreſſe them fully and with a contrite heart, who liveſt and raigneſt.

A Prayer after confeſſion.

I Beſeech thee, O Lord, let this my confeſſion be graceful and acceptable to thee, by the

the merits of bleſſed Mary thy Mother ever a Virgin, and of all Saints; and whatſoever hath now been wanting unto me, and at other times, of the ſufficiency of contrition, of the purity and integrity of confeſſion, let thy piety and mercy ſupply, and according to the ſame vouchſafe to account me more fully and perfectly abſolved in heaven; who liveſt.

A Prayer before receiving the B. Sacrament.

O Moſt benign Lord Jeſus Chriſt, I a ſinner preſuming nothing on mine own merits, but truſting on thy mercy and goodneſs, do fear and tremble to have acceſſe unto the table of thy moſt ſweet banquet: for I have a heart and body ſpotted with many crimes; a mind and tongue not warily guarded. Therefore, O benigne Deity, O dreadful Majeſty, I a wretch holden in theſe ſtreights, have recourſe unto thee the fountain of mercy, I haſten to thee to be healed; I flye under thy protectiou; and he whom I cannot endure a judge, I hope to have a Saviour. To thee, O Lord, I ſhew my wounds; to thee I diſcover my ſhame. I know my ſins to be many and great, for which I fear. I truſt in thy mercies, which are without number. Look down upon me with the eyes of thy mercy, O Lord Jeſus Chriſt, eternal King, God and man, crucified for man. Hear me graciouſly hoping in thee, have mercy upon me full of wretchedneſs and ſins, thou that wilt never reſtrain the fountain of thy pity to flow. All hail healthful ſacrifice, offered upon the tree of the Croſſe for me, and all mankinde. All hail, O noble and precious

precious blood, guſhing out of the wounds of my Lord Jeſus Chriſt crucified, and waſhing away the ſins of the whole world. Remember, O Lord, thy creature, which thou haſt redeemed with thy blood; it repenteth me that I have ſinned, I deſire to amend that which I have done. Take away then from me, O moſt clement father, all mine iniquities, and offences, that purified in mind and body, I may deſerve worthily to taſte the holies of holies; and grant that this holy taſting of thy body and blood, which I unworthy intend to receive, may be remiſſion of my ſins, perfect purgation of my crimes, driving away of filthy cogitations, and a re-engendring of good thoughts, and alſo wholeſome efficacy of works pleaſing to thee, and withal a moſt firm protection of ſoul and body againſt the wiles of my enemies. Amen.

Another prayer of S. Thomas Aquine *before receiving the B. Sacrament.*

ALmighty and eternal God, behold I come to the Sacrament of thy only begotten Son, our Lord Jeſ. Chriſt. I repair as one being ſick unto the Phyſitian of life, even as one unclean unto the fountain of mercy, as one blind to the light of perpetual brightneſs, as one poor and needy to the Lord of heaven and earth. I beſeech therefore the abundance of thy infinite bounty, that thou wouldſt vouchſafe to cure my infirmity, to waſh my filth, to lighten my blindneſs, to enrich my poverty, to cloath my nakedneſs; that I may receive thee the bread of Angels, King of Kings, Lord of

of Lords, with ſo great reverence and humility, with ſo great contrition and devotion, with ſo great purity and faith, with ſuch purpoſe and intent as is expedient for the health of my ſoul, grant me, I beſeech thee, not only to receive the Sacrament of our Lords body and blood, but alſo the thing and vertue thereof; O God moſt meek, grant me ſo to take the body of thy only begotten Son our Lord Jeſus Chriſt, which he took of the Virgin Mary, that I may deſerve to be incorporated to his myſtical body, and accounted among the members thereof. O moſt loving father, grant me for ever with open face to behold thy beloved Son, whom now covered in this wayfare, I intend to receive; who together with thee, &c.

A prayer after receiving the B. Sacrament, by S. Thomas *of* Aquine.

I Give thee thanks, O holy Lord, Father Almighty, Eternal God, which haſt vouchſafed to repleniſh me a ſinner thy unworthy ſervant, through no merits of mine, but by the only vouchſafing of thy mercy with the precious body and blood of thy Son our Lord Jeſus Chriſt; and I beſeech thee, that this holy receiving may not be to me as a guilt unto puniſhment, but as a wholeſome interceſſion unto pardon. Let it be to me an armour of faith, and a ſhield of good will. Let it be a riddance of all my vices, a driver out of concupiſcence and luſt, an increaſe of charity, patience, humility, and obedience: a firm defence againſt the

the wyles of all enemies as well visible as invisible, a perfect quieting of my motions as well carnal as spiritual, a firm cleaving unto thee one and true God, and a happy consummation of my end; and I beseech thee that thou wilt vouchsafe to bring me a sinner unto that unspeakable feast, where thou with thy Son, and the holy Ghost, art a true light to thy Saints, a compleat fulness, an everlasting gladness, an absolute joy, and a perfect felicity: through Christ our Lord.

Another prayer after receiving the B. Sacrament, by S. Bonaventure.

PIerce through, O sweet Lord Jesus, the marrow and bowels of my soul with the most sweet and most wholsome wound of thy love, with thy true, clear, and Apostolique most holy charity, that my soul may languish and melt ever by the only love and desire of thee, let it covet thee, and have a longing desire after thy courts, let it desire to be dissolved, and to be with thee. Grant that my soul may hunger after thee, the bread of Angels, the food of holy souls, our daily supersubstantial bread, having all sweetness and savour, and all delight of well smelling: let my heart alwayes hunger and eat thee, on whom the Angels desire to look, and let the bowels of my soul be repleniſhed with the sweetness of thy taste; let it alwayes thirst after thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the river of pleasure, the plentifulness of the house of God;

God; let it alwayes earneſtly covet thee, ſeek thee, and find thee; let it tend to thee, come unto thee, think upon thee, ſpeak of thee, and work all things unto the laud and glory of thy name, with humility and diſcretion, with love and delight, with facility and affection, with perſeverance unto the end; and thou alone be alwayes my hope, my whole confidence, my riches, my delight, my pleaſantneſs, my gladneſs, my reſt and tranquility, my peace, my well-ſmelling, my odor, my ſweetneſs, my meat, my food, my refuge, my help, my wiſdom, my portion, my poſſeſſion, my treaſure, in the which my mind and heart is alwayes fixed and firm, and immoveably rooted. Amen.

Another prayer after receiving the bleſſed Sacrament.

O Lord Jeſus Chriſt, I humbly beſeech thy unſpeakable mercy, that this Sacrament of thy body and blood, which I unworthy have received, may be to me a purging of offences, a fortitude againſt frailties, a fortreſſe againſt the perils of the world, an obtaining of pardon, a ſtabliſhment of grace, a medicine of life, a memory of thy paſſion, a nouriſhment againſt weakneſs, coſtage of my pilgrimage. Let it guide me going, reduce me wandring, receive me returning again, uphold me ſtumbling, lift me up falling, and perſevering bring me into glory. O higheſt God, let the moſt bleſſed preſence of thy body and blood ſo alter the taſte of my heart, that beſides thee at any

any time it feel no ſweetneſs, it love no fairneſs, it ſeek no unlawful love, it deſire no conſolation, it admit no delectation at any time, it care for no honour, it fear no cruelty; who liveſt and raigneſt God, with God the Father, in the unity of the holy Ghoſt, world without end, Amen.

Sundry Prayers or Meditations of the Paſſion of our Lord.

A Prayer of the particular Articles of the Paſſion.

O God, which for the redemption of the world wouldſt be born, circumciſed, reproached of the Jews, betraied of Judas the traitor by a kiſs, tyed in bands as an innocent lamb led unto ſacrifice, and in the ſight of Annas, Caiphas, Pilate, and Herod, unſeemly preſented, accuſed by falſe witneſſes, tormented by whipping and upbraidings, defiled with thorns, buffeted, ſmitten with a reed, covered on the face, ſtripped of cloaths, faſtened to the croſſe with nailes, lifted up on the croſſe, reputed among theeves, given to drink gall and vineger, and wounded with a ſpear; thou, O Lord, by theſe moſt holy pains, which I an unworthy ſinner do reverently remember, and by thy holy croſs and death deliver me from the pains of hell, and vouchſafe to bring me where thou broughteſt the thief with thee crucified, who with the Father and holy Ghoſt liveſt and raigneſt, world without end. Amen.

Another Prayer.

O Lord Jeſus Chriſt in whoſe power all things are put, and there is none that may reſiſt thy will, who vouchſafedſt to be born, to dye, and to riſe again; by the myſtery of thy moſt ſacred body, and by thy five wounds, and by the effuſion of thy moſt precious blood, have mercy on us, even as thou knowſt it to be neceſſary for our ſouls and bodies, deliver us from the temptation of the devil, and from all things in which thou knoweſt us to be diſtreſſed, and keep and ſtrengthen us to the end in thy ſervice, and give unto us true amendment, ſpace of right repentance, and forgiveneſs of all our ſins after death: make us brethren, ſiſters, friends and enemies, one to love an other, and with all Saints to rejoyce without end in thy kingdom; who liveſt and raigneſt God, with God the Father, and the holy Ghoſt, world without end, Amen.

A prayer unto the wounds of Chriſt.

I Beſeech thee, O Lord Jeſus by thoſe thy health-bringing wounds, which thou ſuffereſt upon the croſs for our ſalvation, out of the which flowed that precious blood, wherewith we are redeemed; wound this my ſinful ſoul, for which thou alſo vouchſafedſt to dye, wound it with the fiery & moſt forcible weapon of thy abundant charity; pearce my heart with the dart of thy love, that my ſoul may ſay to thee, I am wounded with thy charity:

in

in ſuch ſort that from the ſame wound of thy love moſt abundant tears may flow from me day and night. Strike, O Lord, ſtrike I beſeech thee this my moſt hard heart with the holy and forcible prick of thy love, and pierce it more deeply into the inner parts with thy mighty force; who liveſt and raigneſt, world without end. Amen.

Godly Meditations of the paſſion of Chriſt.

O Lord Jeſus Chriſt, I adore thee hanging on the croſſe, wearing a crown of thorns on thy head; I beſeech thee, that thy croſſe may deliver me from the ſtriking Angel. Amen.

Our Father. Hail Mary.

O Lord Jeſus Chriſt, I adore thee wounded upon the croſſe, being given gall and vineger to drink; I beſeech thee, that thy wounds may be a remedy to my ſoul. Amen.

Our Father. Hail Mary.

O Lord Jeſus Chriſt, I beſeech thee for that bitterneſs, which thou enduredſt upon the croſs for me moſt wretched, eſpecially in that hour when thy moſt noble ſoul departed from thy bleſſed body; have mercy on my ſoul at the going forth thereof, and bring it to life everlaſting. Amen.

Our Father. Hail Mary.

O Lord Jeſus Chriſt, I adore thee deſcending unto hell, and delivering the captives; I beſeech thee ſuffer me not to enter in thither. Amen.

Our Father. Hail Mary.

O Lord Jeſus Chriſt, I adore thee riſing from the dead, aſcending to the heavens, and ſitting at the right hand of thy Father; I beſeech thee that I may deſerve to follow thee thither, and to be preſented before thee, Amen.

Our Father. Hail Mary.

O Lord Jeſus Chriſt, the good ſhepherd, preſerve the juſt, juſtifie ſinners, have mercy upon all faithful, and be merciful unto me a ſinner, Amen.

Our Father. Hail Mary.

O Lord Jeſus Chriſt, I adore thee laid in the ſepulchre, embalmed with myrrhe and ſpices; I beſeech thee, that thy death may be my life, Amen.

Our Father. Hail Mary.

Of the ſeven words which Chriſt ſpake hanging on the croſſe. A prayer.

O Lord Jeſus Chriſt, Son of the living God, which hanging upon the croſſe, ſaidſt, Father forgive them, for they know not what they do: grant, that I for the love of thee may pardon all that do me harm. And thou which ſaidſt unto the thief, This day thou ſhalt be with me in Paradiſe; grant me ſo to live, that in the hour of my death thou maieſt ſay to me, This day ſhalt thou be with me in Paradiſe. And thou which ſaidſt unto thy mother, O woman behold thy Son: and forthwith to the diſciple, Behold thy mother; grant that thy love, and thy true charity may aſſociate me unto thy mother. And thou which ſaidſt, Ely,

Ely,

Ely, lamasabacthani, that is to say, My God, my God, why hast thou forsaken me? grant me to say in all my tribulation, and anguish, My Father, my Lord, have mercy on me a sinner, and help me my King, and my God, which didst redeem me with thy precious blood. And thou which saidst, I thirst, grant that I may alwayes thirst after thee the fountain of living water. And thou which saidst, Father into thy hands I commend my Spirit, receive me returning unto thee. And thou which saidst, It is ended, grant that I may deserve to hear that most sweet voice of thine, to wit, Come my lover, my dear, my spouse, come that thou maiest ascend with me, my Angels, and Saints to banquet in my kingdom, to be made merry, and to dwell with me, world without end. Amen.

Salutations to all the parts of Christ, and recommendation of himself unto him.

ALl hail, O head of our Lord and Saviour Jesus Christ, dreadful to all powers, crowned for us with thorns, and smitten with a reed. All hail, O most beautiful face of our Saviour Jesus Christ, spit at and buffeted for us. All hail, O most benign eyes of our Lord and Saviour Jesus Christ, bedewed for us with tears. All hail, O hony-flowing mouth, and throat most sweet of our Lord Jesus Christ, made for us to drink gall and vineger. All hail, O most noble ears of our Lord and Saviour Jesus Christ, vexed with contumelies and upbraidings for us. All hail, O humble neck of

Jeſus Chriſt buffered for us, and moſt holy back whipped for us. All hail, O moſt venerable hands and arms of our Lord Jeſus Chriſt, ſtretched upon the croſs for us. All hail, O moſt meek breſt of our Lord and Saviour Jeſus Chriſt, much troubled for us at thy paſſion. All hail, O moſt glorious ſide of our Lord Jeſus Chriſt, pierced through with the ſpear of a ſouldier for us. All hail, O ſacred knees of mercy of our Lord and Saviour Jeſus Chriſt, bowed for us in thy prayers. All hail, (O feet to be adored) of our Lord and Saviour Jeſus Chriſt, faſtened with nails for us. All hail, O holy body of Jeſus Chriſt, hanged on the croſs, wounded, dead and buried for us. All hail, O moſt precious blood of our Lord and Saviour Jeſus Chriſt, powred out for us. All hail, O moſt holy ſoul of our Lord Jeſus Chriſt, recommended upon the croſs for us into the hands of the Father. In the ſame recommendation I recommend to thee this day, and daily, my ſoul, my life, my heart and body, all my ſenſes and acts, all my friends and benefactors, my Sons and kinsfolkes, the ſouls of my parents, brethren, ſiſters, and of all my friends and enemies; that thou vouchſafe to protect, deliver and defend us from all the aſſaults of our enemies viſible, and inviſible, now and for ever. Amen.

A prayer to the bleſſed Virgin Mary.

I Beſeech thee, O holy Lady Mary, Mother of God, moſt full of pity, the daughter of the higheſt King, Mother moſt glorious, Mother of

of orphans, the conſolation of the deſolate, the way of them that go aſtray, the ſafety of all that truſt in thee, a Virgin before child-bearing, a Virgin in child-bearing, and a Virgin after child-bearing; the fountain of mercy, the fountain of health and grace, the fountain of conſolation and pardon, the fountain of piety and gladneſs, the fountain of life and forgiveneſs. By that holy unſpeakable gladneſs, by the which thy ſpirit did rejoyce in that hour wherein the Son of God was unto thee by the Angel Gabriel declared and conceived; And by that holy unſpeakable humility, in which thou didſt anſwer the Arch-angel Gabriel, behold the handmaid of our Lord, be it unto me according unto thy word; and by that divine myſtery, which the holy Ghoſt as then did work in thee, and by that unſpeakable grace, pity, mercy, love and humility, by the which thy Son our Lord Jeſus Chriſt came down to take human fleſh in thy moſt venerable womb: and by the moſt glorious joyes which thou hadſt of thy Son our Lord Jeſus Chriſt; and by that holy and moſt great compaſſion, and moſt bitter grief of thy heart, which thou hadſt when as thou didſt behold thy Son our Lord Jeſus Chriſt made naked before the croſs, and lifted up upon the ſame, hanging, crucified, wounded, thirſting, and the moſt bitter drink of gall and vineger put unto his mouth. Thou heardeſt him cry Ely, and didſt ſee him dye. And by theſe five wounds of the ſame thy Son, and by the ſore ſhrinking together of thy inward parts, through the extream grief of his wounds, and by the

ſorrow

ſorrow which thou hadſt when thou didſt behold him wounded; And by the fountains of his blood, and by all his paſſion, and ſorrow of thy heart, and by the fountains of thy tears, that thou wouldeſt come with all the Saints and elect of God, and haſten unto my help, and my counſel in all my prayers, and petitions, in all my diſtreſſes and neceſſities. As alſo in all thoſe things wherein I am to do any thing, ſpeak or think, all the dayes and nights, hours and moments of my life. And obtain for me thy ſervant of thy beloved Son our Lord Jeſus Chriſt the accompliſhment of all vertues, with all mercy and conſolation, all counſel and aid, all benediction and ſanctification, all ſalvation, peace and proſperity, all joy and gladneſs; alſo abundance of all ſpiritual good things, and ſufficiency of corporal, and grace of the holy Ghoſt, which may well diſpoſe me in all things, and may guard my ſoul, govern and protect my body, ſtir up my mind, order my manners, approve my acts, ſuggeſt holy cogitations, pardon my evils paſt, amend things preſent, and moderate things to come; beſtow on me honeſt and chaſte life, grant me faith, hope, and charity; make me firmly to believe the articles of the faith, and to obſerve the precepts of the Law: rule and protect the ſenſes of my body, and evermore deliver me from mortal ſins, and defend me to my lives end, that he may graciouſly and meekly hear and receive this prayer, and give me life everlaſting. Hear and make interceſſion for me, moſt ſweet Virgin Mary Mother of God and mercy. Amen.

Another

Another prayer to the ſaid Virgin, and withal unto Saint John the Evangeliſt.

O Untouched and for ever bleſſed, ſingular and incomparable Virgin Mary, Mother of God, moſt grateful Temple of God, the ſacrifice of the holy Ghoſt, the gate of the Kingdom of heaven, by whom next unto God the whole world liveth, incline, O Mother of mercy, the eares of thy pity unto my unworthy ſupplications, and be pityful to me a moſt wretched ſinner, and be unto me a merciful helper in all things. O moſt bleſſed John, the familiar and friend of Chriſt, which of the ſame Lord Jeſus Chriſt was choſen a Virgin, and among the reſt more beloved, above all inſtructed in the heavenly myſteries, for thou waſt made a moſt worthy Apoſtle and Evangeliſt; thee alſo I call upon, with Mary, Mother of the ſame Lord Jeſus Chriſt our Saviour, that thou wouldſt vouchſafe to afford me thy aid with hers. O ye two celeſtial jewels, Mary and John. O ye two lights divinely ſhining before God, chaſe away by your bright beams the clouds of my offences, For you are thoſe two in whom the only begotten Son of God, for the merit of moſt ſincere virginity, hanging upon the croſſe confirmed the priviledge of his love; ſaying thus to the one of you, Woman, behold thy ſon: and then unto the other, Behold thy mother. In the ſweetneſs therefore of this moſt ſacred love, through which by our Lords own mouth as mother and ſon you were joyned in one, I a moſt wretched ſinner recom-

recommend this day to you both my body and ſoul; that all hours and moments, inwardly & outwardly, you would vouchſafe to be unto me firm guardians, and before God devout interceſſors; ask earneſtly for me I beſeech you, health of body and ſoul. Procure I beſeech you, procure by your glorious prayers, that the pure ſpirit, the beſt giver of graces, may vouchſafe to viſit my heart and dwell therein, which may throughly purge me from all filth of vice, lighten and adorn me with ſacred vertues, cauſe me perfectly to ſtand and perſever in the love of God and my neighbour, and after the courſe of this life the moſt benigne comforter may bring me to the joyes of his elect, who with God the Father and the Son liveth and raigneth world without end. Amen.

The plaint of the bleſſed Virgin Mary.

THe mother ſtood in woful wiſe,
Beſides the croſs with weeping eyes,
While her Son there hanged was;
Whoſe doleful ſoul ſo ſore diſtreſt,
With heavy ſighs, and ſobs oppreſt,
Quite through a ſword did paſs.
O Lord how ſorrowful and ſore
Was then this bleſſed evermore,
Mother of no more but one.
Who mourn'd and did in grief complain,
And trembled when ſhe ſaw the pain
Laid her worthy ſon upon.
That would not wail what wight is he,
If Chriſt his Mother he ſhould ſee
In ſuch torments to de done?

Who

Who would not here condole the pain
The pious mother doth ſuſtain,
Doleful with her doleful Son.
For his own peoples onely ſin,
Such torments ſhe ſaw Jeſus in,
Subject unto ſcourging ſmart.
Her ſweet ſon there before her eye
All deſolate ſhe ſaw to dye,
While his ſpirit did depart.
Oh mother of true love the ſpring,
Of dolor let me feel the ſting,
Make that I may wail with thee.
Make that my ardent heart accord
Unto the Love of Chriſt our Lord,
Pleaſing that to him I be.
Yield holy mother my requeſt,
And fix the hurts within my breſt,
Deeply of the crucified.
The pains thy wounded ſon did daign
For me to ſuffer and ſuſtain
Vouchſafe with me to divide.
Make me to weep with thee indeed;
To ſorrow with thee crucified,
And until my life expire.
Beſide the croſs to ſtand by thee,
And gladly keep thee company,
Doleſully I do deſire.
O maid of maids, of moſt eſteem,
Do thou not bitter to me ſeem,
Make me to lament with thee.
The death of Chriſt make me ſuſtain,
His paſſion anguiſh and his pain,
Let me keep in memory.
And wounded with his wounds make me,
And with his croſs, o're come to be,

For

For the love of this thy ſon.
That therewith being ſet on fire,
Thou Virgin may'ſt me ſave from ire,
When the judgement muſt be done.
The croſs let it me keep and ſave,
By Chriſt his death defence to have,
Nouriſht by his grace make me.
When as to dye my body is,
Grant that of Paradice the bliſs
To my ſoul may given be. Amen.

V. The ſword of ſorrow hath paſſed through thy ſoul.

R. That cogitations may be revealed out of many hearts.

A prayer.

WE beſeech thee, O Lord Jeſus Chriſt, that the bleſſed Virgin Mary thy mother may be a mean for us with thy clemence, now and at the hour of our death; through whoſe moſt ſacred ſoul at the hour of thy paſſion a ſword of ſorrow did paſs; through thee, O Jeſus Chriſt Saviour of the world, who with the Father, and holy Ghoſt, liveſt and raigneſt world without end. Amen.

A recommendation unto the Virgin Mary.

O My Lady holy Mary, I recommend my ſelf into thy bleſſed truſt, and ſingular cuſtody, and into the boſom of thy mercy this day, and daily, and in the hour of my death, as alſo my ſoul and my body, and I yield unto thee all my hope and conſolation, all my diſtreſſes

ſtreſſes and miſeries, my life and the end thereof, that by thy moſt holy interceſſion, and by thy merits, all my works may be directed and diſpoſed, according to thy and thy ſons will. Amen.

Another prayer unto the Virgin.

O Mary Mother of God and gracious Virgin, the true comforter of all deſolate perſons crying to thee, by that great joy whereby thou tookeſt comfort when thou didſt know our Lord Jeſus impaſſibly to have riſen from death the third day, be a comfortreſs to my ſoul; and vouchſafe to help me with the ſame thy and Gods only begotten ſon, in that laſt day when I ſhal riſe again with body and ſoul, and ſhall yield account of all my voyages, to the end that I may be able by thee, O pitiful Mother and Virgin, to avoid the ſentence of perpetual damnation, and happily come to eternal joyes with all the elect of God. Amen.

A prayer of S. Gregorie the Pope, which is in the end of the expoſition of the ſeven penitential Pſalmes.

O Good Jeſus the word of the Father, the brightneſs of fatherly glory whom Angels deſire to behold; teach me to do thy will, that guided by thy good ſpirit, I may come unto that bleſſed city, where there is everlaſting day, and of all one ſpirit; where there is certain ſecurity, and ſecure eternity, and

eternal tranquillity, and quiet felicity, and happy ſweetneſs, and ſweet pleaſantneſs; where thou with the Father, and the holy Ghoſt, liveſt and raigneſt world without end. Amen.

A prayer unto Jeſus.

O Good Jeſus, O moſt benigne Jeſus, O ſweeteſt Jeſus, O Jeſus the Son of the Virgin Mary, full of mercy and pity; O ſweet Jeſus according to thy great mercy, have mercy upon me. O moſt clement Jeſus, I humbly beſeech thee by that precious blood which thou would ſhed for ſinners, that thou waſh away all my iniquities, and reſpect me wretched and unworthy, humbly craving pardon and calling on this holy name Jeſus. O name of Jeſus, ſweet name, O name of Jeſus, name delelectablis, O name of Jeſus, name comfortable; for what is Jeſus but a Saviour? Therefore Jeſus for thy holy name, be to me a Jeſus, and ſave me: ſuffer me not to be damned, whom thou haſt created of nothing. O good Jeſus, let not my iniquity be my deſtruction, whom thy almighty goodneſs hath made. O ſweet Jeſus acknowledge that which is thine, and wipe away that which is ſtrange to thee. O moſt benigne Jeſus, have mercy on me, while time is to take mercy; condemn me not in the time of judgment. For what utility may be in my blood while I ſhall deſcend into eternal corruption? The dead, O Lord Jeſus, ſhall not praiſe thee, neither all they that go down into hell. O moſt loving Jeſus,

O

O Jeſus moſt deſired, O meekeſt Jeſus, O Jeſus, Jeſus, Jeſus, let me enter into the number of thy elect. O Jeſus the ſalvation of thoſe that believe in thee: O Jeſus the comfort of ſuch as flye to thee. O Jeſus the ſweet remiſſion of all ſins. O Jeſus, the Son of the Virgin Mary, powr into me grace, wiſdom, charity, chaſtity, and humility, that I may perfectly love thee, laud thee, enjoy thee, ſerve thee, and glory in thee, and all which call on thy name, which is Jeſus. Amen.

A *prayer of S. Thomas of* Aquine.

GRant unto me, O merciful God, ardently to deſire ſuch things as are pleaſing to thee, prudently to ſearch them, truly to acknowledg, perfectly to accompliſh them unto the praiſe and glory of thy name. Order my ſtate, and whatſoever thou requireſt that I ſhall do, grant me to know it. And give me to execute it as behoveth, and is expedient for me ſoul: grant me, oh Lord my God, that I fail not betwixt proſperity and adverſity; that in the former I be not to much puffed up, nor in the later to much depreſſed, that I joy or ſorrow of nothing but that which leadeth unto thee, or leadeth away from thee. That I covet to pleaſe none, or fear to diſpleaſe any, but thee. Let all tranſitory things, oh Lord, become vile unto me, and let all things that are thine be dear unto me for thy ſake, and thou, oh God, above all. Let that joy be wearifome to me, which is without thee; and let me not deſire any thing that is out of thee.

Let that labour delight me, O Lord, which is for thee; and let all ease be tedious to me, which is without thee. Grant me, O Lord, often aptly to direct my heart, and in my fainting by sorrowing to bethink me with purpose of amendment: make me, O Lord God, obedient without contradiction, poor without quailing, chaste without corruption, patient without murmuration, humble without fayning, merry without dissolution, sad without dejection, ripe without unpleasantness, quick without lightness, fearful without desperation, true without doubleness, working good things without presumption, to correct my neighbour without highness of mind, and to edifie him in word and example without dissimulation. Give me, O Lord God, a watchful heart, that no curious cogitation may lead me away from thee. Give me a noble heart, that no unworthy affection draw me downward. Give an upright heart, which no sinister intention may draw down away. Give me an invincible heart, which no tribulation may overcome. Give me a free heart, which no perverse and violent affection may make chalenge unto. Grant me, O Lord my God, an understanding knowing thee, a diligence seeking thee, a wisdom that may find thee out, a conversation pleasing thee, a perseverance faithfully expecting thee, and a confidence finally imbracing thee; to be pierced with thy pains through penance; to use thy benefits in this wayfar by grace, and at the length by glory to enjoy thy joyes in thy country, who with, &c.

An

Another prayer of S. Thomas of Aquine, before ſtudy.

O Uuſpeakable Creator, which forth of the treaſure of thy wiſdom haſt pointed out three hierarchies of Angels, and placed them by a wonderful order above the fiery heaven, and haſt moſt ſeemly diſtributed the parts of the world: thou, I ſay, which art called the true fountain of light and wiſdom, and the higheſt beginning, vouchſafe to power upon the darkneſs of my underſtanding in the which I was born; the double beam of thy brightneſs removing from me darkneſs, that is to ſay, ſin and ignorance. Thou which makeſt eloquent the tongues of them that want uttrance inſtruct my tongue, and power into my lips the grace of thy bleſſing. Give me quickneſs of underſtanding, capacity of retaining, ſubtility of interpreting, facility of learning, and copious grace of ſpeaking: guide my going in, direct my going forward, and accompliſh my going forth; through Chriſt our Lord. Amen.

A *Prayer in affliction.*

O Moſt ſweet Lord Jeſus Chriſt, the true God, who from the boſome of the higheſt almighty father was ſent into the world to releaſe ſins, to redeem the afflicted, to deliver the impriſoned, to gather together the diſperſed, to reduce ſtrangers into theis country, to have mercy on the contrite in heart, to com-

ſort the ſorrowful and mourning: vouchſafe, O Lord Jeſus Chriſt to abſolve, and deliver me thy ſervant out of the affliction and tribulation in which I am put; and thou, O Lord, which from God the Father almighty haſt received mankind in as much as he is man, into thy heart; and haſt of thy pity by thy cruel paſſion, after a wonderful manner purchaſed Paradiſe unto us with thy precious blood, and haſt made peace between the Angels and men: thou, O Lord Jeſus Chriſt, vouchſafe to eſtabliſh, and confirm concord and peace between me and mine enemies, and to ſhew thy grace upon me; and to power upon me thy mercy, and vouchſafe to extinguiſh and mittigate all hatred and anger of my enemies, which they have againſt me; as thou tookeſt away the anger and hatred of Eſau, which he had againſt his brother Jacob; even ſo, O Lord Jeſus Chriſt, vouchſafe to ſtretch over me thy ſervant thy arm and thy grace, and to deliver me from all that hate me. And thou, O Lord Jeſus Chriſt, as thou didſt deliver Abraham from the hands of the Chaldees, and his ſon Iſaac from being offered in ſacrifice with the ram, and Jacob from the hand of Eſau his brother, and Joſeph from the hands of his brethren, Noe by the Ark from the floud, and Lot from the city of Sodom, and thy ſervants Moſes and Aaron, and the people of Iſrael from the hand of Pharaoh, and from the bondage of Egypt, King David from the hand of Saul, and Goliah the Gyant; Suſanna from falſe crime and teſtimony; Judith from the hand of Holofernes; Daniel from the den of Lions; the

the three children Shadrach, Meſhach, and Abednego, from the furnace of burning fire; Jonas from the Whales belly; and the daughter of the woman of Canaan, which was tormented by the devil; and Adam from the deep pit of hell, by thy moſt precious blood; and Peter from the ſea; and Paul from his bands: even ſo, O moſt ſweet Lord Jeſus Chriſt ſon of the living God, vouchſafe to deliver me thy ſervant from all my enemies, and to come ſpeedly to my help, by thy holy benefits, by thy holy incarnation, which thou tookeſt as man of the Virgin Mary, by thy holy nativity, by thy hunger, by thy thirſt, by thy cold, by thy hears, by thy labours and afflictions, by thy ſpittings and buffets, by the whips, by the nailes, by the lance, by the thorny crown, by the drinking of gall and vineger, by the moſt cruel death of the croſs, by the ſeven words which hanging on the croſs thou ſpakeſt; to wit, to God the Father almighty: forgive them for they know not what they do. Thou ſaidſt O Lord, to the thief hanging on the croſs, Amen, Amen, I ſay unto thee, this day thou ſhalt be with me in Paradiſe. Thou ſaidſt, oh Lord, unto thy Father, Ely, Ely, lamaſabacthani, which is interpreted, my God, my God, why haſt thou forſaken me? Thou ſaidſt, O Lord, unto thy mother, woman behold thy Son; then unto the diſciple, behold thy mother: ſhewing thy ſelf to have care of thy friends. Thou ſaidſt, O Lord, I thirſt, to wit, the ſalvation of holy ſouls which were in limbo, and in deſiring ours. Thou ſaidſt, O Lord, to thy father, into thy hands I commend

mend my ſpirit. Thou ſaidſt, O Lord, it is finiſhed, ſignifying thy labours and ſorrows now to be ended, which thou tookeſt upon thee for us ſinners. For theſe therefore I beſeech thee, O Lord Jeſus Chriſt my redeemer, that thou keep me thy ſervant from the malignant enemy, and from all danger here in this preſent world, and in that to come. Defend me by thy deſcending into hel, by thy holy reſurrection, and the often comforting thy diſciples by thy admirable aſcenſion, by the coming of the holy Ghoſt the comforter, by the day of fearful jugdment, by all theſe hear me, O Lord. And by all thy benefits, and alſo for all thy benefits beſtowed on me thy ſervant; for that thou haſt made me of nothing, thou haſt produced me and perfectly guided me unto thy holy faith, and haſt foreſhielded me againſt the temptations of the devil, promiſing eternal life. For theſe and all other, which eye hath not ſeen, nor ear heard, nor hath aſcended in the heart of man: I beſeech thee, O ſweereſt Lord Jeſus Chriſt, that thou wouldſt vouchſafe to deliver me thy ſervant now and ever, from all perils of body and ſoul, for thy pity and mercy ſake. And after the courſe of this life, vouchſafe to bring me unto thee the living and true God, who liveſt and raigneſt world without end. Amen.

A *Pſalm in tribulation.*

HE that dwelleth in the help of the higheſt, ſhall abide in the protection of the God of heaven.

He

He ſhall ſay to our Lord, thou art my protector, and my refuge, my God I will hope in him.

Becauſe he ſhall deliver me from the ſnare of the hunters; and from the hard word.

With his ſhoulders ſhall he overſhadow thee; and under his wings thou ſhalt hope.

With a ſhield ſhall his truth compaſs thee; thou ſhalt not be afraid of the fear in the night.

Of the arrow flying in the day of buſineſs walking in the dark, of incurſion and the mid-day devil.

A thouſand ſhall fall on thy ſide, and ten thouſand on thy right hand: and unto thee it ſhall not approach.

But thou ſhalt conſider with thine eyes, and ſhalt ſee the reward of ſinners.

Becauſe thou, O Lord, art my hope; thou haſt made the higheſt thy refuge.

There ſhall no evil come to thee, and the ſcourge ſhall not approach to thy tabernacle.

Becauſe he hath given his Angels charge over thee, that they keep thee in all thy wayes.

In their hands they ſhall bear thee, leaſt perhaps thou hurt thy foot againſt a ſtone.

Upon the aſp and the Baſilisk thou ſhalt walk; and thou ſhalt tread upon the Lion and the dragon.

Becauſe he hath hoped in me, I will deliver him, I wil protect him, becauſe he hath known my name.

He hath cried to me, and I will hear him; with him I am in tribulation, I will deliver him, and will glorifie him. With

With length of dayes I will repleniſh him; and I will ſhew him my ſalvation.

Glory, &c.

A *Prayer.*

O God, which deſpiſeſt not the wailing of the contrite, nor contemneſt the plight of them that mourn, attend unto the prayers which we power out unto thee in our tribulation, and clemently hear them; that whatſoever diveliſh or humane contrarieties do work againſt us, it may be brought to nothing, and daſhed by the adviſe of thy piety; ſo as being hurt by no adverſities, but delivered from all tribulation and diſtreſs, we may yield thanks to thee in thy Church. Forgive, O Lord, our ſins, and beſtow on us thy mercy, which we pray that thou reſpect our humility, diſſolve our bonds, blot out our offences, behold our tribulation, repel our adverſity: and granting the effect of our petition, thou maieſt graciouſly hear thy ſuppliants; through our Lord.

The creed of Athanaſius.

WHoſoever will be ſaved, it is needful before all things that he hold the Catholique faith.

The which unleſs each one ſhall keep whole, and inviolate; he ſhall without doubt eternally periſh.

And this is the Catholique faith, that we worſhip on God in Trinity; and Trinity in unity.

Neither

Neither confounding the perſons, nor yet ſeparating the ſubſtance.

For there is one perſon of the father, another of the ſon, another of the holy Ghoſt.

But the God-head of the father, and of the ſon, and of the holy Ghoſt is one, equal glory, coeternal Majeſty.

Such as the father is, ſuch is the ſon, ſuch is the holy Ghoſt.

The Father increat, the Son increat, the holy Ghoſt increat.

The Father immeaſurable, the Son immeaſurable, the holy Ghoſt immeaſurable.

The Father eternal, the Son eternal, the holy Ghoſt eternal.

And yet not three eternals, but one eternal.

Like as there are not three increat, nor three immeaſurable; but one increat, and one immeaſurable.

Even ſo the Father almighty, the ſon almighty, the holy Ghoſt almighty.

And yet not three almighties, but one almighty.

So the Father is God, the Son is God, and the holy Ghoſt God.

And yet there is not three Gods, but there is one God.

So the Father is Lord, the Son Lord, and the holy Ghoſt Lord.

And yet there are not three Lords, but there is one Lord.

For that even as we are compelled by Chriſtian verity to acknowledge each perſon ſeverally to be God and Lord: even ſo we are for-

forbidden by Catholick Religion to say there are three Gods or Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone; neither made, nor created, but begotten.

The holy Ghost of the Father, and the Son; not made, nor created, nor begotten, but proceeding.

There is therefore one Father, not three Fathers; one son, not three sons; one holy Ghost, not three holy Ghosts.

And yet in this Trinity nothing is before, nor after, nothing greater or lesser; but the whole three persons are coeternal, and coequal.

So as throughout all, as is above said; the Unity in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saved, let him so think of the Trinity.

But necessary it is unto eternal salvation that he faithfully believe the incarnation also of our Lord Jesus Christ.

The right faith therefore is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man.

God he is of the substance of the Father begotten before all worlds; and man of the substance of his mother born in the world.

Perfect God, and perfect man; of a reasonable soul, and humane flesh subsisting.

Equal to the Father according to Godhead; less then the Father according to manhood.

Who

Who although he be God and man, yet not two, but he is one Chriſt.

One not by converſion of God-head into fleſh, but by taking of manhood into God.

One altogether, not by confuſion of ſubſtance, but by unity of perſon.

For like as the reaſonable ſoul and fleſh is one man; ſo God and man is one Chriſt.

Who ſuffered for our ſalvation, deſcended into hell, roſe again the third day from the dead.

He aſcended into heaven, ſitteth at the right hand of God the Father almighty, from thence he ſhall come to judge the quick and the dead.

At whoſe coming all men are to riſe with their bodies, and are to render account of their own deeds.

And they which have done good ſhall go into life everlaſting; but they which have done evil, into everlaſting fire.

This is the Catholique faith, which unleſs every one ſhall faithfully and firmly believe, he cannot be ſaved.

THE PASSION OF OUR LORD JESUS CHRIST,

according to Matthew.

Cap. 26.

AT that time Jeſus ſaid to his diſciples, You know that after two dayes ſhall be Paſche, and the Son of man ſhall be delivered to be crucified.

Then were gathered together the chief Prieſts, and ancients of the people, into the court of the high Prieſt, who was called Caiphas.

And they conſulted how they might by ſome wile apprehend Jeſus and kill him.

But they ſaid, not on the feſtival day, leaſt perhaps there might be a tumult among the people.

And when Jeſus was in Bethania in the houſe of Simon the leper,

There came to him a woman having an alabaſter box of precious ointment, and powred it out upon his head as he ſat at the table.

And the diſciples ſeeing it, had indignation, ſaying, Whereto is this waſt? For this might have

have been ſold for much, and given to the poor.

And Jeſus knowing it, ſaid to them, Why do you moleſt this woman? for ſhe hath wrought a good work upon me.

For the poor you have alwayes with you, but me you have not alwayes.

For ſhe, in powring this ointment upon my body, hath done it to bury me.

Amen, I ſay to you, whereſoever this Goſpel ſhall be preached in the whole world, that alſo which ſhe hath done, ſhall be reported for a memory of her.

Then went one of the twelve, which was called Judas Iſcariot, to the chief Prieſts, and ſaid to them, What will you give me, and I will deliver him unto you?

But they appointed unto him thirty pieces of ſilver.

And from thence forth he ſought opportunity to betray him.

And the firſt day of the azymes the diſciples came to Jeſus, ſaying, Where wilt thou that we prepare for thee to eat the Paſche?

But Jeſus ſaid, Go into the city to a certain man, and ſay to him, The maſter ſaith, my time is at hand, with thee do I make the Paſche with my diſciples.

And the diſciples did as Jeſus appointed them, and they prepared the Paſche.

But when it was even he ſat down with his twelve diſciples.

And while they were eating, he ſaid, Amen, I ſay unto you, that one of you ſhall betray me.

And they being very ſad, began every one to ſay, Is it I Lord?

But he anſwering ſaid, He that dippeth his hand with me in the diſh, he ſhall betray me.

The ſon of man indeed goeth as it is written of him; but wo be to that man by whom the ſon of man ſhall be betrayed.

It were good for him, if that man had not been born.

And Judas that betrayed him, anſwering, ſaid, Is it I Rabbi? he ſaith to him, Thou haſt ſaid.

And whiles they were at ſupper, Jeſus took bread, and bleſſed, and brake; and he gave to his diſciples, and ſaid, take ye, and eat, this is my body.

And taking the chalice, he gave thanks; and gave to them, ſaying, Drink ye all of this.

For this is my blood of the new Teſtament, which ſhall be ſhed for many unto remiſſion of ſins.

And I ſay unto you, I will not drink from henceforth of this fruit of the vine, until that day when I ſhall drink it with you new in the kingdom of my father.

And an hymne being ſaid, they went forth unto Mount-oliver.

Then Jeſus ſaith to them, All you ſhall be ſcandalized in me in this night.

For it is written, I will ſtrike the Paſtor, and the ſheep of the flock ſhall be diſperſed; but after I ſhall be riſen again, I will go before you into Galilee.

And Peter anſwering, ſaid to him, Although all ſhall be ſcandalized in thee, I will never be ſcandalized.

Jeſus ſaid to him, Amen I ſay to thee, that

in

in this night before the cock crow thou ſhalt deny me thrice.

Peter ſaith to him, yea though I ſhould dye with thee, I will not deny thee.

Likewiſe alſo ſaid all the diſciples.

Then Jeſus cometh with them into a village called Gethſemani; and he ſaid to his diſciples, ſit you here till I go yonder, and pray.

And taking to him Peter and the two ſons of Zebedee, he began to wax ſorrowful and to be ſad.

Then he ſaith to them, My ſoul is ſorrowful even unto death; ſtay here & watch with me.

And being gone forward a little, he fell upon his face, praying; and ſaying, My Father, if it be poſſible, let this chalice paſs from me, nevertheleſs not as I will but as thou.

And he cometh to his diſciples and findeth them ſleeping, and he ſaith to Peter, even ſo? could you not watch one hour with me? Watch ye, and pray that ye enter not into temptation; The ſpirit indeed is prompt, but the fleſh weak.

Again the ſecond time he went and prayed, ſaying, My Father, if this chalice may not paſs, but I muſt drink it, thy will be done.

And he cometh again, and findeth them ſleeping; for their eyes were become heavy.

And leaving them, he went again, and he prayed the third time; ſaying the ſel. ſame words.

Then he cometh to his diſciples, and ſaith to them, ſleep ye now and take reſt: behold the hour approacheth, and the ſon of man ſhall be betrayed into the hands of ſinners.

Riſe, let us go; behold he approacheth that ſhall betray me.

As he yet ſpake, behold Judas one of the twelve came, and with him a great multitude with ſwords and clubs, ſent from the chief Prieſts and the ancients of the people.

And he that betrayed him gave them a ſign, ſaying, whomſoever I ſhall kiſs, that is he, hold him.

And forthwith coming to Jeſus, he ſaid, hail Rabbi: and he kiſſed him.

And Jeſus ſaid to him, Friend, whereto art thou come?

Then they drew neer, and laid hands on Jeſus, and held him.

And behold one of them that were with Jeſus ſtretching forth his hand, drew out his ſword; and ſtriking the ſervant of the high Prieſt, cut of his ear.

Then Jeſus ſaith to him, return thy ſword into his place; for all that take the ſword ſhall periſh with the ſword.

Thinkeſt thou that I cannot ask my Father, and he will give me preſently more then twelve legions of Angels?

How then ſhall the Scriptures be fulfilled that ſo it muſt be done?

In that hour Jeſus ſaid to the multitudes, You are come out as it were to a thief with ſwords and clubs to apprehend me: I ſat daily with you teaching in the Temple, and you laid no hands on me.

And all this was done that the Scriptures of the Prophets might be fulfilled.

Then the Diſciples all leaving him fled.

But

But they taking hold of Jeſus led him to Caiphas the high Prieſt, where the Scribes and Ancients were aſſembled.

And Peter followed him a far off, even to the court of the high Prieſt.

And going in he ſate with the ſervants, that he might ſee the end.

And the chief Prieſts and the whole Councel ſought falſe witneſs againſt Jeſus, that they might put him to death; and they found not, whereas many falſe witneſſes had come in.

And laſt of all there came two falſe witneſs; and they ſaid, This man ſaid, I am able to deſtroy the Temple of God, and after three days to reedifie it.

And the high Prieſt riſing up, ſaid to him, anſwereſt thou nothing to the things which theſe do teſtifie againſt thee? But Jeſus held his peace.

And the high Prieſt ſaid to him, I adjure thee by the living God, that thou tell us if thou be Chriſt the Son of God.

Jeſus ſaid to him, thou haſt ſaid; nevertheleſs I ſay to you, hereafter you ſhall ſee the ſon of man ſitting at the right hand of the power of God, and coming in the clouds of heaven.

Then the high Prieſt rent his garments, ſaying, He hath blaſphemed, what need we witneſſes any further? behold now ye have heard the blaſphemy, how think you?

But they anſwering ſaid, he is guilty of death.

Then did they ſpit on his face, and buffeted him, and other ſmote his face with the palms of their hands, ſaying, Propheſie unto us,

O Chriſt, who is hee that ſtrook thee?

But Peter ſate without in the court; and there came to him one wench, ſaying, Thou alſo waſt with Jeſus the Galilean.

But he denied before them all, ſaying, I wot not what thou ſayſt.

And as he went out of the gate, another wench ſaw him, and ſhe ſaith to them that were there, and this fellow alſo was with Jeſus the Nazarite.

And again he denied with an oath, that I know not the man.

And after a little they came that ſtood by, and ſaid to Peter, ſurely thou alſo art of them; for even thy ſpeech doth bewray thee.

Then he began to curſe and to ſwear that he knew not the man: and incontinent the cock crew.

And Peter remembred the word of Jeſus which he had ſaid, before the cock crow thou ſhalt deny me thrice.

And going forth he wept bitterly.

And when morning was come, all the chief Prieſts and ancients of the people conſulted together againſt Jeſus, that they might put him to death.

And they brought him bound and delivered him to Ponce Pilate the preſident.

Then Judas that betrayed him ſeeing that he was condemned, repenting him, returned the thirty ſilver pieces to the chief Prieſts and ancients, ſaying, I have ſinned, betraying juſt blood.

But they ſaid, what is that to us? look thou to it.

And caſting down the ſilver pieces in the Temple, he departed, and went and hanged himſelf with an halter.

And the chief Prieſts having taken the ſilver pieces, ſaid, it is not lawful to caſt them into the Corbana; becauſe it is the price of blood.

And after they had conſulted together, they bought with them the potters field, to be a burying place for ſtrangers; for this cauſe that field was called Haceldama, that is the field of blood, even to this preſent day.

Then was fulfilled that which was ſpoken by Jeremy the Prophet, ſaying, and they took the thirty pieces of ſilver, the price of the prized, whom they did prize of the children of Iſrael; and they gave them into the potters field: as the Lord did appoint to me.

And Jeſus ſtood before the preſident, and the preſident asked him, ſaying, art thou the King of the Jews? Jeſus ſaith to him, thou ſayeſt.

And when he was accuſed of the chief Prieſts and ancients, he anſwered nothing.

Then Pilate ſaith to him, doſt thou not hear how great teſtimonies they alleadge againſt thee?

And he anſwered him not any word; ſo that the preſident did marvel exceedingly.

And upon the ſolemn day the preſident had accuſtomed to releaſe unto the people one priſoner whom they would.

And he had then a notorious priſoner, that was called Barabbas.

They therefore being gathered together, Pilate ſaid, whom will you that I releaſe to you

you, Barrabas, or Jeſus that is called Chriſt? for he knew that for envy they had delivered him.

And as he was ſitting in place of judgment, his wife ſent unto him, ſaying, have thou nothing to do with that juſt man: for I have ſuffered many things this day in my ſleep for him.

But the chief Prieſts and ancients perſwaded the people that they ſhould ask Barrabbas, and make Jeſus away.

And the preſident anſwering, ſaid to them, whether will you of the two to be releaſed unto you? But they ſaid, Barabbas.

Pilate ſaith to them, what ſhall I do then with Jeſus that is called Chriſt? They ſay all, let him be crucified.

The preſident ſaid to them, why, what evil hath he done? But they cried the more, ſaying, let him be crucified.

And Pilate ſeeing that he nothing prevailed, but rather tumult was toward, taking water he waſhed his hands before the people, ſaying, I am innocent of the blood of this juſt man, look you to it.

And the whole people anſwering ſaid, his blood be upon us, and upon our children.

Then he releaſed to them Barabbas, and having ſcourged Jeſus, delivered him unto them for to be crucified.

Then the Preſidents ſouldiers taking Jeſus into the Palace, gathered together unto him the whole band; and ſtripping him, put a ſcarlet cloke about him, and platting a crown of thorns, put it upon his head, and a reed in his right hand.

And bowing the knee before him, they mocked him, ſaying, Hail King of the Jews.

And ſpitting upon him, they took the reed, and ſmote his head.

And after they had mocked him, they took of the cloak from him, and put on him his own garments, and led him away to crucifie him.

And in going they found a man of Cyrene, named Simon; him they forced to take up his croſs.

And they came into the place that is called Golgotha, which is the place of Calvarie.

And they gave him wine to drink mingled with gall: and when he had taſted, he would not drink.

And after they had crucified him, they divided his garments, caſting lots: that it might be fulfilled which was ſpoken by the Propher, ſaying, They divided my garments among them, and upon my veſture they did caſt lots.

And they ſate and watched him: and they put over his head his cauſe written, This is Jeſus the King of the Jews.

Then were crucified with him two thieves, one on the right hand, and one on the left.

And they that paſſed by blaſphemed him, wagging their heads, and ſaying, Vah, thou that deſtroy'ſt the Temple of God, and in three dayes doſt reedifie it, ſave thine own ſelf: if thou be the Son of God, come down from the croſſe.

In like manner alſo the chief Prieſt with the Scribes and ancients mocking, ſaid, He ſaved other, himſelf he cannot ſave: if he be the King

of

of Iſrael, let him now come down from the croſſe, and we will believe him.

He truſted in God, let him now deliver him if he will: for he ſaid, That I am the Son of God.

And the ſelf ſame thing the thieves alſo that were crucified with him, reproached him withal.

And from the ſixt hour there was darkneſs made upon the whole earth until the ninth hour: and about the ninth hour Jeſus cried with a mighty voice, ſaying, Eli, Eli, lammaſabacthani: that is, My God, my God, why haſt thou forſaken me? And certain that ſtood there and heard, ſaid, He calleth Elias.

And incontinent one of them running took a ſponge and filled it with vineger, and put it on a reed, and gave him to drink.

And other ſaid, Let be, let us ſee whether Elias come to deliver him.

And Jeſus again crying with a mighty voice, yielded up the ghoſt.

And behold the veil of the Temple was rent in two pieces, from the top even to the bottom, and the earth did quake, and the rocks were rent, and the graves were opened, and many bodies of the Saints that had ſlept roſe.

And they going forth out of the graves after his reſurrection, came into the holy city and appeared to many.

And the Centurion and they that were with him watching Jeſus, having ſeen the earthquake and the things that were done, were ſore afraid, ſaying, Indeed this was the Son of God.

And

And there were there many women a farre off, which had followed Jeſus from Galilee miniſtring unto him, among whom was Mary Magdalen, and Mary the Mother of James and Joſeph, & the Mother of the Sons of Zebedee.

And when it was evening, there came a certain rich man of Arimathea, named Ioſeph, who alſo himſelf was diſciple to Ieſus;

He went to Pilate and asked the body of Ieſus: then Pilate commanded that the body ſhould be delivered.

And Ioſeph taking the body, wrapt it in ſindon, and laid it in his own new monument, which he had hewed out in a rock.

And he rolled a great ſtone to the door of the monument, and went his way.

And there Mary Magdalen, and the other Mary, ſitting over againſt the ſepulchre.

AND the next day, which is after the Paraſceve, the chief Prieſts and the Phariſees came together to Pilate, ſaying, Sir, we have remembred that that Seducer ſaid yet living, After three dayes I will riſe again.

Command therefore the ſepulchre to be kept until the third day; leſt perhaps his diſciples come and ſteal him, and ſay to the people, he is riſen from the dead, and the laſt errour ſhall be worſe then the firſt.

Pilate ſaid to them, you have a guard; go, guard it as you know.

And they departing, made the ſepulcher ſure, ſealing up the ſtone, with watchmen.

THE PASSION OF OUR LORD JESUS CHRIST

according to Mark.

Cap. 14.

AT that time the Paſche was, and the azymes after two days: and the chief Prieſts and the Scribes ſought how they might by ſome wile lay hands on Jeſus, and kill him.

For they ſaid, Not on the feſtival day, leſt there might be a tumult of the people.

And when he was at Bethania in the houſe of Simon the Leper, and ſate at meat, there came a woman having an alabaſter-box of ointment of precious ſpikenard: and breaking the alabaſter-box, ſhe poured it out upon his head.

But there were certain that had indignation within themſelves, and ſaid, Whereto is this waſte of the ointment made? For this ointment might have been ſold for more then three hundred pence, and given to the poor. And they murmured againſt her.

But Jeſus ſaid, Let her alone, why do ye moleſt

moleſt her? ſhe hath wrought a good work upon me, for the poor you have always with you, and when you will, you may do them good: but me you have not always.

That which ſhe had, ſhe hath done: ſhe hath prevented to anoint my body to the burial. Amen I ſay to you, Whereſoever this Goſpel ſhall be preached in the whole world, that alſo which ſhe hath done, ſhall be told for a memory of her.

And Judas Iſcariot one of the twelve went his way to the chief Prieſts, for to betray him to them.

Who hearing it, were glad: and they promiſed him that they would give him money. And he ſought how he might betray him conveniently.

And the firſt day of the azymes, when they ſacrificed the Paſche, the diſciples ſay to him, whither wilt thou that we go and prepare for thee to eat the Paſche?

And he ſendeth two of his diſciples, and ſaith to them, goe ye into the city, and there ſhall meet you a man carying a pitcher of water, follow him: and whitherſoever he entereth, ſay to the maſter of the houſe, that the maſter ſaith, where is my refectory, where I may eat the Paſche with my diſciples?

And he will ſhew you a great chamber adorned: there prepare for us.

And his diſciples went their wayes, and came into the city: and they found as he had told them: and they prepared the Paſche.

And when even was come, he cometh with the twelve.

And

And when they were ſitting at the table and eating, Jeſus ſaid, Amen I ſay unto you, that one of you ſhall betray me, he that eateth with me.

But they began to be ſad, and to ſay to him ſeverally, is it I?

Who ſaid to them, one of the twelve, he that dippeth with me his hand in the diſh.

And the Son of man indeed goeth, as it is written of him, but wo to that man by whom the Son of man ſhall be betrayed, it were good for him if that man had not been born.

And while they were eating, Jeſus took bread, and bleſſing brake, and gave to them, and ſaid, take, This is my body:

And taking the chalice, giving thanks he gave to them, and they all drank of it.

And he ſaid to them, This is my blood of the New Teſtament, that ſhall be ſhed for many.

Amen I ſay to you, that now I wil not drink of the fruit of the vine until that day when I ſhall drink it new in the kingdom of God.

And an hymn being ſaid, they went forth into Mount Olivet.

And Jeſus ſaith to them, you ſhall all be ſcandalized in me this night: for it is written, I will ſtrike the Paſtor, and the ſheep ſhall be diſperſed.

But after that I ſhall be riſen again, I will go before you into Galilee.

And Peter ſaid to him, although all ſhall be ſcandalized, yet not I.

And Jeſus ſaith to him, Amen I ſay to thee, that thou this day in this night, before the cock

cock crow twice, ſhalt thrice deny me.

But he ſpake more vehemently, Although I ſhould die together with thee I will not deny thee.

And in like manner alſo ſaid they all.

And they come into a farm-place called Gethſemani.

And he ſaith to his diſciples, ſit you here until I pray.

And he taketh Peter and James and John with him: and he began to fear and to be heavy.

And he ſaith to them, my ſoul is ſorrowful even unto death: ſtay here and watch.

And when he was gone forward a little, he fell flat upon the ground: and he prayed that if it might be, the hour might paſs from him: and he ſaid, Abba, Father, all things are poſſible to thee, transfer this chalice from me

But not that which I will, but that which thou.

And he cometh, and findeth them ſleeping.

And he ſaith to Peter, Simon, ſleepeſt thou? couldſt thou not watch one hour?

Watch ye, and pray, that ye enter not into temptation. The ſpirit indeed is prompt, but the fleſh infirm.

And going away again, he prayed, ſaying the ſelf-ſame words.

And returning agin he found them aſleep (for their eyes were heavy) and they wiſt not what they ſhould anſwer him.

And he cometh the third time, and ſaith to them, ſleep ye now and take reſt, it ſufficeth, the hour is come: Behold the Sonne of man

ſhall be betrayed into the hands of ſinners.

Ariſe, let us goe: behold, he that ſhall betray me is at hand.

And as he was yet ſpeaking, cometh Judas Iſcariot one of the twelve, and with him a great multitude with ſwords and clubs, from the chief Prieſts and the Scribes and the Ancients.

And the betrayer of him had given them a ſign, ſaying, Whomſoever I ſhall kiſs, it is he; lay hold on him, and lead him warily.

And when he was come, immeddiately going to him, he ſaith, Rabbi, and he kiſſed him.

But they laid hands upon him, and held him.

And one certain man of the ſtanders about drawing out a ſword, ſmote the ſervant of the chief Prieſt, and cut off his ear.

And Jeſus anſwering, ſaid to them, As to a thief are you come out with ſwords and clubs to apprehend me?

I was daily with you in the Temple teaching, and you did not lay hands on me. But that the Scriptures might be fulfilled.

Then his diſciples leaving him, all fled.

And a certain young man followed him cloathed with ſindon upon the bare, and they took him.

But he caſting off the ſindon fled from them naked.

And they brought Jeſus to the chief Prieſt: and all the Prieſts and the ſcribes and the ancients aſſembled together.

And Peter followed him afar off, even in unto the court of the High Prieſt: and he ſate

ſate with the ſervants at the fire and warmed himſelf.

And the chief Prieſts and all the Councel ſought teſtimony againſt Jeſus, that they might put him to death, neither found they.

For many ſpake falſe witneſs againſt him: and the teſtimonies were not convenient.

And certain riſing up, bare falſe witneſs againſt him, ſaying, that we heard him ſay, I will diſſolve this temple made with hands, and in three days will build another not made with hands.

And their teſtimony was not convenient.

And the high Prieſt riſing up into the mids, asked Jeſus, ſaying, anſwereſt thou nothing to theſe things that are objected to thee of theſe?

But he held his peace, anſwered nothing.

Again the high Prieſt asked him, and ſaid to him, art thou Chriſt the Son of the bleſſed God?

And Jeſus ſaith to him, I am.

And you ſhall ſee the Son of man ſitting on the right hand of power, and coming with the clouds of heaven.

And the high Prieſt renting his garments ſaith, what need we witneſſes any further? You have heard blaſphemy, how think you? Who all condemned him to be guilty of death.

And certain began to ſpit upon him, and to cover his face, and to beat him with buffets, and to ſay unto him, Prophecie: and the ſervants gave him blows.

And when Peter was in the court beneath, there cometh one of the woman-ſervants of the high Prieſt.

And

And when ſhe had ſeen Peter warming himſelf, beholding him, ſhe ſaith, and thou waſt with Jeſus of Nazareth.

But he denied, ſaying, neither know I, neither wot I what thou ſayeſt.

And he went forth before the court, and the cock crew.

And again a wench ſeeing him, began to ſay to the ſtanders abour, that this fellow is one of them.

But he denied again.

And after a while again, they that ſtood by ſaid to Peter, verily thou art of them: for thou art alſo a Galilean.

But he began to curſe and to ſwear, that I know not this man whom you ſpeak of.

And immediately the cock crew again.

And Peter remembred the word that Jeſus had ſaid unto him, before the cock crow twice thou ſhalt thrice deny me, and he began to weep.

And forthwith in the morning the chief prieſts with the ancients and the ſcribes and the whole council conſulting together, binding Jeſus, led and delivered him to Pilate.

And Pilate asked him, art thou the King of the Jewes? but he anſwering, ſaid to him, Thou ſayeſt.

And the chief Prieſts accuſed him in many things.

And Pilate again asked him, ſaying, anſwereſt thou nothing? ſee in how many they accuſe thee.

But Jeſus anſwered nothing more: ſo that Pilate marvelled.

And

And upon the feſtival day he was wont to releaſe unto them one of the priſoners whomſoever they had demanded.

And there was one called Barabbas, which was put in priſon with ſeditious perſons, who in a ſedition had committed murther.

And when the multitude was come up, they began to require according as always he did unto them.

And Pilate anſwered them, and ſaid, Will you that I releaſe to you the King of the Jews? For he knew that the chief prieſts for envy had delivered him.

But the chief prieſts moved the people that he ſhould releaſe Barabbas rather to them.

And Pilate again anſwering, ſaid to them, what will you then that I do to the King of the Jews? But they again cried, Crucifie him.

And Pilate ſaid to them, Why, what evil hath he done? But they cried the more, Crucifie him.

And *Pilate* willing to ſatisfie the people, releaſed to them Barabbas, and delivered Jeſus, having whipped him, for to be crucified.

And the ſouldiers led him into the court of the palace, and they call together the whole band: and they cloath him in purple, and platting a crown of thorns, they put it upon him.

And they began to ſalute him, Hail King of the Jews.

And they ſmote his head with a reed: and they did ſpit on him, and bowing the knees, they adored him.

And after they had mocked him, they ſtripped

ped him of the purple, and put on him his own garments, and they led him forth to crucifie him.

And they forced a certain man that passed by, Simon a Cyrenian coming from the Country, the father of Alexander and Rufus, to take up his cross.

And they bring him into the place Golgotha, which being interpreted is, The place of Calvary.

And they gave him to drink wine mingled with myrrhe: and he took it not.

And crucifying him, they divided his garments, casting lots upon them, who should take which.

And it was the third hour, and they crucified him.

And the title of his cause was superscribed, King of the Jews.

And with him they crucifie two thieves: one on the right hand, and another on his left.

And the scripture was fulfilled that saith, and with the wicked he was repured.

And they that passed by blasphemed him, wagging their heads, and saying, vah, he that destroyeth the temple, and in three days buildeth it, save thy self, coming down from the cross.

In like manner also the chief priests mocking, said with the scribes one to another, he saved others, himself he cannot save.

Let Christ the King of Israel come down now from the cross, that we may see and believe.

And they that were crucified with him railed at him.

And

And when it was the ſixth hour, there was made darkneſs upon the whole earth until the ninth hour.

And at the ninth hour Jeſus cried out with a mighty voice, ſaying, Eloi, Eloi, lamma-ſabacthani? Which is being interpreted, my God, my God, why haſt thou forſaken me?

And certain of the ſtanders about hearing, ſaid, behold, he calleth Elias: and one running and filling a ſponge with vinegar, and putting it about a reed, gave him to drink, ſaying, let be: let us ſee if Elias come to take him down.

And Jeſus putting forth a mighty voice, gave up the Ghoſt.

And the veil of the Temple rent in two, from the top to the bottom.

And the centurion that ſtood over againſt ſeeing that ſo crying he had given up the ghoſt, ſaid, indeed this man was the Sonne of God.

And there were alſo women looking on afar off: among whom was Mary Magdalen, and Mary the mother of James the leſs, and of Joſeph, and Salom: and when he was in Galilee, they followed him, and miniſtred to him, and many other women that came up together with him to Hieruſalem.

AND when evening was come (becauſe it was the Paraſceve, which is the Sabbath-eve) came Joſeph of Arimathea, a noble Senator, who himſelf alſo was expecting the kingdome of God; and he went in boldly to Pilate, and asked the body of Jeſus.

But

But Pilate marvelled if he were now dead: and ſending for the centurion, asked him if he were now dead.

And when he underſtood by the centurion; hegave the body to Joſeph.

And Joſeph buying ſindon, and taking him down, wrapped him in the ſindon, and laid him in a monument that was hewed out of a rock.

And he rolled a ſtone to the door of the monument.

THE

THE PASSION OF OUR LORD JESUS CHRIST,

according to Luke.

Cap. 22.

AT that time the feſtinal day of the azymes approached, which is called Paſche: and the chief Prieſts and the Scribes ſought how they might kill Jeſus; but they feared the people.

And Satan entered into Judas, that was ſurnamed Iſcariot, one of the twelve.

And he went and talked with the chief Prieſts and the Magiſtrates, how he might betray him to them.

And they were glad, and bargained to give him mony: and he promiſed.

And he ſought oportunity to betray him apart from the multitudes.

And the day of the azymes came, wherein it was neceſſary that the Paſche ſhould be killed.

And he ſent Peter and John, ſaying, Go and prepare us the Paſche that we may eat.

But they ſaid, where wilt thou that we prepare it?

And he said to them, Behold, as you enter into the city, there shall meet you a man carrying a pitcher of water, follow him into the house into which he entereth, and you shall say to the goodman of the house, the master saith to thee, where is the inne where I may eat the Pasche with my disciples?

And he will shew you a great refectory adorned; and there prepare.

And they going, found as he said to them, and prepared the Pasche.

And when the hour was come, hee sate down, and the twelve Apostles with him.

And he said to them, With desire I have desired to eat this Pasche with you before I suffer.

For I say to you, that from this time I will not eat it, till it be fulfilled in the kingdom of God.

And taking the chalice he gave thanks, and said, Take, and devide among you, for I say to you, that I will not drink of the generation of the vine, till the Kingdome of God do come.

And taking bread he gave thanks, and brake, and gave to them, saying, This is my body which is given for you: do this for a commemoration of me.

In like manner the chalice also, after he had supped, saying, This is the chalice the new testament in my blood, which shall be shed for you.

But yet behold the hand of him that betrayed me is with me on the table.

And the son of man indeed goeth according to that which is determined; but yet wo to

to that man by whom he ſhall be betrayed.

And they began to queſtion among themſelves, which of them it ſhould be that ſhould do this.

And there fell alſo a contention between them, which of them ſeemed to be greater.

And he ſaid to them, the Kings of the Gentiles overrule them: and they that have power upon them, are called beneficial.

But you not ſo; but he that is the greater among you, let him become as the younger: and he that is the leader as the waiter.

For which is greater, he that ſitteth at the table, or he that miniſtreth? Is not he that ſitteth?

But I am in the mids of you as he that miniſtreth; and you are they that have remained with me in my temptations.

And I diſpoſe to you as my father diſpoſed to me a kingdom; that you may eat and drink upon my table in my kingdom, and may ſit upon thrones, judging the twelve tribes of Iſrael.

And our Lord ſaid, Simon, Simon, behold Sathan hath required to have you for to ſift as wheat, but I have prayed for thee, that thy faith fail not: and thou once converted confirm thy brethren.

Who ſaid to him, Lord, with thee I am ready to go both into priſon and unto death.

And he ſaid, I ſay to thee, Peter, the cock ſhall not crow to day, till thou deny thrice that thou knowſt me.

And he ſaid to them, when I ſent you without purſe, and ſcrip, and ſhooes, did

you

you lack any thing? But they ſaid, nothing.

He ſaid therefore unto them, but now he that hath a purſe, let him take it, likewiſe alſo a skrip: and he that hath not, let him ſell his coat, and buy a ſword.

For I ſay to you, that yet this that is written muſt be fulfilled in me, and with the wicked was he reputed.

For thoſe things that are concerning me have an end.

But they ſaid, Lord, lo two ſwords here. But he ſaid to them, it is enough.

And going forth he went according to his cuſtom into Mount-olivet.

And his diſciples alſo followed him.

And when he was come to the place, he ſaid to them, Pray, leaſt ye enter into temptation.

And he was pulled away from them a ſtones caſt; and kneeling he prayed, ſaying, Father, if thou wilt, transfer this chalice from me: but yet not my will, but thine be done.

And there appeared to him an Angel from heaven, ſtrengthening him.

And being in an agony, he prayed the longer.

And his ſweat became as drops of blood trikling down upon the earth.

And when he was riſen up from prayer, and was come to his diſciples, he found them ſleeping for penſiveneſs.

And he ſaid to them, why ſleep you? ariſe, pray, leaſt you enter into temptation.

As he was yet ſpeaking, behold a multitude, & he that was called Judas, one of the twelve, went

went before them, and approached to Jeſus, for to kiſſe him; and Jeſus ſaid to him, Judas with a kiſſe doſt thou betray the ſon of man?

And they that were about him, ſeeing what would be, ſaid to him, Lord, ſhall we ſtrike with the ſword?

And one of them ſmote the ſervant of the high Prieſt, and cut of his right ear.

But Jeſus anſwering, ſaid, Suffer ye thus far. And when he had touched his ear, he healed him.

And Jeſus ſaid to them that were come unto him, the chief Prieſts, and Magiſtrates of the Temple, and ancients, as it were to a thief are you come forth with ſwords and clubs? When I was daily with you in the Temple, you did not lay hands upon me, but this is your hour, and the power of darkneſs.

And apprehending him, they led him to the high Prieſts houſe: but Peter followed a far off.

And a fire being kindled in the mids of the court, and they ſitting about it, Peter was in the mids of them.

Whom when a certain wench ſaw ſitting at the light, and beheld him, ſhe ſaid, This fellow was alſo with him.

But he denyed him, ſaying, Woman, I know him not.

And after a while another man ſeeing him, ſaid, and thou art of them.

But Peter ſaid, O man I am not.

And after the ſpace as it were of one hour, a certain other man affirmed, ſaying, Verily this fellow alſo was with him, for he is alſo a Galilean.

And

And Peter ſaid, Man, I know not what thou ſayeſt.

And incontinent as he was yet ſpeaking, the cock crew.

And our Lord turning looked on Peter.

And Peter remembred the word of our Lord, as he ſaid, that before the cock crow thou ſhalt thrice deny me.

And Peter going forth the doors wept bitterly.

And the men that held him mocked him, beating him.

And they did blindfold him, and ſmote his face.

And they asked him, ſaying, Prophecy, who is that ſmote thee? and blaſpheming many other things they ſaid againſt him.

And when it was day, there aſſembled the ancients of the people, and chief Prieſts, and Scribes, and they brought him into their councel, ſaying, If thou be Chriſt tell us.

And he ſaid to them, if I tell you, you will not believe me; if alſo I ask, you will not anſwer me, nor dimiſſe me.

But from henceforth the ſon of man ſhall be ſitting on the right hand of the power of God.

And they all ſaid, Art thou then the ſon of God? Who ſaid, you ſay that I am.

But they ſaid, what need we teſtimony any further, for our ſelves have heard of his own mouth.

And all the multitude of them riſing up, led him to Pilate.

And they began to accuſe him, ſaying, We have found this man ſubverting our nation, and

and prohibiting to give tributes to Ceſar; and ſaying that he is Chriſt the King.

And Pilate asked him, ſaying, Art thou the king of the Jews?

But he anſwering, ſaid, Thou ſayeſt.

And Pilate ſaid to the chief Prieſt and multitudes, I find no cauſe in this man.

But they were more earneſt, ſaying, He ſtirreth the people, teaching throughout all Jewry, beginning from Galilee even hither.

But Pilate hearing Galilee, asked if the man were of Galilee.

And when he underſtood that he was of Herods juriſdiction, he ſent him back to Herod, who was alſo himſelf at Hieruſalem in thoſe dayes.

And Herod ſeeing Jeſus, was very glad, for he was deſirous of a long time to ſee him, for becauſe he heard many things of him: and he hoped to ſee ſome ſign wrought by him.

And he asked him in many words, but he anſwered him nothiug.

And there ſtood the chief Prieſts and the Scribes conſtantly accuſing him.

And Herod with his army ſet him at naught: and he mocked him, putting on a white garment, and ſent him back to Pilate.

And Herod and Pilate were made friends that day, for before they were enemies one to another.

And Pilate calling together the chief Prieſts, and Magiſtrates, and the people, ſaid to them, you have preſented unto me this man, as averting the people, and behold I examining him before you, have found no cauſe in this man

man of those things wherein you accuse him.

No, nor Herod neither, for I sent you to him, and behold, nothing worthy of death is done to him.

I will chasten him therefore, and dimisse him.

And he of necessity had to release unto them upon the feast day, one.

But the whole multitude together cried out, saying, Dispatch him, and release us Barabbas.

Who was for a certain sedition made in the city and murther, cast into prison.

And Pilate again spake to them, desirous to release Jesus.

But they cried again, saying, Crucifie, crucifie him.

And he the third time said to them, why, what evil hath this man done; I find no cause of death in him, I will correct him therefore, and let him go.

But they were instant with lowd voices, requiring that he might be crucified.

And their voices prevailed: and Pilate adjudged their petition to be done.

And he released unto them him that for murther and sedition had been cast into prison, whom they demanded: but Jesus he delivered to their pleasure.

And when they led him, they took one Simon of Cyrene coming from the country; and they laid the cross upon him to carry after Jesus.

And there followed him a great multitude of people, and of women, which bewailed and lamented him.

But

But Jeſus turning to them, ſaid, Daughters of Hieruſalem, weep not upon me, but weep upon your ſelves, and upon your children.

For behold the dayes ſhall come wherein they will ſay, bleſſed are the barren, and the wombs that have not born, and the paps that have not given ſuck.

Then ſhall they begin to ſay to the mountains, fall upon us; and to the hills cover us.

For if in the green wood they do theſe things, in the dry what ſhall be done?

And there were led alſo other two maleſactors with him, to be executed.

And after they came to the place which is called Calvary, there they crucified him; and the thieves, one on the right hand, and the other on the left.

And Jeſus ſaid, Father forgive them, for they know not what they do.

But they dividing his garments, did caſt lots.

And the people ſtood expecting, and the princes with them derided him, ſaying, Others he hath ſaved, let him ſave himſelf, if this be Chriſt, the elect of God.

And the ſouldiers alſo mocked him, comming to him, and offering him vineger, ſaying, If thou be the king of the Jews, ſave thy ſelf.

And there was alſo a ſuperſcription written over him in Greek, and Latin, and Hebrew letters; This is the King of the Jews.

And

And one of thoſe thieves that were hanged, blaſphemed him, ſaying, If thou be Chriſt, ſave thy ſelf and us.

But the other anſwering, rebuked him, ſaying, Neither doſt thou fear God, whereas thou art in the ſame damnation?

And we indeed juſtly, for we receive worthy of our doings; but this man hath done no evil.

And he ſaid to Jeſus, Lord, remember me when thou ſhalt come into thy kingdom.

And Jeſus ſaid to him, Amen I ſay to thee, this day thou ſhalt be with me in Paradiſe.

And it was almoſt the ſixth hour, and there was made darkneſs upon the whole earth until the ninth hour.

And the Sun was darkned, and the veil of the Temple was rent in the mids.

And Jeſus crying with a loud voice ſaid, Father, into thy hands I commend my Spirit.

And ſaying this, he gave up the ghoſt.

And the Centurion ſeeing that which was done, glorified God, ſaying, indeed this man was juſt.

And all the multitude of them that were preſent together at that ſight, and ſaw the things that were done, returned knocking their breſts.

And all his acquaintance ſtood a far off; and the women that had followed him from Galilee, ſeeing theſe things.

And

AND behold a man named Joseph, which was a Senator, a good man and a just, he had not consented to their counsel and doings, of Arimathea a city of Jewry: who also himself expected the kingdom of God.

This man came to Pilate, and asked the body of Jesus.

And taking it down, wrapped it in Sindon, and laid him in a monument hewed of stone, wherein never yet any man had been laid.

A

THE

THE PASSION OF OUR LORD JESUS CHRIST

according to John.

Cap. 18.

AT that time Jeſus went forth with his diſciples beyond the torrent Cedron, where was a garden, into the which he entered and his diſciples.

And Judas alſo that betrayed him, knew the place; becauſe Jeſus had often reſorted thither together with his diſciples.

Judas therefore having received the band of men, and of the chief Prieſts and the Phariſees miniſters, commeth thither with lanterns and torches and weapons.

Jeſus therefore knowing all things that ſhould come upon him, went forth and ſaid to them, whom ſeek ye? They anſwered him, Jeſus of Nazareth.

Ieſus ſaith to them, I am he.

Judas alſo that betrayed him, ſtood with them.

As ſoon therefore as he ſaid to them, I am he: they went backward, and fell to the ground.

Again

Again therefore he asked them, whom ſeek ye? And they ſaid, Jeſus of Nazareth.

Jeſus anſwered, I have told you that I am he; if therefore you ſeek me, let theſe go their wayes.

That the word might be fulfilled which he ſaid, that of them whom thou haſt given me, I have not loſt any.

Simon Peter therefore having a ſword drew it out, and ſmote the ſervant of the high Prieſt, and cut of his right ear.

And the name of the ſervant was Malchus.

Jeſus therefore ſaid to Peter, put up thy ſword into thy ſcabbard; the chalice which my Father hath given ſhall not I drink it?

The band therefore and the Tribune and the miniſters of the Jews apprehended Jeſus, and bound him; and they brought him to Annas firſt, for he was father in law to Caiphas, who was the high Prieſt of that year.

And Caiphas was he that had given counſel to the Jews, that it is expedient that one man dye for the people.

And Simon Peter followed Jeſus, and another diſciple.

And that diſciple was known to the high Prieſt, and went in with Jeſus into the court of the high Prieſt.

But Peter ſtood at the door without.

The other diſciple therefore that was known to the high Prieſt, went forth and ſpake to the porters, and brought in Peter.

The wench therefore that was portreſs, ſaith to Peter, art not thou alſo of this mans diſciples? He ſaith to her, I am not.

And the ſervants and miniſters ſtood at a fire of coles, becauſe it was cold, and warmed themſelves.

And with them was Peter alſo ſtanding, and warming himſelf.

The high Prieſt therefore asked Jeſus of his diſciples and of his doctrine.

Jeſus anſwered him, I have openly ſpoken to the world, I have alwaies taught in the Synagogue, and in the temple whether all the Jews reſort together: and in ſecret I have ſpoken nothing.

Why askeſt thou me? ask them that have heard what I have ſpoken unto them; behold they know what things I have ſaid.

When he had ſaid theſe things, one of the miniſters ſtanding by, gave Jeſus a blow, ſaying, Anſwereſt thou the high Prieſt ſo?

Jeſus anſwered him, if I have ſpoken ill, give teſtimony of evil; but if well, why ſtrikeſt thou me?

And Annas ſent him bound to Caiphas the high Prieſt.

And Simon Peter was ſtanding and warming himſelf.

They ſaid therefore to him, art not thou alſo of his diſciples? He denied and ſaid, I am not.

One of the ſervants of the high Prieſt ſaith to him, his coſin whoſe ear Peter did cut off, did not I ſee thee in the garden with him?

Again therefore Peter denied; and forthwith the cock crek.

They therefore bring Jeſus from Caiphas into the palace.

And it was morning, and they went not in

into

into the palace, that they might not be contaminated, but that they might eat the Paſche.

Pilate therefore went forth with them without, and ſaid, what accuſation bring you againſt this man?

They anſwered and ſaith to them, if he were not a malefactor, we would not have delivered him up to thee.

Pilate therefore ſaid to them, take him you, and according to your law judge him.

The Jews therefore ſaid to him, It is not lawful for us to kill any man.

That the word of Jeſus might be fulfilled which he ſaid, ſignifying what death he ſhould dye.

Pilate therefore went into the palace again, and called Jeſus, and ſaid to him, art thou the King of the Jews?

Jeſus anſwered, ſaieſt thou this of thy ſelf, or have others told it thee of me?

Pilate anſwered, why, am I a Jew? Thy nation and the chief Prieſts have delivered thee unto me, what haſt thou done?

Jeſus anſwered, my kingdom is not of this world: If my kingdom were of this world, my miniſters verily would ſtrive that I ſhould not be delivered to the Jews, but now my kingdom is not from hence.

Pilate therfore ſaid to him, art thou a king then?

Jeſus anſwered, Thou ſaieſt that I am a King: for this was I born, and for this came I into the world, that I ſhould give teſtimony to the truth: every one that is of the truth, heareth my voice.

Pilate ſaith to him, What is truth?

And when he had ſaid this, he went forth again to the Jews, and ſaith to them, I find no cauſe in him.

But you have a cuſtom that I ſhould releaſe one to you in the Paſche: will you therefore that I releaſe unto you the king of the Jews.

They all therefore cried again, ſaying, Not him but Barabbas.

And Barabbas was a thief. Then therefore Pilate took Jeſus, and ſcourged him.

And the ſouldiers planting a crown of thorns, put it upon his head, and they put about him a purple garment.

And they came to him, and ſaid, Hail King of the Jews, and they gave him blows.

Pilate went forth again, and ſaith to them, Behold I bring him forth unto you, that you may know that I find no cauſe in him.

Jeſus therefore went forth carrying the Crown of thorns, and the purple veſtment.

And he ſaith to them, lo the man.

When the chief Prieſts therefore and the miniſters had ſeen him, they cried, ſaying, Crucifie, crucifie him.

Pilate ſaith to them, take him you, and crucifie him, for I find no cauſe in him.

The Jews anſwered him, we have a law, and according to that law he ought to dye, becauſe he hath made himſelf the ſon of God.

When Pilate therefore had heard this ſaying, he feared more.

And he entered into the palace again, and he ſaith to Jeſus, Whence art thou? But Jeſus gave him no anſwer.

Pilate therefore ſaith to him, Speakeſt thou not

not to me? knoweſt thou not that I have power to crucifie thee, and I have power to releaſe thee?

Jeſus anſwered, thou ſhouldſt not have any power againſt me, unleſs it were given thee from above.

Therefore he that hath betrayed me to thee, hath the greater ſin.

From thenceforth Pilate ſought to releaſe him.

But the Jews cried, ſaying, If thou releaſe this man thou art not Ceſars friend, every one that maketh himſelf a king ſpeaketh againſt Ceſar.

But Pilate when he had heard theſe words, brought forth Jeſus; and he ſate in the judgement ſeat, in the place that is called Lithoſtrotos, and in Hebrew Gabbatha.

And it was the Paraſceve of Paſche, about the ſixt hour, and he ſaith to the Jews, Lo your King.

But they cryed, away, away with him, crucifie him.

Pilate ſaith to them, ſhall I crucifie your king?

The chief Prieſt anſwered, We have no king but Ceſar.

Then therefore he delivered him unto them for to be crucified.

And they took Jeſus and led him forth.

And bearing his own croſs he went forth into that which is called the place of Calvarie, in Hebrew Golgatha, where they crucified him, and with him two others on the one ſide and on the other, and in the midſt Jeſus.

And Pilate wrote a title alſo, and he put it upon the croſs.

And it was written, Jeſus of Nazareth the king of the Jews.

This title therefore many of the Jews did read, becauſe the place where Jeſus was crucified was neer to the city: and it was written in Hebrew, in Greek, and in Latin.

The chief Prieſts therefore of the Jews ſaid to Pilate, write not the king of the Jews, but that he ſaid, I am king of the Jews.

Pilate anſwered, that which I have written, I have written.

The ſouldiers therefore when they had crucified him, took his garments, (and they made four parts, to every ſouldier a part) and his coat.

And his coat was without ſeam, wrought from the top throughout.

They ſaid therefore one to another, let us not cut it, but let us caſt lots for it, whoſe it ſhall be.

That the Scripture might be fulfilled, ſaying, They have parted my garments among them; & upon my veſture they have caſt lots.

And the ſouldiers did theſe things.

And there ſtood beſide the croſs of Jeſus his mother, and his Mothers ſiſter, Mary of Cleophas, and Mary Magdalen.

When Jeſus therefore had ſeen his mother, and the diſciple ſtanding whom he loved, he ſaith to his Mother, Woman behold thy ſon.

After that, he ſaith to the diſciple, behold thy mother.

And from that hour the diſciple took her to his own.

Afterward Jeſus knowing that all things were

were now conſumate, that the Scripture might be fulfilled, he ſaith, I thirſt.

A veſſel therefore ſtood there full of vineger, and they putting a ſpunge full of vineger about hyſop, offered it to his mouth.

Jeſus therefore when he had taken the vineger, ſaid, It is conſumate.

And bowing his head, he gave up the ghoſt.

The Jews therefore (becauſe it was the Paraſceve) that the bodies might not remain upon the croſs on the Sabbath, (for that was a great Sabbath day) they deſired *Pilate* that their legs might be broken, and they might be taken away.

The ſouldiers therefore came; and of the firſt indeed they broke the legs, and of the other that was crucified with him.

But after they were come to Jeſus, when they ſaw that he was dead, they did not break his legs, but one of the ſouldiers with a ſpear opened his ſide, and incontinent there came forth blood and water.

And he that ſaw it, hath given teſtimony; and his teſtimony is true.

And he knoweth that he ſaith true, that thou alſo may believe.

For theſe things were done that the Scriptures might be fulfilled, you ſhall not break a bone of him.

And again another Scripture ſaith, they ſhall look on him whom they pierced.

AND after theſe things Joſeph of Arimathea (becauſe he was a diſciple of Jeſus, but ſecret for fear of the Jews) deſired *Pilate* that

that he might take away the body of Jeſus. And *P*ilate permitted.

He came therefore and took away the body of Jeſus.

Nicodemus alſo came, he that at the firſt came to Jeſus by night, bringing a mixture of myrrhe and aloes, about an hundreth pounds.

They took therefore the body of Jeſus, and bound it in linnen cloaths with the ſpices; as the manner is with the Jews to bury.

And there was in the place where he was crucified a garden; and in the garden a new monument, wherin no man yet had been laid.

There therefore becauſe of the *P*araſceve of the Jews, they laid Jeſus, becauſe the monument was hard by.

THE

THE
ANTIPHONAES
VERSES and PRAYERS.

Of the principal Feaſts of the whole year.

The Antiphona on the nativity of our Lord.

THis day Chriſt was born; this day our Saviour did appear; this day the Angels ſing in earth, the Arch-angels are glad; this day the juſt rejoyce, ſaying, Glory be to God on high, Alleluja,

V. Our Lord hath made known, Alleluja.
R. His ſalvation, Alleluja.

The prayer.

GRant we beſeech thee, O almighty God, that the new nativicy by fleſh of thy only begotten may ſet us free, whom the old bondage doth keep under the yoke of ſin; through the ſame Lord. In the unity of the holy Ghoſt.

The Antiphona on the feaſt of S. Stephen the firſt Martyr.

DEvout men buried Stephen, and made great lamentation over him. *V.* Stephen did ſee the heaveds open. *R.* He did ſee and entred in: bleſſed is the man to whom the heavens ſhall lye open.

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The

The prayer.

GRant us we beſeech thee, O Lord, to immitate that which we reverence, that we may learn alſo to love our enemies; for that we ſolemnize his birth day which knew how to pray, even for his perſecutors, to our Lord Jeſus Chriſt thy ſon, who with, &c.

The Antiphona on the feaſt of S. John the Apoſtle and Evangeliſt.

This is that John, which at ſupper did lean upon the breſt of our Lord: bleſſed is that Apoſtle, to whom are revealed the celeſtial ſecrets. *V.* Greatly is bleſſed John to be honored. *R.* Who at ſupper leaned upon the breſt of our Lord.

The prayer.

O Lord, that art benign, glorifie thy church, that it being lightened by the doctrine of bleſſed John the Apoſtle and Evangeliſt, may attain to eternal rewards; through our Lord.

The Anna. On the Epiphany of our Lord.

We celebrate this holy day adorned with three miracles: this day the ſtar did conduct the ſages unto the crip: this day at the marriage wine was made of water: this day Chriſt would be baptized of John in Jordan, that he might ſave us, alleluia.

V. The Kings of Tharſus and the Iſles ſhall offer gifts. *R.* The kings of Arabians and Saba ſhall bring preſents.

The prayer.

O God, which upon this day didſt reveal thy only begotten ſon to the Gentils, a Star being their guide; grant mercifully, that we

we which now by faith have known thee, may finally be brought to behold the countenance of thy highneſs; through the ſame our Lord.

The Antiphona on the firſt Sunday in Lent.

Behold now the acceptable time; behold now the day of health: let us therefore on theſe dayes yield our ſelves as the ſervants of God, in much patience, in faſting, in watching, and in unfained charity.

V. God hath given his Angels charge over thee. *R.* That they keep thee in all thy wayes.

A *Prayer.*

O God, which doſt purifie thy Church by the yearly obſervation of the time of Lent; grant unto thy family that what it goeth about to obtain of thee by abſtinence, it may execute the ſame by good works; through our Lord.

The Antiphona on Palm-Sunday.

It is indeed written, I will ſmite the Shepherd, and the ſheep of the flock ſhall be diſperſed: but after I ſhall riſe again, I will go before you into Galilee, there ſhall you ſee me, ſaith our Lord.

V. Deliver me, O Lord, from the evil man. *R.* And from the wicked man ſet me free.

The prayer.

O Almighty eternal God, which for example of humility for mankind to follow, cauſed our Saviour to take fleſh, and to mount the croſs; grant mercifulry that we may deſerve to have the inſtructions of his patience, and alſo

alſo the fellowſhip of his reſurrection; through the ſame, &c.

The Antiphona on Eaſter day.

And they beholding did ſee the ſtone rolled away, for it was very great. Alleluja.

Then for the Verſes ſaid, This is the day which our Lord hath made, let us rejoyce and be glad therein.

The prayer.

O God, which this day haſt opened unto us by thy onely begotten Son, the entrance of eternity death being overcome: our deſires which thou by preventing doſt further, vouchſafe by aſſiſting to proſecute; through the ſame.

The Antiphona on the day of our Lords aſcention.

O King of glory, O Lord of powers, which this day as a triumphant victor didſt aſcend above all heavens, leave us not as orphans, but ſend the promiſe of thy father upon us the ſpirit of truth. Alleluja.

V. Our Lord in heaven, Alleluja. *R.* Hath prepared his ſeat. Alleluja.

The prayer.

GRant we beſeech thee, O almighty God, that we which do believe thy only begotten Son our Redeemer, to have aſcended unto the heavens at this day: may our ſelves alſo inhabit the heavenly manſions; through the ſame Lord.

The Antiphona on Whitſunday.

This day are compleat the dayes of Pentecoſt, alleluja: this day the holy Ghoſt appeared

peared to the diſciples in fire, and beſtowed on them the gifts of graces; ſent them into the whole world to preach and teſtifie, that he which ſhall believe, and ſhall be baptized, ſhall be ſaved. Alleluja.

V. The Apoſtles did ſpeak with divers tongues. Alleluja. *R.* The wonderful works of God. Alleluja.

The prayer.

O God, which on this day haſt taught the hearts of the faithful by the enlightening of the holy Ghoſt; grant to us in the ſame ſpirit to favour the things that are right, and alwayes to be glad of his conſolation; through our Lord in the unity of the ſame.

The Antiphona on the feaſt of the holy Trinity.

Thee God the Father unbegotten, thee the Son only begotten, thee the holy Ghoſt the Comforter, the holy and undivided Trinity, with all heart and voice, we confeſſe praiſe and bleſſe; to thee be glory, world without end.

V. Bleſſed art thou, O Lord, in the firmament of heaven.

R. Both praiſe worthy, and glorious for ever.

The Prayer.

O Almighty everlaſting God, which haſt given to thy ſervants in confeſſion of the true faith to acknowledge the glory of the eternal Trinity, and in power of Majeſty to adore the unity; we beſeech thee that through the firmneſs of the ſame faith we may ever be defended from all adverſities; through our Lord.

The Antiphona *on the birth day of John Baptiſt.*

The child which is born unto us, is more then a Prophet: for this is he of whom our Saviour ſaith, Among thoſe that are born of women a greater hath not riſen then John Baptiſt. *V.* This child is great before our Lord. *R.* For the hand of God is with him.

The prayer.

O God, which haſt made this day honourable unto us, in the nativity of bleſſed John; give unto thy peoples the grace of ſpiritual joyes; and direct the minds of all faithful into the way of everlaſting ſalvation; through our Lord.

The Antiphona *on the feaſts of the* Apoſtles *Peter and Paul.*

This day Simon Peter did aſcend unto the tree of the croſs. Alleluja. This day the keybearer of the kingdom of heaven rejoycing went unto Chriſt. This day Paul the Apoſtle the light of the world, bowing his head was crowned with Martyrdom for the name of Chriſt. Alleluja.

V. They have ſhewed forth the works of God. *R.* And have underſtood his deeds.

The prayer.

O God, which haſt conſecrated this preſent day in the Martyrdom of thy Apoſtles Peter and Paul; grant unto thy Church to follow in all things their commandment, by whom it received the beginning of Religion; through our Lord.

The

The Antiphona on the feast of S. Laurence the Martyr.

Blessed Laurence, while being laid on the grid-iron he was broiled, said unto the most wicked tyrant, It is now enough, turn and eat. For the goods of the Church, which thou requirest, the hands of the poor have carried up into the heavenly treasures.

V. Laurence the deacon hath wrought a good work. *R.* Who by the signe of the cross gave sight to the blind.

The prayer.

GRant us, we beseech thee, O almighty God, to quench the flames of our vices, which hast given power to blessed Laurence to overcome the burning heats of his torments; through our Lord.

The Antiphona on the feast of the dedication of S. Michael the Arch-angel.

OMost glorious prince, Michael the Arch-angel, be mindful of us, here and everywhere, alwaies pray for us to the son of God. Alleluja, alleluja.

V. In the sight of Angels I will sing unto thee, my God. *R.* I will adore unto thy holy Temple, and confesse thy name.

The prayer.

OGod, which by a marvelous order dispossest the services of Angels and men; grant merciful, that by whom alwayes serving thee in heaven thou art attended, our life by them may be defended in earth; through our Lord.

The Antiphona on the feaſt of all Saints.

O how glorious is that kingdom in the which all Saints rejoyce with Chriſt! clothed with white robes they follow the Lamb whitherſoever he ſhall go.

V. The Saints ſhall rejoyce in glory. *R.* They ſhall rejoyce in their beds.

The prayer.

O Almighty eternal God, which haſt granted us to worſhip the merits of all thy Saints under one ſolemnity; we beſeech thee that thou wilt give us through multiplied interceſſors, the deſired abundance of thy mercifulneſs towards us; through our Lord.

The Antiphona of Martyrs.

The ſouls of Saints rejoyce in the heavens, who have followed the ſteps of Chriſt, and becauſe for the love of him they have ſhed their blood, therefore they rejoyce with Chriſt without end.

V. The Saints ſhall rejoyce in glory. *R.* They ſhall be glad in their beds.

The prayer.

WE beſeech thee, O Lord, that the feaſts of the bleſſed Martyrs and alſo Biſhops N. and N. may protect us, and the venerable prayer of them may recommend us; through our Lord.

The Antiphona on the birth of a confeſſor being a Biſhop.

Our Lord hath loved him, and adorned him, and hath clothed him with a robe of glory,

and hath crowned him at the gates of paradise.

V. Our Lord hath guided the just through the right wayes. *R.* And shewed to him the kingdom of God.

The prayer.

GRant we beseech thee, O almighty God, that the venerable solemnity of N. thy blessed confessor and Bishop, may increase in us both devotion and salvation; through our Lord.

The Antiph. on the birth day of Virgins.

Come, O spouse of Christ, receive the crown which our Lord hath prepared for thee for ever. *V.* By thy beauty and thy comlinesse. *R.* Intend, prosperously proceed, and raigne.

The prayer.

O God, which among other the miracles of thy power hast bestowed the victory of martyrdom even on the frail sex; grant mercifully that we which worship the birth day of the blessed Virgin, and thy Martyr N. may by her examples go to thee; through our Lord.

The Antiphona on the feast of the dedication of a Church.

O how dreadful is this place! verily it is no other thing then the house of God, and the gate of heaven.

V. Holiness becometh thy house, O Lord.

R. In the length of dayes.

The prayer.

O God, which reneweſt unto us every yeer the day of conſecration of this holy Temple, and preſenteſt us in health alwayes to theſe holy myſteries, hear the prayers of thy people, and grant that whoſoever entereth this temple to ask benefits, may rejoyce to have obtained them all; through our Lord.

PRAYERS and ORISONS to be ſaid after the Litanies, according to diverſitie of times.

The Litanies are ſaid unto the Pſalm, O God, incline thy ſelf unto my aid, as before: then the Verſe.

I Said, O Lord have mercy upon me. *R.* Heal my ſoul, becauſe I have ſinned to thee. *V.* Turn unto us Lord, O how long. *R.* And be thou intreatable over thy ſervants. *V.* Let thy mercy, O Lord, light upon us. *R.* Even as we have hoped in thee. *V.* Let thy Prieſts be cloathed with juſtice. *R.* And let thy Saints rejoyce. *V.* O Lord, ſave the King. *R.* And hear us on that day wherein we ſhall call upon thee. *V.* Save thy people, O Lord; and bleſſe thine inheritance. *R.* And govern them, and extol

extol them for evermore. *V.* Be mindful of thy congregation. *R.* Which thou haſt poſſeſſed from the beginning. *V.* Let peace be made in thy power. *R.* And abundance in thy towers. *V.* Let us pray for the faithful departed. *R.* Eternal reſt give unto them, O Lord, and let perpetual light ſhine unto them. *V.* Let them reſt in peace. *R.* Amen. *V.* For our brethren abſent. R. Save thy ſervants, my God, truſting in thee. *V.* For the afflicted and captives. *R.* Deliver them, O God of Iſrael, from all their tribulations. *V.* Send them help, O Lord, from thy holy place. *R.* And from Sion regard them. *V.* O Lord, hear my prayer. *R.* And let my cry come unto thee.

The 78. Pſalm.

O God, the Gentiles are come into thy heritage, they have polluted thy holy temple; they have made Hieruſalem a fruit-loft.

They have made the carcaſes of thy ſervants meat for the foules of the air: the fleſh of the Saints for the beaſts of the earth.

They have powred out their blood as water round about the ſtreets of Hieruſalem, and there was none to bury them.

We are made a reproach to our neighbours; a ſcorn and a mock to them that are round about us.

How long, O Lord, wilt thou be angry unto the end? ſhall thy zeal be kindled as a fire?

Powr out thy wrath upon the Gentiles that have not known thee: and upon the kingdoms that have not called on thy name.

Becauſe

Becauſe they have devoured Jacob; and his place they have made deſolate.

Remember not our old iniquities; let thy mercies quickly prevent us; becauſe we are become exceeding poor.

Help us, O Lord our Saviour; and for the glory of thy name, O Lord, deliver us; and be merciful to our ſins for thy names ſake.

Leaſt perhaps they ſay among the Gentiles, where is their God; and it be notified in the nations before our eyes.

The revenge of the blood of thy ſervants which hath been ſhed; let the groaning of the fettered enter in thy ſight.

According to the greatneſs of thy arm, poſſeſſe thou the children of them that are put to death.

And render to our neighbours ſeven-fold in their boſome: their reproach wherewith they have reproached thee, O Lord.

But we the people, and the ſheep of thy paſture, will confeſſe to thee for ever.

Unto generation and generation, we will ſhew forth thy praiſe.

Glory. Or the Pſalm, Our God is a refuge, as before.

The Pſalm being ended, is to be ſaid.

V. Convert us, O Lord, the God of powers.
R. And ſhew thy face, and we ſhall be ſa'e.
V. Riſe up, help us, O Chriſt.
R. And deliver us for thy na ne ſake.
V. O Lord, hear my prayer.
R. And let my cry come unto thee.

Let us pray.

A prayer to require ſuffrages of Saints.

WE beſeech thee, O Lord, defend us from all perils of mind and body; and the glorious Virgin Mary mother of God, praying for us, together with the Apoſtles Peter and Paul, and the bleſſed N. and all Saints, thou being benign, grant unto us ſalvation, and peace; that adverſities and all errors being deſtroyed, thy Church may ſerve thee in ſecure liberty; through our Lord.

A prayer for the holy Church of God.

O Almighty everlaſting God, which haſt revealed thy glory unto all nations in Chriſt, keep the works of thy mercy; that the Church ſpred throughout the world, may perſever in ſtedfaſt faith in confeſſion of thy name; through the ſame Lord.

A prayer for the chief Biſhop.

O God, the paſtor and governor of all faithfull, thou being merciful, favorably reſpect thy ſervant N. whom as paſtor thou would'ſt to be chief over thy Church, grant him, we beſeech thee, in word and example to profit them, whom he hath charge over: to the end he may come together with the flock committed unto him unto life everlaſting; through our Lord.

A prayer for every degree of the Church.

O Almighty everlaſting God, by whoſe ſpirit the whole body of the Church is ſanctified and governed, hear us praying for all eſtates; that by the gift of thy grace, by all degrees

degrees thou maieſt be faithfully ſerved; through our Lord.

A prayer for any neceſſity of the Church, and any thing to be obtained.

O God, our refuge and ſtrength, the very author of piety, further the devout prayers of the Church, and grant that what thing we faithfully ask, we may effectually obtain; through our Lord.

A prayer againſt the perſecutors of the Church.

WE beſeech thee, O Lord, admit being appeaſed the prayers of thy Church: that adverſities and all errors being deſtroyed, it may ſerve thee in ſecure liberty; through our Lord.

A prayer for the demanding help againſt infidels.

O Moſt merciful God, who remembreſt not the iniquities of them that turn to thee, but clemently heareſt their waylings; favorably reſpect the temples prophaned by the hands of infidels, and the affliction of thy beloved flock: remember thy heritage purchaſed with the effuſion of the moſt precious blood of thy only begotten ſon: and alſo fervently viſit the vineyard planted by thy right hand, which the wild bore endevoureth to root out, and ſtrengthen the labours thereof by thy power, againſt the rage of thoſe that would deſtroy it; make them conquerors, and they working well therein, make them poſſeſſors of thy kingdom; through the ſame Lord.

A prayer for the Emperor.

O God, protector of all Kingdoms, and especially of the Christian Empire; grant unto thy servant N. our Emperor, with due knowledg to honour the triumph of thy power; that for as much as he is chief by thy appointment, he may by thy gift ever be mighty; through our Lord.

A prayer for the King.

WE beseech thee, O Almighty God, that thy servant N. our King, who through thy mercy hath taken upon him the government of the Kingdom, may also receive the increase of all vertues; wherewith being decently adorned, he may both be able to avoid the monstrousness of vices, as also to come unto thee right gracious, who art the way, the truth, and the life; through our Lord.

A prayer for those that are to be Catechised.

O Almighty everlasting God, which ever makest the Church fruitful with new issue; increase faith and understanding in our newly instructed: that they being born again by the font of baptism, may be joyned unto the sons of thy adoption; through our Lord.

A prayer that the world may be purged from all errors.

O Almighty everlasting God, the consolation of the sorrowful, the strength of them that travail, let the prayers of those that cry out of any

any tribulation come unto thee: that all men may be glad thy mercy to have been present unto them in their neceſſities; through our Lord.

A prayer for heretiques and ſchiſmatiques.

O Almighty everlaſting God, which ſaved all men, and wouldeſt not one ſhould periſh; look favorably unto the ſouls deceived by diveliſh deceit; that all heretical impiety removed the hearts of them that er may relent, and return unto the unity of thy truth; through our Lord.

A prayer for the unfaithful Jews.

O Almighty everlaſting God, which repelleſt not from thy mercy even the Jewiſh unfaithfulneſs; hear our prayers, which we offer for the blindneſs of that people: that the light of thy truth being knowen, which is Chriſt, they may be delivered from their darkneſs; through the ſame Lord.

A prayer for the Pagans.

O Almighty everlaſting God, which deſireſt not the death of ſinners, but alwayes their life; thou being merciful accept our prayer, and deliver the pagans from the worſhip of Idols, and joyn them to thy holy Church, unto the laud and glory of thy name; through our Lord Jeſus.

A prayer in the time of war.

O God, which diſſolveſt wars, and by the power of thy protection doſt vanquiſh the impugners

impugners of them that truſt in thee; help thy ſervants earneſtly craving thy mercy, that the cruelty of all their enemies being depreſſed, we may praiſe thee with inceſſant thankſgiving; through our Lord.

A prayer againſt Pagans.

O Almighty everlaſting God, in whoſe hand are the powers of all, and the rights of all kingdoms, look favorably unto the aid of Chriſtians; that the pagan people, which truſt in their cruelty may be cruſhed by the power of thy right hand, through our Lord.

A Prayer for peace. O God from whom all holy deſires, &c. leaf

A prayer in the time of famin and peſtilence.

G Rant unto us, we beſeech thee, O Lord, the effect of our prayer, and thou being merciful turn away from us peſtilence and famin; that the hearts of men may know that ſuch ſcourges proceed from thy indignation, and ceaſe by thy mercy; through our Lord.

A Prayer for rain.

O God in whom we live, are moved, and have our being, grant unto us competent rain; that ſufficiently relieved by preſent aids, we may more confidently deſire things everlaſting; through our Lord.

A prayer for fair weather.

HEar us, O Lord, crying unto thee; and grant unto us, making ſupplications, fair weather: that we which juſtly are afflicted for our ſins, may by thy grace preventing, find mercy; through our Lord.

A Prayer to be uſed in any tribulation.

O Almighty God, deſpiſe not thy people crying unto thee in affliction; but for the glory of thy name thou being pacified ſuccour the afflicted; through our Lord.

A Prayer for forgiveneſs of ſins.

O God, which rejecteſt none, but being pacified by merciful piety through penance, even toward the greateſt ſinners: thou being merciful, reſpect the prayers of our humility, enlighten our hearts that we may be able to fulfill thy commandments; through our Lord.

A Prayer for thoſe that are tempted and troubled.

O God, which juſtifieth the wicked, and wilt not the death of ſinners; we humbly beſeech thy Majeſty, that thou being benign wilt with thy heavenly help protect thy ſervants, truſting unto thy mercy: and preſerve them by thy continual protection, to the end they may ſtill ſerve thee, and by no temptations

ptations be ſeparated from thee; through our Lord.

A prayer for ſuch as are in journey.

HEarken to our ſupplications, O Lord, and diſpoſe the way of thy ſervants in the proſperity of thy ſafeguard; that among all the varieties of this paſſage and life, they may ever be protected by thy aid; through our Lord.

A prayer for the ſick.

OAlmighty everlaſting God, the eternal help of them that believe; hear us for thy ſick ſervants, for whom we humbly crave the help of thy mercy; that health being reſtored unto them, they may yield the thanksgiving to thee in thy Church; through our Lord.

A prayer in tribulation of ſins. Shew with clemency, O Lord, leaf

A prayer for ſins. Hear we beſeech thee, O Lord, the prayers of thy ſuppliants, &c. leaf

A prayer for the health of the living.

STretch out, O Lord, the right hand of thy heavenly help to thy faithful, that may ſeek thee with all their hearts and deſerve to obtain what things they worthily require; through our Lord.

A prayer for the living and the dead. O Almighty everlaſting God, which haſt power over the living, as before.

V. O Lord, hear my prayer. *R.* And let my

cry come unto thee. *V.* Our Lord graciouſly hear us. *R.* And keep us evermore. Amen.

Prayers to be ſaid in the beginning of the Congregation.

COme holy Ghoſt, repleniſh the hearts of thy faithful, and kindle the fire of thy love in them. Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our father. *V.* And lead us not into temptation. *R.* But deliver us from evil. *V.* Be mindful of thy congregation. *R.* Which thou haſt poſſeſſed from the beginning. *V.* O Lord hear my prayer.

R. And let my cry come unto thee.

Let us pray.

ILluminate our minds, we beſeech thee, O Lord, with the light of thy cleerneſs, that we may ſee thoſe things that are to be done, and have power to accompliſh thoſe things that are rightful; through Chriſt our Lord.

At the end of the Congregation.

LOrd have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our father. *V.* And lead us not into temptation. *R.* But deliver us from evil. *V.* Confirm, O God, that which thou haſt wrought in us. *R.* From thy holy Temple which is in Hieruſalem. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let

Let us pray.

GRant unto us, we beſeech thee, O Lord, the help of thy grace; that what things we know are to be done thou being the author, we may accompliſh thou working the ſame; through Chriſt. *V.* Vouchſafe, O Lord, to render eternal life to our benefactors alive and dead. *R.* Amen.

To call for the grace OF THE HOLY GHOST.

The Hymne. Come Holy Ghoſt, *as on Whitſonday, or the ſequence.*

COme unto us holy Ghoſt, ſend us from the heavenly coaſt cleerneſs of thy beams ſo bright.

Come thou father of the poor, come of gifts the free beſtower; come of hearts the ſhining light.

O thou conſolator beſt, of the ſoul the ſweeteſt gueſt, the refreſhing that is ſweet.

Reſt in labours wearineſs, temprature in hears diſtreſs, comforter in mourning meet.

O thou light that bleſſed'ſt art, fill thou up the

the inward part of the hearts that faithful be.

If thy aid be not withal, nothing is in man at all, nought from hurtfulneſs is free.

Waſh what ſeemeth filthily, moiſten thou what ſo is dry, heal that wounded is and ſore.

Make the ſturdy for to bend, to the cold kind warmneſs ſend, erring to their way reſtore.

To thy faithful do thou give, which in thee alone believe, ſacred ſev'n-fold grace increaſe

Unto vertue give the hire, ſalvations fulneſſe. we deſire, give the joyes that never ceaſe. Amen.

V. Send forth thy ſpirit and they ſhall be created. *R.* And thou ſhalt renew the face of the earth. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray

O God, which by inlightening of the holy Ghoſt haſt taught the hearts of the faithful, grant unto us by the ſame ſpirit to favour thoſe things that are right, and ever to joy of the conſolation thereof; through our Lord. *R.* Amen.

Another prayer.

O God, to whom each heart is open, and each will doth ſpeak, and from whom no ſecret lieth hid; purifie by the inſpiration of the holy Ghoſt the cogitations of our heart; that we may deſerve perfectly to love thee, and worthily to praiſe thee: through our Lord, in the vnity of the ſame ſpirit, &c.

A prayer for devout friends.

O God, which haſt powred the gifts of charity by the grace of the holy Ghoſt, into the

the hearts of the faithful; grant unto thy ſervants men and women, for whom we crave thy clemeney, health of mind and body; that they may love thee with all their ſtrength, and accompliſh with all love what things are pleaſing unto thee; through our Lord.

A prayer for our enemies.

O God, the lover and keeper of peace and charity, give unto all our enemies peace and true charity: and grant unto them remiſſion of all their ſins; and mightly deliver us from their deceits: through our Lord.

A prayer to repel wicked thoughts.

O Almighty and moſt mild God, merciſully regard our prayers, and deliver our hearts from the temptations of evil thoughts; that we may deſerve to be made a worthy dwelling for the holy Ghoſt; through our Lord.

A prayer to require charity.

O God, which makeſt all things to profit them that love thee; grant unto our hearts an inviolable deſire of thy charity, that the deſires conceived by thy inſpiration, may by no temptation be altered; through our Lord.

A prayer to require patience.

O God, which haſt broken the pride of the old enemy by the patience of thy only begotten ſon; grant unto us, we beſeech thee, worthily to call to mind what he meekly ſuffered for us, and ſo by his example quietly to endure the advers chances falling upon us; through our Lord.

A

A prayer to require continency.

KIndle with the fire of the holy Ghoſt our reines and our heart, O Lord; that with chaſte body we may ſerve thee, and with pure heart pleaſe thee; through our Lord. *V.* O Lord, hear my prayer. *R.* And let my cry come unto thee.

V. Our Lord graciouſly hear us. *R.* And keep us evermore. Amen.

THANKSGIVING.

WE praiſe thee, O God. as before. Or the Hymne, O Jeſus our redemption, as on the day of our Lords aſcention. That done, the *V.* Bleſſe we the Father, and the Son, with the holy Ghoſt. *R.* Let us praiſe and extol him for ever. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

Let us pray.

O God, of whoſe mercy there is no number, and of whoſe goodneſs the treaſure is infinite, we give thanks unto thy moſt benign Majeſty, for thy beſtowed gifts, beſeeching alwaies thy clemence; that thou which granteſt their requeſts to them that ask, not forſaking them, maieſt diſpoſe them unto the rewards to come; through our Lord. *V.* O Lord hear my prayer. *R.* And let my cry come unto thee. *V.* Bleſſe we our Lord. *R.* Thanks be to God.

PRAYERS in JOURNEYS.

IN the beginning of thy journey, if thou be alone, ſay in the ſingular number, if with company, in the plural. The *Antiph.*

In the way of peace. The ſong, Bleſſed be our *Lord* God of Iſrael. In the end, Glory. That done let the *Antiphona* be repeated. In the way of peace and proſperity let him direct me; if thou be alone [or us, if there be company] the Almighty and merciful Lord, and the Angel Raphael accompany me [or us] in the way, that with peace, ſafety, and joy I [or we] may return home.

Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our father, in ſecret. V. And lead us not into temptation. R. But deliver us from evil. V. Make ſafe thy ſervants. R. My God, truſting in thee. V. Send us help, O Lord, from thy holy place. R. And from Sion defend us. V. Be unto us, O *Lord* a tower of ſtrength. R. From the face of the enemy. V. Let not the enemy prevail againſt us. R. And let not the Son of iniquity have power to hurt us. V. Bleſſed be our *Lord* this day and daily. R. The God of our ſalvation make us a proſperous journey. V. Shew unto me thy waies, O Lord. R. And teach me thy paths. V. O that our wayes may be directed. R. To keep thy righteouſneſs. V. The crooked ſhall become ſtreight. R. And the rough into plain wayes. V. God hath given charge to his Angels over thee. R. That they

they may guard thee in all thy paſſages V. O Lord, hear my prayer. R. And let my cry come unto thee. V. Our Lord be with you. R. And with thy ſpirit.

Let us pray.

O God, which didſt make the children of Iſrael to paſſe dry-foot through the midſt of the ſea: and which didſt manifeſt the way unto the three ſages coming to thee, a Star being the guide; grant us we beſeech thee, a proſperous journey, and a time peaceable: that thy holy Angel accompanying us, we may happily be able to come to the place whether we go, and laſtly unto the port of eternal ſalvation.

O God, which haſt preſerved unhurt, through all the wayes of his peregrination, thy ſervant Abraham, being brought from Ur of the Caldeans; we beſeech thee, that thou wilt vouchſafe to guard us thy ſervants. Be to us, O Lord, an aſſiſtance in our going out; a comfort in the way; a ſhadow in heat; a ſhelter in rain, and cold; a wagon in our wearineſſe; an aid in our adverſity; a ſtaf in ſlippery way; a heaven in ſhipwrack: that thou being our guide we may proſperouſly arrive there where we go, and at length may ſafely return home.

HEarken, O Lord, we beſeech thee, unto our ſupplications, and diſpoſe the way of thy ſervants in the proſperity of thy ſafeguard,

guard: that among all the varieties of this paſſage and life, we may ever be protected by thy aid.

GRant, we beſeech thee, O Almighty God, that thy family may go by the way of ſafety, and that following the exhortations of Saint John the fore-runner, it may ſecurely come unto him, whom he foretold, our Lord. R. Amen.

V. Let us proceed in peace. R. In the name of our Lord. Amen.

THE

THE MANNER
HOW TO SERVE
THE
PRIEST at MASSE.

The Clark kneeling upon his knees at the left ſide of the Prieſt, ſhall anſwer the Prieſt as followeth.

Sac. *Standing for the Prieſts part, and* Min. *for the Clarks.*

Sacerdos.

INtroibo ad altare Dei.

Miniſter.

Ad Deum qui lætificat juventutem meam.

Sac. Judica me Deus, & diſcerne cauſam meam de gente non ſancta, ab homine iniquo & doloſo erue me.

Min. Quia tu es Deus fortitudo mea: quare me repuliſti, & quare triſtis incedo dum affligit me inimicus.

Sac. Emitte lucem tuam & veritatem tuam: ipſa

ipſa mea deduxerunt, & adduxerunt in montem ſanctum tuum, & in tabernacula tua.

Min. Et introibo ad altare Dei, & Deum qui lætificat juventutem meam.

Sac. Confitebor tibi in cithara Deus, Deus meus; quare triſtis es anima mea, & quare conturbas me?

Min. Spera in Deo, quoniam adhuc confitebor illi: ſalutare vultus mei, & Deus meus.

Sac. Gloria Patri, & Filio, & Spiritui ſancto.

Min. Sicut erat in principio, & nunc, & ſemper, & in ſecula ſeculorum. Amen.

Sac. Introibo ad altare Dei.

Min. Ad Deum qui lætificat juventutem meam.

Sac. Adjutorium noſtrum in nomine Domini.

Min. Qui fecit cœlum & terram.

Sac. Confiteor.

Min. Miſereatur tui omnipotens Deus, & dimiſſis omnibus peccatis tuis, perducat te ad vitam æternam.

Sac. Amen.

Min. *Here bowing himſelf he ſaith,*

COnfiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaeli Archangelo, beato Ioanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo; omnibus ſanctis, & tibi Pater, quia peccavi nimis, cogitatione, verbo, & opere: *here he knocketh himſelf thrice on the breſt,* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaelem Archangelum, beatum Ioannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum, omnes ſanctos & te Pater,

orare pro me ad Dominum Deum noſtrum.

Sac. Miſereatur veſtri omnipotens Deus, &c.

Min. Amen.

Sac. Indulgentiam, abſolutionem, & remiſſionem omnium peccatorum noſtrorum tribuat nobis omnipotens & miſericors Dominus.

Min. Amen.

Sac. Deus tu converſus vivificabis nos.

Min. Et plebs tua lætabitur in te.

Sac. Oſtende nobis Domine miſericordiam tuam.

Min. Et ſalutare tuum da nobis.

Sac. Domine exaudi orationem meam.

Min. Et clamor meus ad te veniat.

Sac. Dominus vobiſcum.

Min. Et cum ſpiritu tuo.

Sac. Kyrie eleiſon.

Min. Kyrie eleiſon.

Sac. Kyrie eleiſon.

Min. Chriſte eleiſon.

Sac. Chriſte eleiſon.

Min. Chriſte eleiſon.

Sac. Kyrie eleiſon.

Min. Kyrie eleiſon.

Sac. Kyrie eleiſon.

Sac. Dominus vobiſcum.

Min. Et cum ſpiritu tuo.

Sac. Per omnia ſæcula ſæculorum.

Min. Amen.

In the end of the Epiſtle the Clark anſwereth, Deo gratias: *and then he ariſeth preſently after, and carrieth the Maſſe book to the other corner of the Altar, while the Prieſt is saying ſome ſecret prayer at the midſt of the Altar, and then continueth ſtanding to the end of the Goſpel.*

In the beginning of the Goſpel.

Sac. Dominus vobiſcum.

Min. Et cum ſpiritu tuo.

Sac. Sequentia ſancti Evangelii, &c.

Min. Gloria tibi, Domine.

When the Goſpel endeth the Clark ſayeth, Laus tibi, Chriſte.

Preſently when the Prieſt hath made the offertory the Clark offereth reverently firſt wine, then water; and afterward water again to waſh his fingers withal.

Sac. Orate fratres, &c.

Min. Suſcipiat Dominus hoc ſacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad utilitatem quoque noſtram, totiuſque Eccleſiæ ſuæ ſanctæ.

Sac. Per omnia ſecula ſeculorum.

Min. Amen.

Sac. Dominus vobiſcum.

Min. Et cum ſpiritu tuo.

Sac. Surſum corda.

Min. Habemus ad Dominum.

Sac. Gratias agamus Domino Deo noſtro.

Min. Dignum & juſtum eſt.

When the Prieſt doth Elevate the bleſſed Sacrament over his head, the Clark doth lift up (a little kneeling) the hindermoſt part of the Prieſts veſtiment.

Sac. Per omnia ſecula ſeculorum.

Min. Amen.

Sac. Et ne nos inducas in tentationem.

Min. Sed libera nos à malo.

Sac. Per omnia ſecula ſeculorum.

Min. Amen.

Sac. Pax Domini ſit ſemper vobiſcum.

Min. Et cum ſpiritu tuo.

The Prieſt kiſſeth the Pax, being offered unto him by the Clark, ſaying, Pax tecum.

Min. Et cum ſpiritu tuo.

When the Prieſt hath received, the Clark preſently riſeth, and powreth into his chalice firſt wine alone, and after that wine and water one after the other: and then preſently fetcheth the Maſſe *book back again to the corner of the Epiſtle.*

Sac. Dominus vobiſcum.

Min. Et cum ſpiritu tuo.

Sac. Per omnia ſecula ſculorum.

Min. Amen.

Sac. Ite miſſa eſt. *or* Benedicamus Domino.

Min. Deo gratias.

Sac. Requieſcant in pace.

Min. Amen.

When the Clarck hath anſwered, or elſe, Amen. *He carrieth the* Maſſe *book again to the corner of the Goſpel.*

Sac. Initium ſancti Evangelii. *or* Sequen.

Min. Gloria tibi Domine. *ſtanding up.*

And in the end of this Goſpel, he ſaith, Laus tibi Chriſte.

FINIS.

THE

THE HYMNES THROUGH THE WHOLE YEAR.

The Hymne to be uſed on the Sundaies and working dayes of Advent.

Conditor alme ſiderum.

O Bright creator of the Stars,
Of faithful men the laſting light,
Hear Chriſt, redeemer of us all,
The prayers of each plaining wight.
Who grieving that by force of death,
Deſtruction did the world betide,
From languiſhing thou didſt it free,
The guilties cure thou didſt provide.
When ev'ntide of the world drew on,
As bridegromes from their chambers go,
Thy Virgin mothers worthy womb,
In ſeemly wiſe thou partedſt fro.
Unto whoſe mighty ſtrength and pow'r
The knees do bow and bend of all,
Both in the heaven and in the earth,
As ready bound unto thy call.
O holy Lord, we thee beſeech,
When of the world thou ſhalt be judge,
To ſave us then, and from the dart,
Of our falſe foe to ſend refuge.

Praiſe, honour, power, and glory eke,
To God the Father, and the Son,
And to the holy comforter,
From age to age be ever done. Amen.

The Hymne to be uſed on Chriſtmas day, New-years day, and on the Sundayes unto Twelf-day.

Chriſte redemptor omnium.

O Chriſt redeemer of us all,
And of the father only ſon,
Thy birth alone unſpeakably,
Before beginning, was begun.
The fathers light and brightneſs both,
The laſting hope thou art of all;
Attend unto thy ſervants plaints,
Throughout the earth on thee that call.
Be mindful author of our health,
That thou ſometime didſt take on thee,
Of a pure Virgin being born,
The form of our humanity.
And ſo this day doth witneſs well,
By yearly courſe as it doth paſs;
That only from thy fathers ſeat,
This world to ſave, thy coming was.
This day the heav'n, the earth, and ſea,
This day within them all that live,
As cauſe that thou to us art come,
With ſongs rejoyce and praiſes give.
And we which thy moſt holy blood,
Did freely to redemption bring,
In honor of thy day of birth,
A new ſong unto thee do ſing.

Glory

Glory be unto thee, O Lord,
The which the bleſſed Virgin bore,
With the Father and holy Ghoſt,
From't his time forth for evermore. Amen.

The Hymne on the Feaſt of the holy Innocents.

Salvete flores martyrum.

ALl hail to you ye Martyrs flow'rs,
Whom when as light came firſt in place,
Chriſt perſecuter took away,
As whirl-winds roſes do deface.
Of Chriſt the formoſt ſacrifice,
And tender offered flock are ye,
That fraudleſs at the Altar ſtand,
Triumph with crowns of victory.
Glory be unto thee, O Lord,
The which the bleſſed Virgin bore, &c.

The Hymne on the twelf day, and throughout the Octaves.

Hoſtis Herodes impie.

THat Chriſt is come, why doſt thou dread,
O Herod thou ungodly foe?
He doth not earthly kingdoms reave,
That heavenly kingdoms doth beſtow.
The ſages three did follow on
The Star their guide that they did ſee,
By light whereof true light they ſought,
Confeſſing God by preſents three.
The Lamb of bliſſe hath touched now,
The running ſtreams ſo clearly dight;

The

The ſins he not on us impoſ'd,
By waſhing he defaced quight.
A new and mighty pow'r it was,
In veſſel water waxed red,
And wine commanded to be fild,
From former kind the water fled.
Glory be unto thee, O Lord,
Which didſt appear this preſent day,
With the Father, and holy Ghoſt,
Both now and to endure for ay. Amen.

The Hymne for the Sundayes, to wit, from the ſecond after Twelf-day unto the firſt Sunday in Lent, and from the third Sunday after Whitſunday unto Advent Sunday.

Lucis creator optime.

O Beſt creator of the light,
That cleerneſs of the days forth brought,
With the beginning of new light,
The world by thee at firſt was wrought.
Who didſt unite both eve and morn,
And didſt ordain it day to call,
This chaos vaniſhing away,
O hear our plaints and tears withal.
Leaſt that our ſoul with guilt oppreſt,
From gift of life exiled lye;
Not minding things that ay endure,
But faſt it ſelf in ſin doth tye.
Let it knock at the heavens gate.
Of life the hyre let it receive:
All hurtful things let us avoid,
And what is wicked let us leave.

Grant

Grant this, O holy Father moſt,
And eke the ſon equal to thee,
Together with the holy Ghoſt,
That raigns in all eternity. Amen.

The Hymne to be ſaid on the working dayes after the octaves of the Epiphany unto the Saturday after Aſh-wedenſday, and after the feaſt of the holy Trinity unto Advent..

THE HYMNE FOR MUNDAY or the ſecond fery.

Immenſe cœli conditor.

O Endleſs maker of the heav'n,
Leaſt mixtures might confuſion breed,
Deviding of the ſtreaming fluds,
The skie the bounds that haſt decreed.
For heavenly fluds ordaining place,
As for the rivers of the ground:
That water might the fire aſwage,
Leaſt elſe the earth it might confound.
Powr thou (moſt pious) into us
The giſts of grace ſtill to remain:
Leaſt by miſchance of new deceit,
Old error do us harm again.
And let the light by faith be found,
Set beams of brightneſs ſo in view;
That vanities they all deface,
And us no fained things ſubdue.
Grant this, O holy father moſt, &c. As above.

THE

The Hymne for Tueſday, or the third Fery.

Telluris ingens conditor.

O Mighty maker of the land,
Which didſt the ſolid ſoil devide,
Sequeſtring ſo the noiſome fluds,
Thou firmly mad'ſt the earth to bide:
That yielding forth the proper bud,
With flowers of a golden ſhew,
That might in fruitful fruit remain,
And grateful food on us beſtow.
The wounds the ſeared mind ſuſtaines
Make clean by vertue of thy grace,
That deed, by tears it wipe away,
And wicked motions all deface.
That it obey to thy command,
And to no ill that it proceed,
With good things glad to be repleat,
To know no deadly ſinful deed.
Grant this, O holy Father moſt, &c.

The Hymne for Wedenſday, or the fourth fery.

Cœli Deus ſanctiſſime.

O Thou moſt holy God of bliſſe,
Which paints the heavens center cleer,
In burning brightneſs fair addreſt,
With goodly lights as doth appear.
Who on the fourth day didſt ordain,
The fiery circle of the Sun,
And for the Moon an order ſet,

And

And ſtars their wandring race do run.
That thou might'ſt give the nights & dayes,
Deviſeſt bounds to keep them in,
As an aſſured mark to know,
How duely that the months begin.
Illuminate the heart of man,
Wipe out the foulneſs of the mind,
Caſt down the heaps of our miſdeeds,
The bands of guilt do thou unbind.
Grant this, O holy Father moſt, &c.

The Hymne for Thurſday, or the fift Fery.

Magnæ Deus potentiæ.

O God of great and mighty pow'r,
That haſt of things of waters kind,
Diſpoſed ſome into the air;
And ſome unto the flouds aſſign'd.
That ſome in waters deep depreſt,
And ſome advanced to the skie:
Which from one iſſue do ariſe,
Sequeſtred places might ſupply.
Unto thy ſervants condeſcend,
Whom ſtreams of blood have waſhed pure,
To know no acts of errors ill,
Nor deaths ſore plunges to endure.
That heavy ſin do none depreſs,
Nor none by pride be raiſed hie:
Leaſt the diſtreſſed mind be thrall,
Or haughty heart debaſed lye.
Grant this, O holy Father moſt, &c.

The

The Hymne for Friday, or the ſixth Fery.

Pſalmator hominis Deus.

O God, which didſt man create,
And haſt alone all things aſſign'd,
And will'd the earth to nouriſh forth,
Each worm and ſavage beaſt by kind.
That haſt huge bodied things ordain'd,
That by thy word and will do live;
In order duely man to ſerve,
To him thou didſt them ſubject give.
Put from thy ſervants far away,
What to uncleaneſs may alude,
It ſelf in manners to ſuggeſt,
Or in our actions to intrude.
Give us the recompence of joyes,
And yield to us thy graces free:
In ſunder break the bands of ſtriſe,
Make firm the bonds of peace to be.
Grant this, O holy Father moſt, &c.

The Hymne for Saturday.

O Lux beata Trinitas.

O Bleſſed light, O Trinity,
O unity that is the chief:
Since now the fiery Sun retires,
Thy light let be our hearts relief.
To thee at morn in verſe of praiſe,
To thee at evening let us pray:
Our humble glorifying thee,
Vouchſafe it may thee praiſe for aye.

Glory

Glory to God the Father be,
And ſo unto his only Son:
And glory to the holy Ghoſt,
Both now and evermore be done. Amen.

The Hymne for the working dayes in Lent, from the Saturday after Aſhwedenſday unto Paſſion Sunday.

Audi benigne conditor.

O Thou Creator moſt benign,
Unto the prayers bend thine eares,
Which in this faſt of forty dayes,
We unto thee power forth with tears.
O kindly ſearcher of the hearts,
Thou know'ſt the weakneſs of our ſtrength;
Yield unto thoſe that turn to thee
Thy grace of pardon at the length.
We ſinned have exceedingly,
Yet pardon thoſe their faults confeſſe:
And for the glory of thy name,
Unto the ſick vouchſafe redreſſe.
As outwardly the body pines,
By inward abſtinence, provide
The ſober mind be ſo reſtrain'd,
That there no blot of ſin abide.
Grant that, O bleſſed Trinity,
Vouchſafe one only unity;
The duties of this faſting may
Unto thy ſervants fruitful be. Amen.

The Hymne for the first four Sundays in Lent.

Ad preces noſtras deitatis aures.

TO our petitions the eares of thy Godhead,
O God, incline thou meerly of thy pity:
Thy plaintiffes prayers, O let be accepted,
Thy ſervants pray thee.
From thy ſeat ſacred, vouchſafe we be graced,
By thy mild viſage our lamps do thou lighten;
With thy light, darkneſs let from us be chaſed,
Our hearts to brighten.
Free by great pity the crimes of us wretched,
Waſh clean our foulneſs break our bands in ſunder,
Pardon offences, raiſe with thy hand ſtretched
The caſten under.
Unleſs thou help us in dark we lye drowned;
In ſinful water deepeſt declining:
But we be raiſed by thy arm renowned
To heavens clear ſhining.
O Chriſt, the true light, life & goodneſs being,
The joy of this world, piety abounding,
By thy blood purple thou wroughtes our freeing
From deaths confounding.
Thy love in our hearts eſtabliſh aſſured,
Powr in us of faith the light never ceaſing,
That fervour of love in us be procured,
Ever encreaſing.
A fountain of tears make from us faſt flowing,
Force give that faſting by us be ſuſtained:
All fleſhly vices be from their up-growing

By

By thee reſtrained.
Fals Satan from us far to retire,
With thy force mighty let him be ſubjected:
Thy holy ſpirit for aid we require,
From thee directed.
To God the Father glory be eternal,
To his Son alſo ever ſo remaining;
And to the ſpirit with either coequal,
Endleſly raigning. Amen.

The Hymne following is to be ſaid from the Paſſion Sunday unto Munday, Thurſday: and alſo to be uſed on the feaſt of the Invention of the holy Croſſe, the third of May; where in ſtead of theſe words, Now at this preſent Paſſion time, is ſaid, Now at this preſent Eaſter time. And on the feaſt of the exaltation of the Croſſe the 14. of September is ſaid as on Paſſion Sunday.

Vexilla Regis prodeunt.

THe banners of the king come forth,
The myſtery of the Croſſe diſplaid:
Whereon in fleſh as on a tree,
He hanged was that fleſh hath made.
And when with ſharp and piercing ſpear,
Thereon his body wounded was:
Then that he might us waſh from ſin,
From him did blood and water paſſe.

What faithful David ſpake in verſe,
The ſame was now fulfilled plain;
How God amids the race of men
Should on a tree poſſeſſe his raign.

O thou right fair and comely tree,
Whoſe worthy choſen ſtock was ſuch,
As kingly purple did adorn,
And did ſo holy members touch.

Bleſt be the tree upon whoſe bowes
This worlds value did depend;
His body made the price ſo juſt,
To free from hell it did extend.

All hail, O Croſs, our ſpecial hope,
Now at this preſent paſſion time:
Uprightneſs in the good encreaſe,
And quit the guilty of their crime.

O God, the ſupream Trinity,
Let thee each Ghoſt with praiſe adore,
Whom by thy Croſſes ſign thou ſav'ſt,
Direct and govern evermore. Amen.

The Hymne for the Sundayes and working dayes from the octaves of Eaſter unto the aſcention of our Lord.

Ad cœnam agni provisi.

AT ſupper of the Lamb prepar'd,
And with white veſtures pure & chaſte,
To Chriſt our Prince let us ſing p a ſe,
The red ſeas being overpaſt.

Whoſe corps moſt holy did remain,
In torture on the croſs diſtreſt,

By

By taſting of his blood ſo red,
Our life alone in God doth reſt.
Protect us on the Paſchal eve,
From that ſame Angel which deſtroys,
And we from Pharo freed are
Of thraldom that the moſt annoys.
Our Paſchal Chriſt is now become,
The Lamb he was and ſacrifiz'd:
His fleſh the bread both ſweet and pure,
That for the offering hath ſuffiz'd.
O worthy ſacrifice and true,
Which didſt the force of hell reſtrain:
And captive people didſt redeem,
And yield rewards of life again.
Forth of his Tomb when Chriſt aroſe,
As conqueror from hell he came;
To bands he did the Tyrant bring,
And heavens open paſſage frame.
We pray thee author of us all,
During this joyful Eaſter tide,
Thou wilt vouchſafe from brunt of death
Thy people ſafety to provide.
All glory be to thee, O Lord,
Which from the death didſt riſe again,
With the Father, and holy Ghoſt,
That world without end may remain. Amen.

The *Hymne* on Aſcention day, and on the dayes following unto Whitſunday.

Ieſu noſtra redemptio.

O Our redemption Jeſus Chriſt,
Our love and our deſire alwaies:

O God that every thing didſt make,
And man became in later dayes.
What clemency ſubdu'd thee ſo,
That thou wouldſt take our ſins on thee,
For us to ſuffer cruel death,
Thereby from death to ſet us free?
And piercing through the gailes of hel,
Thine to redeem that were diſtreſt,
As conqueror with triumph great,
On thy fathers right hand to reſt.
Let pity of it ſelf thee urge,
That thou our evils do ſubdue,
And ſparing us with full deſire,
Of thy ſweet face to take the view.
Our joy therefore vouchſafe to be,
Which art the hire that we attend,
Let all our glory reſt in thee,
And that it never have an end. Amen.

The *Hymn* for Whitſunday and during the octaves.

Veni creator ſpiritus.

COme holy Ghoſt that us hath made,
Thy ſervants mind vouchſafe to ſee,
And fill the hearts with heav'nly grace,
Which have created been by thee.
Thou that the comforter art hight,
The gift of God excelling all,
The well of life, the fire and love,
The unction which we ghoſtly call;
Thou art in gifts full ſeven-fold,
The finger eke of Gods right hand,

Thou

Thou art thy fathers promiſe plight,
By thee to ſpeak we underſtand.
Our ſences with thy light enflame,
Thy love into our hearts diſtil,
Reſtore our bodies ſtrength decaid,
By vertue that endureth ſtill.
Right far from us repel our foe,
Us with thy preſent peace endue,
So that thy ſelf become our guide,
Each noiſome thing we may eſchew.
The Father let us know by thee,
The Son vouchſafe we likewiſe know,
And thee the Spirit from them both,
And that our faith be ever ſo.
To God the Father glory be,
And to the Son that roſe again,
As alſo to the comforter,
All endleſs ages to remain. Amen.

The Hymne on the Feaſt of the holy Trinity, as before.

O bleſſed light, O Trinity.

The Hymne for Corpus Chriſti day, and for the Octaves.

Pange lingua glorioſi.

OF Chriſt his body glorious,
Sing my tongue the myſtery,
And alſo of his precious blood,
Which the worlds price to be
The king of nations did ſhed forth.
Fruit of noble womb was he,

On

On us beſtow'd and for us born,
Of a maid untoucht indeed,
Converſant upon the earth,
Sowing of his word the ſeed,
And of his time of being here,
Strangely he the end decreed.

The night he with his brethren ſate,
And his ſupper laſt did make,
In ful obſervance of the law,
Law aſſigned meats did take;
Himſelf food to Apoſtles twelve,
With his hands he did betake.

The word now being fleſh become,
So very bread fleſh by the word,
And wine the blood of Chriſt is made,
Though our ſence it not afford:
But this in heart ſincere to fix,
Faith ſufficeth to accord.

Wherefore a Sacrament ſo great
Humbly proſtrate we adore,
And unto rites begun of late
Laws muſt yield that were before:
And where our ſence is ſeen to fail,
There muſt faith ſupply reſtore.

Uuto the Father and the Son,
Joy and praiſe aſcribed be,
And ſaving health honour and power,
As alſo benedicity.
And to him that from both proceeds
Praiſes like acknowledge we. Amen.

The Hymne on the feaſt of S. Peters chair, the 18. of Jan. and 22. of Feb.

Quodcunque vinclis ſuper terram ſtrixeris.

WHat ſo with binding thou on earth ſhalt firmly cloſe,
Shall in the heavens have the ſelf like force again;
And what thy will is here on earth for to unloſe,
In heaven alſo ſhall in ſelf ſame ſtate remain:
And the world to judge thou ſhalt at the laſt attain.
Unto the Father glory be for ever moſt,
O Son unto thee be due worſhip, rule, and raign,
And power, and honour, be unto the holy Ghoſt,
And weal unparted may the Trinity attain,
Which world without end ſhall perpetually remain. Amen.

The Hymne on the converſion and commemoration of S. Paul, the 25. Janua. and 30. of June.

Doctor egregie Paule mores inſtrue.

PAul worthy Doctor, teach thou us in manners good,
Us in minde to heaven let thy labour help to reare,

Till

Till more perfection we more fully may receive,
And be disburthened of the part of that we bear.
Glory eternal be unto the Trinity,
Puissance, and honour, and the sounding out of joy,
Unto whom remaineth all empire in unity,
As past, and present still that he it may enjoy.
Amen.

On all Feasts of the blessed Virgin Mary.

The Hymne.

All hail Star of the Sea, is to be used, as before in the Office of our Lady.

The Hymne on the nativity of S. John Baptist the 24. of June, and throughout the Octaves.

Ut queant laxis resonare fibris.

THat thy rare doings, O S. John we pray thee,
Be by thy servants with free speech disclosed;
Our lips defiled freely make they may be
From sin unlosed.
From height of heaven the Angel descending
Thee to thy Father he foretold and named,
Calling the mighty, and thy lives extending
Orderly framed.
Of this high promise doubtfull when he seemed,
His ready speaking and his voice was stayed:
Thou born but newly soon his tongue redeemed,

Of

Of ſpeech decayed. (ing,
Thou in thy mothers inward womb remain-
Knew in his chamber the king cloſe concealed,
Whereby thy Parents by thy merits a gaining,
Secrets revealed.
Unto the Father, and the ſon together,
With the Ghoſt holy, yet one God intending;
Glory be given, equal to either,
Time without ending. Amen.

The Hymne on the Feaſt of the Apoſtles Peter and Paul, the 29. of Jun.

Aurea luce, & decore roſeo.

WIth golden brightneſs, and with roſe like comlineſs,
Thou light of all lights ſhined haſt all ſev'ral times:
Decking the heavens with ſo famous martirdom, (crimes,
On this day ſacred pardoning the guilties
The heavens porter, and the doctor of the earth, (brightneſs:
The worlds judges, the worlds true ſhining
The croſs ones glory, the ſword the others triumph, (ſeſs.
Crowned with laurel they the ſeat of life poſ-
O Rome right happy, the which of ſo great Princes (tears:
Art purple dyed with the blood exceeding
Yet not by thy praiſe, but by merits of their own,
Thou ſo excelleſt all the earthly beauty far.
Glory eternal be unto the Trinity, &c. as before.

Through-

Throughout the Octaves of the Apoſtles Peter and Paul, the Hymne for the Apoſtles in common is to be uſed.

The Hymn on the Feaſt of St. Mary Magdalen.

Lauda mater Eccleſia.

O Mother Church extol and praiſe,
Chriſt clemency that doth excel:
Who doth the ſeven deadly ſins
By ſev'n-fold graces clean exſpel.
That Mary which did ſin ſo much,
And Lazarus his ſiſter was,
Returneth from the jaws of hel,
The entry unto life to paſs.
The ſcandales gone of feeble fleſh,
A Chaldron is a vial clear,
And of a veſſel of contempt
A glorious veſſel doth appear.
She ſick to the phiſition runnes,
She ointment ſweet with her doth take,
And of her ſundry ſorts of grief
His word her full recure doth make.
She Jeſus ſees return'd from hell,
With victory when he aroſe;
And joyes ſhe merits firſt to have,
In zeal that others overgoes.
Unto one God all glory be,
And for his graces manifold,
Which doth forgive each gilt and crime,
And recompence doth not withhold. Amen.

The

The Hymne on the Feaſt of S. Peters bands, the 1. of Auguſt.

Petrus beatus catenarum laqueos.

SAint Peter bleſſed he inſunder ſtrangely brake
Of his chains the links, Chriſt himſelf apointing ſo;
The churches doctor, that in charge the fold doth take,
The flocks true paſtor, doth the ſheep preſerve from wo,
And the wolves fierceneſs far he them expelleth fro.
Unto the Father glory be for ever moſt:
O Son unto thee be due worſhip, rule & raign;
And power, and honour, be unto the holy Ghoſt:
And weal unparted may the Trinity attain,
Which world without end ſhall perpetually remain. Amen.

The Hymn on the Feaſt of the transfiguration of our Lord, the 6. of Auguſt.

Quicunque Chriſtum quæritis.

WHo ſo you be that Chriſt do ſeek,
Your eyes aloft lift up and ſee;
Where well you may the ſign perceive,
O glory that muſt laſting be.

A ſight we ſee of cleerneſs great,
The which no limits may include:
High, lofty, and without all end,
More old then heav'n and chaos rude.
Lo this of Gentiles is the King,
And of the Jewes the king indeed;
Firſt promiſed to Abraham,
And ever after to his ſeed.
By words and ſigns him Prophets ſhew,
His father doth him witneſs bear,
And in him bids us to believe,
And to his words encline our ear.
All glory be to thee, O Lord,
Which didſt appear as on this day,
With the Father, and holy Ghoſt,
To laſt for ever and for ay. Amen.

The Hymne on the Feaſt of S. Michael the Arch angel, the 29. of September.

Tibi Chriſte ſplendor patris.

THy fathers brightneſs Chriſt to thee,
Life and vertue of our hearts,
In goodly view of Angels all,
In vow and voice we ſing our parts,
Sounding in enſuing courſe
Muſick to our ſpeech imparts.
In worſhipping at once we praiſe
All the hoſt of heaven hye:
But Michael as the chiefeſt
Of the heavenly company.
Who Zabulon his ſtrength deſtroyed,
With great ſorts utterly,

Under

Under whoſe guard expel away
Of our foes each wicked thing,
With our hearts and bodies cleanſed,
O our holy Chriſt and king:
Vouchſafe by thy good grace alone
Us to Paradiſe to bring.
Let us the fathers glory ſound
With well ſeeming melody:
And let us glory unto Chriſt
Alſo yield in harmony:
And glory to the holy Ghoſt,
Ever God in perſons three. Amen.

The Hymne on the Feaſt of all Saints the 1. of November, and throughout the Octaves.

Chriſte redemptor omnium.

O Chriſt redeemer of us all,
Thy ſervants ſafeties now provide:
Since of the Virgin ever bleſt,
The prayers thee have pacifide.
And you the bleſſed companies
Of ſpirits celeſtial we do pray,
All ill, paſt, preſent, and to come,
From us vouchſafe to put away.
Ye Prophets of th'eternal judge,
And all our Lords Apoſtles true,
By your good prayers to be ſafe
We interceſſion make to you.
Of God ye famous Martyrs all,
And ye confeſſors ſhining bright,
By your good prayers us vouchſafe
To bring unto the heavenly light.

Ye quires of holy Virgins all,
And ye that ſolitude retain,
Make us with all the bleſſed Saints
In fellowſhip with Chriſt to raign.
The falſe expel and put away
From bounds of faithful men and true,
That with alacrity of heart
We may to Chriſt yield praiſes due.
Unto the Father unbegot,
And to his ſole begotten ſon,
Together with the holy ghoſt,
All glory endleſly be done. Amen.

The Hymne on the birth day of Apoſtles or Evangeliſts.

Exultet cœlum laudibus.

LEt now the heavens praiſe with joy,
And let the earth ſhew gladſome cheer:
The ſacred ſolemn feaſts do make,
Th'Apoſtles glory to appear.
O ye juſt judges of the earth,
And of the world the very lights,
We you with heart beſeech to hear
The prayers of the humble wights.
Ye which by words the heavens cloſe,
And loſe thereof the locks again;
Vouchſafe us free by your beheſts
From all the ſins that us reſtrain.
To whoſe commanding ſubject is
Infirmities, and healths of all,
Our ill diſpoſed cuſtomes cure,
And unto vertue us recall.
That when our Chriſt ſhall come as judge

What

What time this world an end ſhall take,
Of joyes eternal to endure,
He may us then partakers make.
Glory to God the Father be,&c. as before.

The Hymne in common for Apoſtles and Evangeliſts, during the Paſchal time.

Triſtes erant Apoſtoli.

THe ſad Apoſtles grieved ſore
The death their maſter did ſuſtain,
Whom wicked ſervants did condemn
Unto moſt cruel deadly pain.

By Angels voice and pleaſing ſpeech
Unto the women was foretold:
To Galilee our Lord is gone,
And there you may him ſoon behold.

Mean while th'Apoſtles this to tell,
As they with ſpeed them ſought to meet,
Their Lord alive they did perceive,
And joyfully they kiſt his feet.

Which things to his Diſciples known,
They unto Galilee do go,
With preſent ſpeed, that they might ſee
Their maſters face deſired ſo.

O thou the author of us all,
This Paſchal time of joy we crave,
From every violence of death
Thy people to vouchſafe to ſave.

Glory be unto thee, O Lord,
Which from the death didſt riſe again,
With the father and holy Ghoſt,
For ever that it may remain. Amen.

The Hymne on the birth day of a Martyr.

Deus tuorum militum.

O God that of thy ſouldiers art
The heritage, reward, and crown,
Abſolve them from the bond of ſin,
That ſing the Martyrs right renown.
For he theſe earthly joyes eſteem'd,
For ſuch allurements as annoy,
And held them fading as they be,
And ſought the heavens to enjoy.
His pains he ſtrongly did endure,
With manly courage them he paſt,
Of thee for whom his blood he ſhed
The hire he hath that ay ſhall laſt.
O God therefore of pity moſt,
We humbly pray thee at this time
Of triumph of thy Martyr bleſt,
Remit thy ſeruants guilt and crime.
All laud and laſting glory be
To God the Father, and the Son,
Together with the holy Ghoſt,
In everduring time be done.

The Hymne on the birth day of many Martyrs.

Sanctorum meritis inclyta gaudia.

LEt us that fellows be the glorious joyes ſound cut,
By merits of the Saints and valiant acts and ſtout: For

For much my mind desires in song for to declare
This noble sort of victors rare.
This world retaining them, yet did it them despise,
And as a withred flour they deem'd the world likewise,
And it contemning so, they did ensue thy love,
Good Christ which art the king above.
For thee these overcome all humane tyranies
Of sharpned priks and stripes, and sundry cruelties:
Whom tearing hooks nor claws to harm could so avail,
That inwardly might make them quail.
Like as the silly sheep with weapons taking blows,
Of griefs they nor complain, nor make they grudging shews,
Silent in secret mind with conscience well content,
To bear with patience they are bent.
What voice or tongue is found that fitly can declare,
What recompence thou for Martyrs dost prepare,
For when with streaming blood all red they do appear,
They richly golden crowns do wear.
O Soveraign deity, one God, we thee desire
Our sins to wash away, and ill from us retire:
Give to thy servants peace, that so we may again
Thee glory yield still to remain. Amen.

The Hymne to be ſaid in common for many Martyrs in the time of Eaſter.

Rex glorioſe Martyrum.

O King of Martyrs glorious,
The crown of ſuch as thee confeſſe,
Whom for forſaking earthly things
Thou bringeſt heaven to poſſeſſe.
Enclining down thy gentle ear
Unto our voices do attend,
We ſound the ſacred triumphs forth,
Forgive wherein we deep offend,
In Martyrs thou doeſt overcome,
And to confeſſors giving grace,
So yielding mercy unto us,
Our crimes vouchſafe for to deface.
To thee, O Lord, all glory be,
Which from the death didſt riſe again,
With the Father and holy Ghoſt,
That it for ever may remain. Amen.

The Hymn on the birth day of Confeſſors.

Iſte confeſſor Domini ſacratus.

THis holy bleſſed and our Lord confeſſor,
Whoſe feaſt by people is each where obſerved,
He this day joyful heavens cloſure to enter
Hath well deſerved.
Who was right humble, honeſt, wiſe & godly,
Chaſte eke and ſober, quiet he remained,

While

While his life preſent the lims of his body
Here have ſuſtained.
At whoſe tomb ſacred by the ſick frequented,
Their feeble members oftentimes are cured:
What ſo the griefs were they lamented,
While they endured.
Our quiet therefore to his praiſe addreſſed,
With willing voices hymnes do ſing together:
That by his merits we may be redreſſed
Ever and ever.
To him health, honour & power, be befitting,
This earthly ingine that in rule retaineth,
Who in his glory in the heavens ſitting,
Three one remaineth. Amen.

The Hymne on the birth day of Virgins and Martyrs.

Jeſu corona Virginum.

O Jeſus crown of Virgins all,
Whom thy pure mother did conceive,
Who ſole a Virgin brought thee forth,
Theſe vowes with clemency receive.
Thou which among the lillies feedſt,
And tropes of Virgins thee encloſe,
Thy ſpouſes doſt with glory grace,
And on the ſpouſed gift beſtows.
Thy train the Virgins do enſue,
With ſpeed each where thou doſt go,
Their ſongs full ſweetly ſounding forth,
Thy worthy praiſes for to ſhew.
We do thee inſtantly deſire,
That ſo our ignorance abound,
Our ſences may no knowledge have,

of

Of any foul and filthy wound.
All glory, honour, ſtrength, and praiſe,
To God the Father and the Son;
Together with the holy Ghoſt,
In ever during time be done. Amen.

The Hymne on the birth day of a woman Martyr only, and for one neither Virgin nor Martyr.

Hujus obtentu Deus alme noſtris.

O God of bounty at thy Saints entreating
Pardon offences, us from ſin redeeming;
With our hearts cleanſed we to thee repeating
A ſong well ſeeming,
Unto the Father, and the Son together,
With the Ghoſt holy, yet one God intending,
Glory be given, equal to either,
Time without ending. Amen.

The Hymne at the dedication of a Church.

Urbs beata Hieruſalem.

JEruſalem, O City bleſt,
That of peace the viſion hight:
Which framed art amids the heavens,
And of lively ſtones ydight,
And as one that is eſpouſed,
Crowned with the Angels bright.
From the heavens new deſcending,
As a wedding chamber fro,
And with our Lord as to be matched,

Like

Like a bride ſo doth ſhe go:
Whoſe wals and ſtreets ſo brave appearing,
Of the pureſt gold do ſhew.
The gates with pearles cleerly gliſter,
To the which the paths appear;
Where by vertue of their merits
All are brought with joyful cheer,
Which for Chriſt have been afflicted
While on earth they lived here.
Both with beating, and with hewing,
Are the poliſht ſtones addreſt,
As unto his holy building
They may fit their places beſt,
By the workmans handy working
So diſpoſed for to reſt.
All glory and all honour due,
Unto God the higheſt be,
The Father joyntly and the Son,
The holy Ghoſt of high degree:
Unto whom be praiſe and power
To endure eternally. Amen.

THE

THE PRAYERS ON SUNDAYES AND OTHER DAYES;

With their Antiphonas and Verſicles throughout the year.

The Antiphona on the firſt Sunday in Advent.

FEar not Mary, for thou haſt found grace with our Lord; behold thou ſhalt conceive, and ſhalt bear a Son. Alleluja.

V. Dew down, O heavens, from above, and let the clouds rain down on the juſt.

R. Let the earth be opened, and bud forth our Saviour.

The Prayer.

O Lord, we beſeech thee, ſtir up thy power, and come; that we may deſerve thou protecting us, to be delivered from the imminent dangers of our ſins, and thou delivering us to be ſaved; who liveſt and raigneſt God, with God the Father, in the unity of the holy Ghoſt, world without end. Amen.

The Antiphona on the ſecond Sunday in Advent.

Art thou he that is to come, or do we expect another? Tell unto John what ye have ſeen; the blind are reſtored to ſight, the dead riſen again, the poor preach the Goſpel. Alleluja. *V.* Dew down, as above.

The prayer.

STir up, O Lord, our hearts to prepare the wayes of thy onely begotten Son; that through his coming with purified minds we may deſerve to ſerve thee, who with thee liveth and raigneth in the unity of the holy Ghoſt.

The Antiphona on the third Sunday in Advent.

Bleſſed art thou Mary which didſt believe our Lord; thoſe things are perfected in thee, which were ſpoken to thee by our Lord. Alleluja.

This *Antiphona* is omitted if one of the greater Antiphonaes which followeth is to be put in the place. *V.* Dew down, as before.

The prayer.

WE beſeech thee, O Lord, accommodate thy ear to our prayers; and enlighten the darkneſs of our mind with the grace of thy viſitation; who liveſt and raigneſt, &c.

The greater Antiphonaes following are begun the 17. of December, and every one is ſaid by order until the day next before Chriſtians eve. The Verſicles, and prayers of the Sunday before, are to be ſaid when none proper are aſſigned.

The Antiphona on the 17. of December.

O wiſdom which came forth from the mouth of the higheſt, extending mightily from end to end, and ſweetly diſpoſing all things, come to teach us the way of wiſdom.

The Antiphona on the 18. of December.

O Adonai, and guide of the houſe of Iſrael, which appeareſt to Moſes in the fiery flame of the buſh, and gaveſt to him the *Law* in Sina, come to redeem us with thy ſtretched forth arm.

The Antiphona on the 19. of December.

O root of Jeſſe, which ſtandeth for a ſign of people, upon whom Kings ſhall reſtrain their mouth, whom the Gentiles ſhall pray unto, come to deliver us, tarry now no longer.

The Antiphona on the 20. of December.

O key of David, and ſcepter of the houſe of Iſrael, who openeſt and no man ſhutteſt, and ſhutteſt and no man openeth: come and bring the bound out of the houſe of priſon, ſitting in darkneſs and in the ſhadow of death.

The Antiphona on the 21. of December.

O orient brightneſs of eternal light, and the ſon of juſtice; come, and illuminate thoſe that ſit in darkneſs and in the ſhadow of death.

The Antiphona on the 22. of December.

O King of nations and deſired of them, and the corner ſtone, which makeſt both one, ſave man whom thou haſt framed of ſlime.

The Antiphona on the 23. of December.

O Emanuel, our King and *Law*-giver, the expectation of nations, and the Saviour of them, come to ſave us, O *Lord* our God.

On

On the imber Wedenſday in Advent.

If it come before the 17. of December, this Antiphona is to be ſaid.

Behold the handmaid of our Lord; be it unto me according to thy word. *V.* Dew down. as before.

The prayer.

GRant we beſeech thee, Almighty God, that the ſolemnity of our redemption now to come, may both afford us the helpes of this preſent life, and alſo give us the rewards of eternal bleſſedneſs; through our Lord.

On the imber Friday in Advent.

If it come before the 17. of December, this Antiphona is to be ſaid.

This is the teſtimony, which John gave; he which came after me, was made before me. *V.* Dew down, as before.

The prayer.

O Lord, we beſeech thee, ſtir up thy power, and come; that they which truſt in thy piety, may ſpeedily be delivered from all adverſity.

Who liveſt and raigneſt, &c.

On the imber Saterday in Advent.

The Antiphona. O. *V.* Dew down, as before.

The prayer.

O God, who beholdeſt that we are afflicted through our own wickedneſs; grant mer-

cifully, that by thy viſitation we may be comforted; who liveſt and raigneſt, &c.

The fourth Sunday in Advent.

The Antiph. O. *V.* Dew down, as before.

The prayer.

O Lord, we beſeech thee, ſtir up thy power, and come and ſuccour us by thy mighty force, that by the help of thy grace that which our ſins do hinder, the pardon of thy reconciliation may hatten; who liveſt and raigneſt, &c.

The Antiphona on the vigil of the Nat. of our Lord.

Whileſt the Sun ſhall riſe from heaven, you ſhall ſee the King of Kings coming forth from his Father, as a bridegrom out of his bride-chamber. *V.* To morrow ſhall be blotted out the iniquity of the earth. *R.* And the Saviour of the world ſhall raign over us.

The prayer.

O God, which by the yearly expectation of our redemption makeſt us glad; grant that thy onely begotten Son, whom we joyfully receive as our redeemer, we may alſo ſafely behold, coming as Judge, our Lord Jeſus Chriſt thy Son; who with thee, &c.

The Antiphona on the Sunday within the Octaves of the Nativity of our Lord.

The child Jeſus did profit in age and wiſdom before God and man. *V.* The word became fleſh. Alleluja *R.* And dwelt in us. Allel.

The

The prayer.

O Almighty everlaſting God, direct our acts in thy well-pleaſing, that in the name of thy well-beloved Son we may deſerve to abound in good works; through the ſame our Lord.

The Antiphona on the Sunday within the Octaves of the Epiphany.

O Son, why haſt thou ſo done to us? I and thy Father ſorrowing did ſeek thee. What is it that you ſought me? Did you not know that I muſt be about thoſe things which are my Fathers.

V. The Kings of Tharſis, as after in the Epiphany of our Lord.

The prayer.

WE beſeech thee, O Lord, proſecute with heavenly piety the deſire of thy Suppliant people; that they may both ſee what is to be done, as alſo be able to fulfil what they ſhall ſee; through our Lord.

The Antiphona on the ſecond Sunday after the Epiphany.

The wine failing, Jeſus commanded the waterpots to be filled with water, which was turned into wine Alleluja.

V. Let my prayer, O Lord, be addreſſed.

R. Even as incenſe in thy ſight.

The prayer.

O Almighty everlaſting God, which doſt moderate as well heavenly as earthly

things; hear clemently the prayers of thy people; and grant us thy peace in our times: through our Lord.

The Antiphona on the third Sunday after the Epiphany.

O Lord, if thou wilt thou canſt cleanſe me; and Jeſus ſaid, I will, be thou cleanſed. *V.* Let my prayer be addreſſed, as before.

The prayer.

O Almighty everlaſting God, mercifully regard our infirmity; and to defend us extend the right hand of thy Majeſty; through our Lord.

The Antiphona on the 4. Sunday after the Epiphany.

O Lord, ſave us, we periſh; command and cauſe, O God, tranquillity. *V.* Let my prayer be addreſſed, as before.

The prayer.

O God, which knowſt us ſet in ſo great dangers, that we cannot ſtay our ſelves through human frailty; grant unto us health of mind and body, that thoſe things which we ſuffer for our ſins, thou helping us, we may overcome; through our Lord.

The Antiphona on the 5. Sunday after the Epiphany.

Gather firſt the darnel, and bind it together in bundles to be burnt; but the wheat gather into my barn, ſaith our Lord. *V.* Let my prayer be addreſſed, as before.

The

The Prayer.

PReſerve we beſeech thee, O *Lord*, thy family in continual piety; that it which reſteth in the only hope of heavenly grace, may ever by thy protection be defended; through our Lord Jeſus Chriſt.

The Antiphona on the 6. Sunday after the Epiphany

The kingdome of heaven is like to leven, which being taken, a woman hid in three meaſures of meal, until the whole was levened.

V. Let my prayer be addreſſed.

The prayer.

GRant we beſeech thee, O Almighty God, that we ever meditating reaſonable things, may execute in word and deed thoſe things that are acceptable to thee; through our *Lord*.

The Antiphona on Septuageſima Sunday.

The houſholder ſaid unto his workmen, What ſtand ye here all the day idle? But they anſwering, ſaid, For that no man hath hired us. Go ye alſo into my vineyard, and what ſhall be juſt I will give you.

V. Let my prayer be addreſſed, as before.

The prayer.

O *Lord* we beſeech thee, clemently hear the prayers of thy people, that we which are juſtly afflicted for our ſins, for the glory of thy name may mercifully be delivered; through, &c.

The

The Anna. on Sexageſima Sunday.

To you it is given to know the myſtery of the kingdom of God, but to others in parables, ſaid Jeſus unto his diſciples.

V. Let my prayers be addreſſed, as before.

The prayer.

O God, which beholdeſt that we truſt not in any action of ours, mercifully grant, that by the protection of the doctor of the Gentiles we may be defended againſt all adverſities; through our Lord.

The Anna. on Quinquageſima Sunday.

And Jeſus ſtaying commanded the blind man to be brought unto him, and ſaid unto him, What wilt thou that I do to thee? O Lord, that I may ſee. And Jeſus ſaid to him, Look up, thy faith hath made thee ſafe. And he forthwith did ſee, and followed him, magnifying God.

V. Let my prayers be addreſſed, as before.

The prayer.

O Lord, we beſeech thee, hear clemently our prayers, and being looſed from the bands of ſins from all adverſities preſerve us; through our Lord.

The Anna. on Aſh-wedenſday.

Heap up treaſures to your ſelves in heaven, where neither ruſt nor moth deſtroyeth.

V. Let my prayers be addreſſed, as before.

The prayers.

GRant, O Lord, unto thy faithful, that they may both begin the venerable ſolemnities of

of faſtings with due piety, as alſo go through them with ſecure devotion; through our *Lord*.

The Antiphona on Thurſday.

O *Lord*, I am not worthy that thou enter under my roof; but only ſpeak the word and my ſervant ſhall be healed.

V. Let my prayer be addreſſed, as before.

The prayer.

O God, which with ſin art offended, and with penance appeaſed, mercifully regard the prayers of thy ſuppliant people; and turn away the ſcourges of thy wrath, which we for our ſins deſerve; through our *Lord*.

The Antiphona on Friday.

But thou, when thou ſhalt pray, enter into thy chamber, and the door being ſhut, pray unto thy Father.

V. Let my prayers be addreſſed, as before.

The prayer.

THe faſts begun, we beſeech thee, O *Lord*, to proſecute with gracious favour, that the obſervance which corporally we preſent, we may alſo be able with ſincere minds to exerciſe; through our *Lord*.

The Antiphona on Saturday.

Then thou ſhalt require help, and our *Lord* ſhall graciouſly hear; thou ſhalt cry, and he ſhall ſay, lo I am here.

V. Let my prayers be addreſſed, as before.

The prayer.

FUrther, O *Lord*, our ſupplications; and grant that this ſolemn faſt, which is healthfully

fully instituted for the curing of souls, and bodies, with devout service we may celebrate; through our Lord.

The Anna. on the first Sunday in Lent.

Behold now the acceptable time; behold now the dayes of health; in these dayes therefore let us yield our selves as the servants of God, in much patience, in fasting, in watchings, and in unfained charity.

V. To his Angels God hath given charge of thee. *R.* That they may guard thee in all thy ways.

The prayer.

O God, which dost purifie thy church by a yearly Lenten observation; grant unto thy family, that what thing it travaileth by abstinence to obtain of thee, it may in good works execute the same; through our Lord.

The Anna. on Monday.

What you have done to one of my little ones, ye have done it to me, saith our Lord. *V.* To his Angels, as before.

The prayer.

COnvert us, O God our Saviour; and that the Feast of Lent may avail us, instruct our minds with heavenly discipline; through our Lord.

The Anna. on Tuesday.

For it is written, that my house is the house of prayer to all nations, but you have made it a den of thieves: and he was daily teaching in the temple. *V.* To his Angels, as before.

The

The prayer.

RESpect, O Lord, thy family, and grant that our mind, which doth chaſtiſe it ſelf in affliction of the fleſh, may ſhine with thee to thy deſire; through our Lord.

The Anna. on imber Wedenſday in Lent.

Even as Jonas was three dayes and three nights in the belly of the whale, ſo ſhall the ſon of man be in the heart of the earth.

V. To his Angels, as before.

The prayer.

WE beſeech thee, O Lord, clemently hear our prayers, and ſtretch forth the right hand of thy Majeſty againſt all things contrary unto us; through our Lord.

The Antiphona on Thurſday.

O woman, great is thy faith; be it unto thee, as thou haſt requeſted.

V. To his Angels, as before.

The prayer.

REgard, O benign Lord, we beſeech thee, the devotion of thy people; that they which by abſtinence are afflicted in body, by the fruit of good works may be refreſhed in mind; through our Lord.

The Antiph. on imber Friday in Lent.

He that made me whole, commanded me; take up thy bed, and walk in peace. V. To his Angels.

The

The prayer.

BE thou, O Lord, merciful unto thy people, and whom thou makeſt to be devout, mercifully cheriſh by thy benign help; through our Lord.

The Anna. on imber Saturday in Lent.

The viſion which thou haſt ſeen thou ſhalt tell to none, until the Son of man do riſe from death. *V.* To his Angels.

The prayer.

WE beſeech thee, O Lord, reſpect thy people, and clemently turn away from them the ſcourges of thy anger; through our Lord.

The Antiph. on the 2. Sunday in Lent.

The viſion which thou haſt ſeen, as above. *V.* To his Angels.

The prayer.

O God, which beholdeſt us to be deſtitute of all ſtrength; preſerve us both inwardly and outwardly, that we may be defended from all adverſities in body, and cleanſed from wicked cogitations in mind; through our Lord.

The Antiph. on Monday.

He that ſent me, is with me, and hath not left me alone; for that I ever do thoſe things that are pleaſing to him. *V.* To his Angels.

The prayer.

GRant we beſeech thee, O Almighty God, that thy family, which reſtraineth it ſelf in afflicting the fleſh from nouriſhment, by enſuing juſtice, may faſt from ſin; through our Lord.

The

The Antiphona on Tueſday.

But you all are brethren; name not unto you a father in earth; for one is your father, which is in heaven: neither be ye called maſters, for that Chriſt alone is your maſter

V. To his Angels.

The prayer.

WE beſeech thee, O benign Lord, perfect in us the ſupply of holy obſervance; that the things which thou being the author, we have known ought to be done, thou working we may fulfil; through our Lord.

The Antiph. on Wedenſday.

For he ſhall be delivered unto the Gentiles to be mocked, ſcourged, and crucified. *V.* To his Angels.

The Prayer.

O Merciful Lord, we beſeech thee reſpect thy people; and whom thou doſt command to obſtain from fleſh meats, grant them alſo to ceaſe from hurtful vices; through our Lord.

The Anna on Thurſday.

The rich man deſired a drop of water, which denied Lazarus crums of bread. *V.* To his Angels.

The prayer.

GRant us, O Lord, we beſeech thee, the help of thy grace that we being conveniently diſpoſed to faſting, and prayers, may be delivered from the enemies of ſoul and body; through our Lord.

The Anna on Friday.

They ſeeking to lay hold on him, feared the people, becauſe they held him as a Prophet. *V.* To his Angels.

The Prayer.

GRant we beſeech thee, Almighty God, that the holy faſt cleanſing us, with ſincere minds thou maieſt make us come to the holies enſuing; through our Lord.

The Anna on Saturday.

And the father ſaid unto his ſervants, bring forth quickly the firſt ſtole, and put it on him, and put a ring on his hand, and ſhooes on his feet. *V.* To his Angels.

The prayer.

GRant, O Lord, we beſeech thee, healtfull effect to our faſtings; that the chaſtiſing of the fleſh undertaken, may paſſe unto the refreſhing of our ſouls; through our Lord.

The Anna on the 3. Sunday in Lent.

A certain woman of the multitude lifting up her voice, ſaid, Bleſſed is the womb that bare thee, and the paps that thou didſt ſuck. But Jeſus ſaith unto her, Yea rather, bleſſed are they that hear the word of God, and keep it. *V.* To his Angels.

The prayer.

WE beſeech thee almighty God, reſpect the prayers of the humble, and ſtretch out the right hand of thy Majeſty for our defence; through our Lord.

The Anna on Munday.

But Jeſus paſſing through the midſt of them, went his way. *V.* To his Angels.

The

The prayer.

O Benign Lord, powr into our hearts thy grace, that as we abſtain from corporel meats, ſo alſo we may withdraw our ſences from hurtful exceſſe; through, &c.

The Anna on Tueſday.

Where two or three are gathered together in my name, I am in the midſt of them, ſaith our Lord. *V.* To his Angels.

The prayer.

HEar us almighty and merciful God, and thou being pitiful grant us the gifts of healthful continence; through our Lord.

The Anna on Wedenſday.

To eat with unwaſht hands defileth not the man. *V.* To his Angels.

The prayer.

GRant us, O Lord, we beſeech thee, that inſtructed by healthful faſtings, and alſo abſtaining from hurtful vices, we may more eaſily obtain thy pardon; through our Lord.

The Antiph. on Thurſday.

All they which had ſick perſons brought them unto Jeſus, and they were healed. *V.* To his Angels.

The prayer.

LEt the bleſſed ſolemnity of thy Saints Coſmas and Damian magnifie thee, O Lord, through which thou haſt both beſtowed on them eternal glory, and by thy unſpeakable providence, aid unto us; through our Lord.

The Anna on Friday.

Thou art a Prophet, O Lord, as I ſee; our fathers did adore in this mountain.
V. To his Angels.

The prayer.

FUrther our faſts we beſeech thee, O Lord, by thy benign favour; that even as we abſtain from nouriſhment in body, ſo we may faſt from vice in mind; through our Lord.

The Anna on Saturday.

Hath none condemned thee, O woman? O Lord, none: neither will I condemn thee; from henceforth ſin no more. *V.* To his Angels.

The prayer.

GRant we beſeech thee, almighty God, that they which refrain themſelves from ſuſtenance, in afflicting the fleſh, may in enſuing juſtice faſt from ſin; through our Lord.

The Anna on the 4. Sunday in Lent.

Jeſus therefore went up to the mountain, and there he ſat with his diſciples.
V. To his Angels.

The prayer.

GRant we beſeech thee, almighty God, that we which are afflicted by deſert of our own actions, may take refreſhing by the comfort of thy grace; through our Lord.

The Antiphona on Munday.

Diſſolve ye this temple, ſaith our Lord, and after three dayes I will build it again. But this

he

he ſpake of the temple of his body. *V.* To his Angels.

The Prayer.

GRant we beſeech thee, almighty God, that we which renew the holy obſervations by a yearly devotion may pleaſe thee both in body and mind; through our Lord.

The Anna on Tueſday.

No man laid hands on him, for that his hour was not yet come. *V.* To his Angels.

The prayer.

WE beſeech thee, O Lord, that the faſts of holy obſervation may yield unto unto us both encreaſe of godly converſation, and alſo of continual help of thy merciful aſſiſtance; through our Lord.

The Anna on Wedenſday.

The man which is called Jeſus made clay of ſpittle, and anointed mine eyes, and now I ſee. *V.* To his Angels.

The prayer.

O God, which giveſt both to the juſt rewards of merits, and pardon to ſinners through faſting: be merciful to thy ſuppliants, that the confeſſion of our guiltineſſe may be able to obtain forgiveneſs of our ſins; through our Lord.

The Anna on Thurſday.

A great Prophet is riſen among us; becauſe God hath viſited his people. *V.* To his Angels.

The Prayer.

GRant we beſeech thee, almighty God, that thoſe whom votive faſts do chaſtiſe, the ſelf ſame devotion may alſo make cheerful; that earthly affections aſſwaged, we may more eaſily receive heavenly things; through our Lord.

The Anna on Friday.

O Lord, if thou hadſt been here, Lazarus had not been dead; lo, now four dayes in the grave he ſtinketh. *V.* To his Angels.

The Prayer.

O God, which reneweſt the world with unſpeakable Sacraments; grant we beſeech thee, that thy Church may both profit in eternal ordinances, and not be deſtitute of temporal helps; through our Lord.

The Anna on Saturday.

I am he which do give teſtimony of my ſelf; and the father which ſent me, giveth teſtimony of me. *V.* To his Angels.

The prayer.

LEt the deſire of our devotion, O Lord, we beſeech thee, be made fruitful by thy grace; for that the faſts begun ſhall then profit us, if they be pleaſing to thy piety; through our Lord.

The Anna on the Paſſion Sunday.

Abraham your Father rejoyced, that he might ſee my day; he did ſee it, and was glad. *V.* Deliver me, O Lord, from the hurtful man. *R.* From the wicked man deliver me.

The

The prayer.

WE beſeech thee, almighty God, mercifully regard thy family: that thou condeſcending it may be governed in body: and thou preſerving it, it may be garded in mind; through our *Lord*.

The Anna on Monday.

If any thirſt, let him come to me, and drink; and out of his belly ſhall flow waters of life, ſaith our Lord. *V.* Deliver, &c.

The prayer.

SAnctifie, we beſeech thee, O Lord, our faſtings; and grant unto us pardon of all our faults; through our Lord.

The Anna on Tueſday.

Go ye up to this feſtival day, but I will not go up, for that my time is not yet come. *V.* Deliver.

The prayer.

LEt our faſts we beſeech thee, O Lord, be acceptable to thee; which by cleanſing us do make us worthy of thy grace, and bring us unto eternal remedies; through our Lord.

The Anna on Wedenſday.

Many good works have I wrought for you, for which work will you kill me? *V.* Deliver me.

The prayer.

O God, mercifully enlighten the hearts of thy faithful, by this ſanctified faſt; and on whom beſtoweſt zeal of devotion, benignely grant unto them, being ſuppliants, pious hearing; through our Lord.

The

The Anna on Thursday.

With desire I have desired to eat with you this Pasche, before I suffer. *V.* Deliver.

The prayer.

GRant we beseech thee, almighty God, that the dignity of human condition, wounded by excesse, may be reformed by the desire of medicinal sparing; through our Lord.

The Anna on Friday.

The chief of the Priests held a counsel, that they might kill Jesus; but they said not on the Feast day, least peradventure a tumult might be among the people *V.* Deliver.

The prayer.

OBenign Lord, powr we beseech thee, thy grace into our hearts; that restraining our sins by voluntary chastisement, we may rather be afflicted temporally, then deputed to eternal punishments; through our Lord.

The Anna on Saturday.

O righteous Father, the world hath not known thee; but I know thee, because thou hast sent me. *V.* Deliver.

The prayer.

WE beseech thee, O Lord, that the people dedicated to thee, may profit in desire of Godly devotion; that being instructed in sacred actions, by how much they are made more acceptable to thy Majesty, they may so so much the more increase in better gifts; through our Lord.

The

The Anna on Palm-Sunday.

For it is written, I will ſtrike the Paſtor, & the ſheep of the flock ſhall be diſperſed; but after I ſhall riſe again, I will go before you into Galilee, there you ſhall ſee me, ſaith our Lord. *V.* Deliver.

The prayer.

ALmighty everlaſting God, which for mankind, as an example of humility to imitate, haſt cauſed our Saviour to take fleſh, and dye upon the croſs; grant mercifully that we may deſerve to have the leſſons of his patience, as alſo fellowſhip of his reſurrection; through our Lord.

The Anna on Monday.

Thou couldſt not have power over me, unleſs it had been given thee from above. V. Deliver.

The Prayer.

GRant we beſeech thee, Almighty God, that we which fail through our infirmity, in ſo many adverſities may take comfort by the paſſion of thy only begotten Son, making interceſſion for us; through our Lord.

The Anna on Tueſday

I have power to lay aſide my ſoul, and to take it again. *V.* Deliver.

The prayer.

ALmighty everlaſting God, grant unto us ſo to uſe the Sacraments of our Lords Paſſion, that thereby we may deſerve to receive pardon; through the ſame our Lord.

The

The Anna on Wedenſday.

The maid ſaid unto Peter, Verily thou art one of them; for thy ſpeech manifeſteth thee. *V.* Deliver.

The prayer.

GRant we beſeech thee, Almighty God, that we which are inceſſantly afflicted through our exceſſes; by the paſſion of thy ſon may be delivered; who liveth and raigneth with thee in the unity of the holy Ghoſt, &c.

The Anna on Maundey Thurſday.

And they being at ſupper, Jeſus took bread and bleſſed it, and brake it, and gave it to his Diſciples. *V.* Chriſt was made for us obedient. *R.* Even unto death.

The prayer.

LOok down we beſeech thee, O Lord, upon thy family, for the which our Lord Jeſus Chriſt doubted not to be betrayed to the hands of the wicked, and to undertake the torments of the croſs; who liveth with thee, &c.

The Anna on Good-friday.

When he had taken vineger, he ſaid, It is finiſhed, and bowing his head gave up the ghoſt. V. Chriſt was made for us obedient unto death.

R. Even the death of the Croſs.

The prayer.

Look down we beſeech thee, as above.

The Anna on Eaſter eve.

The women ſitting at the monument lamented, weeping for our Lord. V. Chriſt was made

made for us obedient unto death, even the death of the cross. ℟. For the which God also did exalt him, and gave unto him a name, which is above every name.

The prayer.

Look down, we beseech thee, as above.

The Anna on Easter-day.

And they beholding, did see the stone roled away; for it was a right great one. Alleluja. Then for the Versicle is said, This is the day which our Lord hath made, let us rejoyce and be glad in it.

The prayer.

O God, which as on this day by thy onely begotten Son, hast opened unto us the entrance of eternal life, death being overcome; our prayers, which thou dost further by preventing, prosecute also by assisting; through the same our Lord.

The Anna on Monday.

What are those speeches which walking you have together, and are sad? Alleluja. Then. *V.* This is the day, &c.

The prayer.

O God, which by the Easter solemnity hast bestowed remedies on the world; further thy people we beseech thee with heavenly grace, that they may both deserve to obtain perfect liberty, and also profit unto eternal life; through our Lord.

The Anna on Tuesday.

Behold my hands and my feet, that it is even I. Alleluja, Alleluja. *V.* This is the day.

The

The prayer.

O God, which by a new issue dost alwayes multiply thy Church; grant unto thy servants, that they may hold fast that Sacrament by living, which by faith they have received; through our Lord.

The Anna on Wedensday.

Jesus said to his Disciples, Bring of the fish, which you have now taken. And Simon Peter went up and drew his net unto the land full of great fishes, Alleluja. *V.* This is the day.

The prayer.

O God, which by the yearly solempity of our Lords resurrection makest us glad; grant mercifully that by the temporal feasts which we observe, we may merit to come unto joyes everlasting: through the same our Lord.

The Antiph. on Thursday.

They have taken away my Lord, and I wot not where they have put him; if thou hast taken him away, tell me, Alleluja, and I will take him. Alleluja. *V.* This is the day.

The Prayer.

O God, which hast united the diversity of nations in confession of thy name; grant unto the regenerate by the fountain of Baptisme, that there be one belief of minds, and piety of actions; through our Lord.

The Anna on Friday.

All power is given me in heaven and in earth. Alleluja. *V.* This is the day.

The

The Prayer.

O Almighty everlaſting God, which haſt beſtowed thy Paſchal Sacrament in covenant of human reconciliation; grant unto our minds that we may imitate in effect that which we celebrate in profeſſion; through our Lord.

The Anna on Saturday.

Two ran together, and that other diſciple did outrun Peter, and came firſt unto the ſepulcher. Alleluja.

V. This is the day.

The prayer.

G Rant we beſeech thee, almighty God, that we which by worſhiping have paſt over the feaſts of Eaſter, may merit by the ſame to come to joyes everlaſting; through our Lord.

The Anna on low Sunday.

After eight dayes, the doors being ſhut, our Lord being entred in, ſaid unto them, Peace be to you. Alleluja. Alleluja.

V. Tarry with us, O Lord. Alleluja.

R. For night draweth on. Alleluja.

The prayer.

G Rant we beſeech thee, almighty God, that we which celebrate the feaſts of Eaſter, may retain the ſame, thou granting it, in manners and life; through our Lord.

The Anna on the 2. Sunday after Eaſter.

I am the good ſhepherd, which do feed my ſheep, and for my ſheep yield my life. Alleluja.

V. Tarry with us, as before, &c.

The prayer.

O God, which in the humility of thy Son haſt raiſed up the thrown down world;

grant unto thy faithful perpetual gladneſs: that thoſe whom thou haſt delivered from the dangers of eternal death, thou maieſt make to enjoy everlaſting gladneſs; through the ſame our Lord Jeſus Chriſt.

The Anna on the 3. Sunday after Easter.

Amen I ſay unto you, that you ſhall wail & weep, but the world ſhall rejoyce, and you ſhall be made ſorrowful, but your ſorrow ſhall be turned into joy. Alleluja.

V. Tarry with us.

The prayer.

O God, which to them that go aſtray, to the end they may return into the way of Juſtice, doſt ſhew the light of thy truth; grant unto all that are deemed of Chriſtian profeſſion, both to forſake thoſe things that are contrary to thy name, and to enſue thoſe things which are agreable unto it; through our Lord.

The Anna on the 4. Sunday after Easter.

I go to him that ſent me; but becauſe I have ſpoken thoſe things unto you, ſorrow hath filled your hearts. Alleluja.

V. Tarry with us.

The Prayer.

O God, which makeſt the minds of the faithful to be of one will; grant unto the people to love that which thou commandeſt, and to deſire that which thou promiſeſt: that among theſe worldly varieties our hearts may there be ſetled, where the true joyes are: through our Lord.

The Anna on the 5. Sunday after Easter.

Ask, and ye ſhall have, that your joy may be

be full; for my father loveth you, becauſe you have loved me, and have believed. Alleluja.

V. Tarry with us.

The prayer.

O God, from whom all good things proceed, grant unto thy ſuppliants, that inſpiring us we may think thoſe things that are right, and thou governing us, may accompliſh the ſame; through our Lord.

The Anna on Monday in Rogation week.

Ask, and ye ſhall have; ſeek, and ye ſhall find, knock and it ſhall be opened unto you. Alleluja.

V. Tarry with us.

The prayer.

GRant we beſeech thee, O almighty God, that we which in our affliction do truſt on thy mercy; may againſt all adverſe caſe ever joy in thy protection; through our Lord.

The Antiphona on Tueſday in Rogation week.

I went out from my Father, and came into the world; again I leave the world and go to my father. Alleluja.

V. Tarry with us.

The prayer.

O God, from whom, as on the Sunday going before.

The Anna on Wedenſday in Rogation week.

O Father, the hour is come, glorifie thy ſon with that glory which with thee I had before the world was. Alleluja.

V. Tarry with us.

The prayer.

O God, from whom, as on the Sunday going before.

The Anna on the Ascention of our Lord.

O King of glory, O Lord of vertues, which as a triumpher didst ascend this day above all heavens, leave us not orphanes, but send the promise of the Father on us, the spirit of truth. Alleluja.

V. Our Lord in Heaven. Alleluja.

R. Hath prepared his seat. Alleluja.

The prayer.

GRant we beseech thee, O almighty God, that we which believe thy only begotten son our redeemer this day to have ascended to the heavens, may also dwell in mind in things celestial; through the same our Lord.

The Antiph. on the Sunday within the Octaves of the Ascension.

I have spoken those things unto you, that when the hour shall come, you may remember them, for that I spake them unto you. Alleluja.

V. Our Lord in heaven. Alleluja.

R. Hath prepared his seat. Alleluja.

The prayer.

OAlmighty everlasting God, make us alwayes to bear toward thee devout will, and with sincere heart to serve thy Majesty; through our Lord.

The Antiph. on Whitsunday.

This dayes are compleat the dayes of Pentecost. Alleluja. This day the holy Ghost did appear to the Disciples in fire, and gave unto them gifts of graces, sent them all the world over to preach, and testifie, that he which shall believe and be baptized, shall be saved. Alleluja.

V. The

V. The Apoſtles did ſpeak with divers tongues. Alleluja.

R. The wonderful works of God. Alleluja.

The Prayer.

O God, which on this day didſt teach the hearts of the faithful by the enlightening of the holy Ghoſt, grant unto us in the ſame ſpirit to know the things that are right, and alwayes to joy in the conſolation thereof; through our Lord in the unity of the ſame.

The Antiphona on Monday.

If any love me, he will keep my word, and my Father will love him, and we will come unto him, and make abode with him. Alleluja.

V. The Apoſtles did ſpeak, as before.

The prayer.

O God, which unto thy Apoſtles didſt give the holy Spirit, grant unto thy people the effect of their godly petition; that to whom thou haſt given faith thou mayeſt alſo grant peace; through our Lord, in the unity of the ſame.

The Anna on Tueſday.

Peace I leave to you, my peace I give unto you: not as the world giveth, give I unto you. Alleluja.

V. The Apoſtles did ſpeak.

The prayer.

LEt we beſeech thee, O Lord, the power of the holy Ghoſt be preſent unto us, which may both clemenrly purge our hearts, and alſo defend us from all adverſities: through our Lord in the unity.

The Antiphona on imber Wedenſday in Whitſun-week.

I am the bread of life, which deſcended from heaven: if any ſhall eat of this bread, he ſhall live for ever: and the bread which I ſhall give, is my fleſh for the life of the world. Alleluja.

V. The Apoſtles did ſpeak.

The prayer.

WE beſeech thee, O Lord, that the holy Ghoſt which proceedeth from thee, may illuminate our minds, and may lead us into all truth, as thy ſon hath promiſed: who with thee, in the unity of the ſame.

The Anna on Thurſday.

The Spirit which proceedeth from the Father. Alleluja. He ſhall glorifie me. Alleluja. Alleluja.

V. The Apoſtles did ſpeak.

The Prayer.

O God, which as on this day, as before.

The Antiphona on imber Friday in Whitſun-week.

The holy Ghoſt the comforter, which my Father ſhall ſend in my name, he ſhall teach you all things, and ſuggeſt unto you all things, whatſoever I ſhall ſay unto you. Alleluja.

V. The Apoſtles did ſpeak.

The prayer.

GRant, O merciful God, we beſeech thee unto thy church, that it being aſſembled in the holy Ghoſt, may in no ſort be troubled by any in-running of the enemy; through our Lord, in the unity.

The

The Antiphona on imber Saturday in Whitſon-week.

The charity of God is powred in our hearts by his holy Spirit dwelling in us. Alleluja.

V. The Apoſtles did ſpeak.

The prayer.

THou, O Lord, being merciful, we beſeech thee, powr into our minds thy holy Ghoſt, by whoſe wiſdom we are made, and by his providence governed: through our Lord, in the unity of the ſame ſpirit, &c.

The Anna on Trinity Sunday.

We confeſſe thee with our whole heart and mouth, God the Father unbegotten, thee the only begotten Son, thee the holy Ghoſt the comforter, the holy and undivided Trinity, we praiſe thee, we bleſſe thee: to thee be glory world without end.

V. Bleſſed art thou, O Lord, in the firmament of heaven.

R. Both praiſe worthy and glorious for ever.

The prayer.

OAlmighty everlaſting God, which haſt granted unto thy ſervants, in confeſſion of the true faith, to acknowledg the glory of the eternal Trinity, and in power of Majeſty to adore the unity; we beſeech thee, that in the firmneſs of the ſame faith we may ever be defended from all adverſities: through our Lord.

On the ſame day there is made a comemoration of the firſt Sunday after Whitſunday.

The Antiphona.

Judge not that you be not judged, for in what

what judgement you judge, you ſhall be judged, ſaith our Lord.

V. Let my Prayer be directed to thee, O Lord.

R. Even as incenſe in thy ſight.

The prayer.

O God, the ſtrength of them that truſt in thee, mercifully hearken to our prayers, and becauſe mortal infirmity can do nothing without thee, grant the help of thy grace, that in executing thy commaudments, in will and action we may pleaſe thee; through our Lord.

The Antiph. on Corpus Chriſti day.

O Sacred feaſt, in which Chriſt is received, the memory of his paſſion is renewed, our mind filled with grace, and the pledge of future glory given unto us. Alleluja.

V. Bread from heaven thou haſt given us, Alleluja.

R. Having in it all delectation. Alleluja.

The prayer.

O God, which under the admirable Sacrament haſt left unto us the memory of thy Paſſion: grant we beſeech thee, that we may ſo worſhip the ſacred myſteries of thy body and blood, that continually we may feel in us the fruit of thy redemption, who liveſt and raigneſt.

The Antiphona on the Sunday within the Octaves of Corpus Chriſti, which is the ſecond after Whitſunday.

Go out quickly into the high wayes, and ſtreets of the city, and compel the poor, and feeble, blind and lame to come in, that my houſe

houſe may be filled. Alleluja, Alleluja.

V. He hath ſed them with the fat of wheat. Alleluja

R. And hath filled them with hony out of the rock. Alleluja.

The prayer.

MAke us, O Lord, to have perpetual fear, as alſo love of thy holy name; for ſo much as thou never leaveſt them deſtitute of thy direction, whom thou doſt inſtruct in the ſoundneſs of thy love; through our Lord.

The Antiphona on the 3. Sunday after Whitſunday.

What woman having ten groats, if ſhe have loſt one groat, doth ſhe not light a candle, and ſweep the houſe, and ſearch diligently, until ſhe have found it?

V. Let my prayer directed, &c.

The Prayer.

O God, the protector of them that truſt in thee, without whom nothing is valuable, nothing is holy, multiply upon us thy mercy; that thou being our director, and guide, we may ſo paſſe through tranſitory things, that we loſe not the eternal; through our Lord.

The Antiphona on the fourth Sunday after Whitſunday.

Maſter, we labouring the whole night, have taken nothing; but in thy word we will looſe our net.

V. Let my prayer be direct.

The prayer.

GRant us we beſeech thee, O Lord, that by thy order the courſe of this life may peaceable be directed for us: and that thy Church may

may rejoyce in quiet devotion: through our Lord.

The Antiphona on the fift Sunday after Whitſunday.

If thou offer thy gift at the Altar, and ſhalt remember that thy brother hath ought againſt thee, leave there thy gift before the altar, and go firſt to be reconciled to thy brother: and then coming thou ſhalt offer thy gift. Alleluja.

V. Let my prayer be directed.

The Prayer.

O God, which to them that love thee haſt prepared inviſible good things, powr into our hearts the deſire of thy love, that loving thee in all things, and above all things, we may attain unto thy promiſes, which ſurpaſſe all deſire; through, &c.

The Anna. on the ſixt Sunday after Whitſunday.

I have pity on the multitude, for that behold they have now attended me theſe three dayes, neither have they what to eat; and if I ſhall diſmiſſe them faſting, they will faint in the way. Alleluja.

V. Let my prayer directed.

The prayer.

O God of powers, of whom whatſoever is, is beſt, engraft in our hearts the love of thy name, and grant in us encreaſe of religion, that thou maieſt nouriſh thoſe things which are good, and being ſo nouriſhed, maintain them by the exerciſe of piety; through our Lord.

The Antiph. on the 7. Sunday after Whitſunday.

A good tree cannot bring forth evil fruit, nor

nor an evil tree good fruit: every tree which yieldeth not good fruit, ſhall be cut down, and caſt into the fire. Alleluja.

V. Let my prayer be directed.

The prayer.

O God, whoſe providence is not fruſtrate in the diſpoſition thereof: we thy ſuppliants earneſtly beſeech thee, that thou wouldſt remove all hurtful things, and grant us all things which may profit; through our Lord.

The Anna. on the 8. Sunday after Whitſunday.

What ſhall I do, for that my Lord taketh from me the bayliſhip? To dig I am not able, to beg I am aſhamed; I know what I will do, that when I ſhall be removed from the bayliſhip, they may be receive me into their houſes.

V. Let my prayer be directed.

The Prayer.

GRant mercifully alwayes unto us, O Lord, we beſeech thee, the ſpirit of thinking and doing thoſe things that are right; that we which cannot be without thee, may be able to live according to thee: through our Lord.

The Antiphona on the ninth Sunday after Whitſunday.

For it is written, that my houſe is the houſe of prayer to all nations; but you have made it a den of theeves. And he was dayly teaching in the Temple.

V. Let my prayer be directed.

The prayer.

LEt the ears of thy mercy, O Lord, be open to the prayers of thy ſuppliants; and to the end thou maieſt grant to thoſe that ask what they deſire, make them to ask thoſe things

things that are pleaſing to thee; through our Lord.

The Antiphona on the 10. *Sunday after Whitſunday*

This man went down into his houſe juſtified more then he: for that every one that exalteth himſelf, ſhall be humbled; and he which humbleth himſelf, ſhall be exalted.

V. Let my prayer be directed.

The prayer.

O God, which doſt manifeſt thy almighty power, eſpecially in pardoning and taking pity, multiply upon us thy mercy, that we running unto thy promiſes, thou maieſt make us partakers of thy heavenly good things; through our Lord.

The Antiphona on the 11. *Sunday after Whitſunday.*

He hath done all things well, he hath cauſed the deaf to hear, and the dum to ſpeak.

V. Let my prayer be directed.

The prayer.

O Almighty everlaſting God, which through the abundance of thy mercy doſt both exceed the merits of thy ſuppliants and their deſires: powr thy mercy upon us, that thou maieſt forgive what conſcience feareth, and add that to which prayer doth not preſume; through our Lord.

The Antiphona on the 12. *Sunday after Whitſunday.*

A certain man went down from Jeruſalem to Jerico, and fell among thieves, who alſo ſpoiled him, & giving him wounds, went away, leaving him half dead. V. Let my prayer be directed.

The

The Prayer.

O Almighty and merciful God, of whoſe bounty procedeth that thou art worthily and laudably ſerved of thy faithful; grant we beſeech thee unto us, that we may without offence have recours unto thy promiſes: through our Lord.

The Antiphona on the 13. *Sunday after Whitſunday.*

But one of them when he ſaw that he was made clean, returned again with a loud voice, magnifying God. Alleluja.

V. Let my prayer be directed.

The prayer.

O Almighty everlaſting God, give unto us encreaſe of faith, hope, and charity; and that we may deſerve to obtain that which thou doſt promiſe, make us to love that which thou commandeſt; through our Lord.

The Antiphona on the 14. *Sunday after Whitſunday.*

Seek firſt the Kingdom of God, and the righteouſneſs of him, and all theſe things ſhall be given you beſides. Alleluja.

V. Let my prayer be directed.

The prayer.

Conſerve, O Lord, we beſeech thee, thy Church with perpetual taking pity; and becauſe without thee, humane mortality faileth, let it be alwayes by thy help ſeparated from hurtful things, as alſo directed unto healtful things; through our Lord.

The Antiphona on the imber Wedenſday in September.

This kind of devils cannot go out but by

prayer and faſting. V. Let my prayer be directed.

The prayer.

O Lord, we beſeech thee, that by the remedies of thy mercy our frailty may ſtand firm; that ſeeing the ſame is decayed in his own eſtate, it may by thy clemency be repaired; through our Lord.

The Antiphona on the imber Friday in September.

A woman which was a ſinner in the City, ſtanding behind neer the feet of our Lord, began to water his feet with tears, and wiped them with the hear of her head, and kiſſed them, and anointed them with ointment.

V. Let my prayer be directed.

The Prayer.

GRant we beſeech thee, O almighty God, that we renewing the holy obſervations by an annual devotion, may pleaſe thee both in body and mind; through our Lord.

The Antiphona on the imber Saturday in September.

Be thou a light, O Lord, unto them that ſit in darkneſs, and direct our feet in the way a peace, O God of Iſrael.

V. Let my prayer be directed.

The Prayer.

O Almighty everlaſting God, which by healthful abſtinence cureſt bodies & minds; we bumbly beſeech thy Majeſty, that thou being pacified by the godly interceſſion of them that faſt, afford us aſſiſtance, both for the preſent, and for the time to come; through our Lord.

The

The Antiphona on the 15. *Sunday after Whitſunday.*

A great Prophet is riſen among us, and becauſe God hath viſited his people.

V. Let my prayer be directed, &c.

The Prayer.

LEt, O Lord, thy continued pity cleanſe and defend thy Church; and ſeeing that without thee it cannot ſtand ſecure, let it alwayes by thy bounty be governed; through our Lord.

The Antiphona on the 16. *Sunday after Whitſunday.*

When thou ſhalt be called unto a marriage, ſit in the loweſt place; that he which did invite thee, may ſay to thee, Friend, aſcend up higher: and ſo it ſhall be a glory unto thee before them that ſit there. Alleluja.

V. Let my prayer be directed.

The Prayer.

LEt thy grace we beſeech thee, O Lord, both come before us, and follow after us; and grant that we may continually be bent unto good works; through our Lord.

The Antiphona on the 17. *Sunday after Whitſunday.*

What ſeemeth it unto you of Chriſt, whoſe ſon is he? They all ſaid to him, the ſon of David: Jeſus ſaid unto them, How is it that David in ſpirit called him Lord, ſaying, The Lord ſaid to my Lord, ſit on my right hand?

V. Let my prayer be directed.

The Prayer.

WE beſeech thee, O Lord, grant unto thy people to avoid diveliſh infecti-

cns, and with pure minds to follow thee the only God; through our *Lord*.

The Antiphona on the 18. *Sunday after Whitſunday,*

The ſick then of the palſie took up his bed in which he lay, magnifying God, and all the people which beheld it gave praiſe to God.

V. Let my prayer be directed.

The prayer.

LEt the operation of thy mercy we beſeech thee, O Lord, direct our hearts, for that without thee we cannot pleaſe thee: through our *Lord*.

The Antiph on the 19. *Sunday after Whitſunday.*

And the King went in, that he might ſee thoſe that were ſet, and ſaw there a man not cloathed in his wedding apparel, and ſaith to him, Friend, how cameſt thou in hither, not having thy wedding apparel?

V. Let my prayer be directed.

The Prayer.

OAlmighty and merciful God, thou being pitiful keep from us all that is againſt us; that being ready both in mind and body, we may with free minds execute thoſe things that are thine; through our *Lord*.

The Antiphona on the 20. *Sunday after Whitſunday.*

BUt the Father knew that it was the ſame hour in the which Jeſus ſaid, thy ſon liveth; and he believed, and his whole houſe.

V. Let my prayer be directed.

The

The prayer.

WE beſeech thee, O *Lord*, thou being pacified, grant unto the faithful pardon and peace; that they may both be cleanſed from all offences, and ſerve thee with ſecure minds; through our *Lord*.

The Antiphona on the 21. Sunday after Whitſunday.

Wicked ſervant, forgave I not thee all thy debt, becauſe thou didſt ask me? Oughteſt not thou alſo to have compaſſion on thy fellow ſervant, as I had pity on thee? Alleluja.

V. *Let* my prayer be directed.

The prayer.

KEep, O *Lord*, we beſeech thee, thy family in continual piety; that thou protecting, it may be free from all adverſities, and in good works to be devout unto thy name; through our *Lord*.

The Antiphona on the 22. Sunday after Whitſunday.

Render unto Ceſar thoſe things that are Ceſars, and to God thoſe things which are Gods. Alleluja.

V. *Let* my prayer be directed, &c.

The prayer.

O God our refuge and ſtrength; that being the author of piety, be attentive unto the godly prayers of thy Church, and grant that what thing we faithfully ask we may effectually obtain; through our *Lord*.

Note, that the Sundayes after Whitſunday are at the leaſt 23. and at the moſt 28. Unto the which are only aſſigned 24. Prayers:

wherefore when there ſhall be 23. Sundayes, the 23. prayer is ſaid with the Antiphona on the neerer workingday going before, and the 24. prayer on the 23. Sunday. But if there ſhall be 25. Sundayes, on the 24. Sunday is ſaid the prayer of the 6. Sonday after Twelf day, and on the 25. Sunday the prayer that is for the 24. If there ſhall be 26. on the 24. Sunday is ſaid the prayer of the 5. Sunday after Twelf day; on the 25. Sunday the prayer of the 6. Sunday. And on the 26. Sunday the prayer of the 24. If there ſhall be 27. then on the 24. is ſaid the prayer of the fourth Sunday after Twelf day, on the 25. the prayer of the fift, on the 26. the prayer of the 6. Sunday, and on the 27. Sunday the prayer of the 24. If there ſhall be 28. then on the 24. is ſaid the prayer of the 3. Sunday after Twelf day, on the 25. is ſaid the prayer of the 4. Sunday, on the 26. the prayer of the 5. on the 27. the prayer of the 6. Sunday, and on the 28. Sunday the prayer for the 24. Sunday.

The Antiphona on the 23. Sunday after Whitſunday.

But Jeſus being turned, and ſeeing her, ſaid, Have a good heart daughter, thy faith hath made thee ſafe. Alleluja.

℣. Let my prayer be directed.

The prayer.

ABſolve, we beſeech thee, O Lord, the offences of thy people; and let us through thy

thy benignity be delivered from the bands of our ſins, which through our own frailty we have committed; through our *Lord*.

The Antiphona on the 24. and laſt Sunday after Whitſunday.

Amen I ſay unto you, this generation ſhall not paſſe until all be done. Heaven and earth ſhall paſs, but my word ſhall not paſs, ſaith our *Lord*.

V. *Let* my prayer be directed.

The prayer.

STir up we beſeech thee, O *Lord*, the wills of thy faithful, that they the more readily executing the fruit of thy divine work, may receive the greater remedies of thy mercy; through our *Lord*.

PRAYERS

PRAYERS PROPER TO THE SAINTS;

With their Antiphonaes and Verſicles.

The Anna on the Feaſt of Saint Andrew, the 30. of November.

WHen bleſſed Andrew was come unto the place where the Croſs was prepared, he cried out, and ſaid, O good Croſs, long time deſired, and now prepared to a greedy mind; ſecure, and joyful I come to thee, and thou alſo rejoycing receive me, the diſciple of him which hanged on thee.

V. They did ſhew forth the works of God.
R. And underſtood his deeds.

The prayer.

WE meekly, O Lord, beſeech thy Majeſty, that like as bleſſed Andrew the Apoſtle became a preacher and governour of thy Church, even ſo let him be with thee a perpetual intercеſſor for us; through our Lord.

THE FEASTS OF DECEMBER.

The Antiphona on the Feaſt of S. Nicholas the Biſhop.

O Prieſt and Biſhop. V. Our Lord loved him,

him, &c. as in the common of one a Confeſſor and Biſhop.

The prayer.

O God, which haſt adorned Nicolas thy Biſhop with innumerable miracles, grant we beſeech thee, that through his merits and prayers we may be delivered from the flames of hell; through our Lord.

The Anna on the feaſt of S. Ambroſe Biſhop and Doctor of the Church the 7 of Decemb.

O moſt excellent Doctor. *V.* Our Lord hath guided the juſt, &c.

The prayer.

O God, which haſt given unto thy people, &c. as in the common of Doctors.

The Anna on the feaſt of the conception of our Lady the 8. of December.

O Virgin Mother of God, thy conception hath ſhewed forth joy to the whole world; for out of thee is ſprang up the ſon of Juſtice, Chriſt our God, which diſſolving malediction, hath given benediction, & confounding death hath given us life everlaſting.

V. This day is the conception of holy Mary the Virgin.

R. Whoſe glorious life doth lighten all Churches.

The prayer.

WE beſeech thee, O Lord, beſtow the gift of thy heavenly grace on thy ſervants, that to whom the birth of the bleſſed Virgin hath been a beginning of health, the votive ſolemnity of her Conception may yield encreaſe of peace; through our Lord.

The

The Anna on the feaſt of S. Damaſus, Pope and Confeſſor, the 11. of December.

Whileſt he was chief Biſhop. V. Our Lord hath guided the juſt, &c as followeth in the common or one a Confeſſor and Biſhop.

The Prayer.

HEar, O Lord, our prayers; and bleſſed Damaſus thy Confeſſor and Biſhop making interceſſion for us, thou being pacified, grant us pardon and peace; through our Lord.

The Anna on the feaſt of S. Lucy Virgin and Martyr, the 13. of December.

In thy patience thou haſt poſſeſſed thy ſoul, O Lucia, ſpouſe of Chriſt; thou didſt hate the things of the world, and ſhineſt with Angels; by thy own blood thou haſt overcome thine enemy.

V. Grace is powred forth in thy lips.

R. Wherefore God hath bleſſed thee for ever.

The Prayer.

HEar us, O God our Saviour, that as we joy in the feaſt of bleſſed Lucy thy Virgin and Martyr, even ſo we may be inſtructed in deſire of godly devotion; through our Lord.

The Anna on the feaſt of S. Thomas the Apoſtle, the 21. of December.

O Thomas, for that thou haſt ſeen me, thou haſt believed; bleſſed are they which have not ſeen and believed. Alleluja.

V. They did ſhew forth, &c. as before.

The Prayer.

GRant unto us we beſeech thee, O Lord, to glory in the ſolemnities of bleſſed Thomas

mas thy Apoſtle, that we may ever be holpen by his patronage, and with agreable devotion follow his faith; through our Lord.

The Anna. on the feaſt of the Nativity of our Lord, the 25. of December.

On this day Chriſt was born, on this day our Saviour appeared, on this day the Angels do ſing on earth, the Arch-angels do rejoyce, on this day the juſt do triumph; ſaying, glory to God on high. Alleluja.

V. Our Lord hath made known. Alleluja.

R. His ſaving health. Alleluja.

The prayer.

GRant we beſeech thee, O almighty God, that the new nativity of thy onely begotten ſon by fleſh may deliver us, whom old ſervitude keeps under the yoke of ſin; through the ſame our Lord, in the unity of the ſame ſpirit.

The Anna. on the feaſt of Stephen the firſt Martyr, the 26. of December.

Devout men buried Stephen, and made great lamentation over him.

V. Stephen did ſee the heavens open.

R. He did ſee and entred in; bleſſed is the man to whom the heavens ſhall be open.

The prayer.

GRant us we beſeech thee, O Lord, to imitate that which we worſhip, that we may love our enemies; for that we celebrate his nativity, who likewiſe knew to pray unto our Lord for his perſecutors,

The Anna. on the feaſt of S. John Apoſtle and Evangeliſt, the 27. of December.

This is John who at the ſupper did lean on our

our Lords breſt; bleſſed is the Apoſtle to whom the ſecrets of heaven were revealed.

V. Bleſſed John is greatly to be honoured.

R. Who at ſupper leaned on our Lords breſt.

The prayer.

THou being benign lighten thy Church, O Lord; that it being illuminated by the inſtructions of bleſſed John the Apoſtle and Evangeliſt, may attain to eternal gifts; through our Lord.

The Anna. on the feaſt of the holy Innocents, the 28. of December.

Innocent infants were killed for Chriſt; ſucking babes were ſlain by the wicked king; they follow the lamb without ſpot, and ſay alwayes, glory be to thee, O Lord.

V. Under the throne of God all the Saints do cry.

R. O our God revenge our blood.

The prayer.

O God, whoſe renown at this day the innocent Martyrs not ſpeaking, but dying, did confeſſe; mortifie in us all evils of vices, that thy faith which our tongue doth pronounce, our life alſo in manners may confeſſe; through our Lord.

The Anna on the feaſt of S. Thomas of Cant. Biſhop and Martyr the 29. of December.

The Anna and Verſicle is out of the common of one Martyr.

The prayer.

O God, for whoſe church the glorious Biſhop Thomas was ſlain; by the ſwords of the wicked; grant we beſeech thee, that all they

they which entreat his help may obtain healthful effect of their petition; through our Lord.

The Anna on the feaſt of S. Silveſter Pope and Confeſſor, the 31. of December.

Whileſt he was chief Biſhop. *V.* Our Lord hath guided thee, &c.

The prayer.

Grant we beſeech thee, O Almighty God, that the venerable ſolemnity of B. N. &c. as in the common for one a Confeſſor and Biſhop.

THE FEASTS OF JANUARY.

The Anna on the circumciſion of our Lord, the 1. of January.

O great myſtery of heritage! the womb not knowing man is become the temple of God, and taking fleſh of her, is not polluted; all nations ſhall come, ſaying, Glory be to thee, O Lord.

V. Our Lord hath made known. Alleluja.

R. His ſaving health. Alleluja.

The Prayer.

O God, &c. as in the Office, as before.

The Anna on Twelf day, the 6. of January.

We celebrate this holy day adorned with three miracles; this day the Star did conduct the ſages unto the crib; this day at the mariage wine was made of water; this day Chriſt would be baptized of John in Jordan, that he might ſave us. Alleluja.

V. The Kings of Tharſes and the Iſles ſhall offer gifts,

R. The Kings of Arabians and Saba ſhall bring preſents.

The prayer.

O God, which on this day didſt reveal thy only begotten ſon to the Gentiles, a Star being there guide; grant mercifully, that we which now by faith have known thee, may finally be brought to behold the countenance of thy highneſs; through the ſame our Lord.

The Anna on the feaſt of S. Hilary Biſhop and Confeſſor, the 14. of January.

O Prieſt and Biſhop. *V.* Our Lord hath lovedhim; as in the common of a Confeſſor and Biſhop.

The prayer.

O God, which haſt given to the people, &c. as in the common of one a Confeſſor and Biſhop.

The Anna on the ſame day of S. Felix in Pinen Prieſt and Martyr.

This Saint. *V.* With glory and honour, &c. as in the common of one Martyr.

The prayer.

GRant we beſeech thee, O almighty God, that the examples of thy Saints may ſtir us up unto a better life; that whoſe feaſts we ſolemnize, their acts we alſo may immitate; through our Lord.

The Anna on the feaſt of S. Paul the firſt Ermit, the 15. of January.

This man deſpiſing the world, &c.

V. Our Lord hath guided the juſt, &c.

The prayer.

O God which, &c. as in the common of a Confeſſor not a Biſhop.

The

The Antiphona of S Maurus Abbot, on the ſame day.

I will reſemble him, &c. *V.* Our Lord loved him, &c.

The prayer.

Let the interceſſion we beſeech thee, &c. as in the common of one a Confeſſor, not a Biſhop.

The Anna on the feaſt of S. Marcel, Pope and Martyr, the 16. of January.

He which will come after me, &c.

V. The juſt as a Palm-tree, &c. as in the common of one Martyr.

The prayer.

HEar clemently, O Lord, we beſeech thee, the prayers of thy people: that we may be holpen by the merits of bleſſed Marcel thy Martyr and Biſhop, in whoſe paſſion we rejoyce; through our Lord.

The Anna on the feaſt of S. Anthony Abbot, the 17. of January.

This man deſpiſing the world, &c.

V. Our Lord hath guided the juſt, &c.

The prayer.

Let the interceſſion we beſeech thee, O Lord, &c. as in the common of one a Confeſſor not a Biſhop.

The Antiphona on the feaſt of S. Peters chair, in which he ſat firſt at Rome, the 18. of Jan.

Whileſt he was chief Biſhop, &c. as in the common of a Confeſſor and a Biſhop.

V. Our Lord hath choſen thee a Prieſt for himſelf.

R. To offer unto him the ſacrifice of praiſe.

The prayer.

O God, which haſt given unto bleſſed Peter thy Apoſtle Biſhoply authority to bind and loſe ſouls, the keys of the kingdom of heaven being beſtowed upon him; grant that by the help of his interceſſion, we may be delivered from the bands of our ſins; who liveſt and raigneſt God, with God the Father in the unity of the holy Ghoſt, &c.

The ſame day is made a comemoration of S. Paul.

The Antiphona.

O holy Paul Apoſtle, preacher of the truth, and doctor of the Gentiles, make interceſſion for us unto God which did elect thee.

V. O holy Apoſtle Paul, thou art the veſſel of election.

R. The preacher of truth in the whole world.

The prayer.

O God, which by the preaching of bleſſed Paul the Apoſtle taught the multitude of Gentiles; grant us we beſeech thee, that whoſe comemoration we celebrate, his patronages with thee we may feel; through our Lord.

The Anna on the ſame day of S. Priſca, Virgin and Martyr.

Come O ſpouſe of Chriſt, &c.

V. By thy comlineſs, &c. as in the common of Virgins.

The prayer.

GRant we beſeech thee, O almighty God, that we which celebrate the birth of bleſſed Priſca Virgin and Martyr, may both rejoyce in the yearly ſolemnity, and profit in example of ſo great a faith; through our Lord. *The*

The Anna on the feaſt of the holy Martyrs S. Fabian and Sebaſtian, the 20. of Jan.

The ſouls of Saints do joy in heaven.

V. The Saints ſhall rejoyce, &c. as in the common of many Martyrs.

The prayer.

RESpect, O almighty God, our infirmity, and for that the waight of our own actions both burthen us, let the glorious interceſſion of thy bleſſed Martyrs Fabian and Sebaſtian protect us; through our Lord.

The Anna on the feaſt of S. Agnes Virgin and Martyr.

Bleſſed Agnes ſtanding in the midſt of the flame with ſtretched out hands prayed unto our Lord; O almighty, to be adored, to be honoured, to be dreaded, I bleſſe thee, and glorifie thy name for ever.

V. Grace is powred our, &c. as in the common of Virgins.

The prayer.

O Almighty everlaſting God, which doſt chuſe out the weak things of this world, to the end thou maieſt confound the ſtrong; grant mercifully, that we which reverence the ſolemnities of bleſſed Agnes the Virgin and Martyr, may feel with thee her patronages; through our Lord.

The Anna on the feaſt of S. Vincent and Anaſtaſius Martyrs, the 22. of January.

The ſouls of Saints do joy in heaven.

V. The Saints ſhall rejoyce, &c. as in the common of many Martyrs.

The prayer.

BE preſent, O Lord, unto our ſupplications, that we which through our own iniquity do acknowledge our ſelves to be faulry, may by the interceſſion of thy bleſſed Martyrs, Vincent and Anaſtaſius, be delivered; through our Lord.

The Anna on the converſion of S. Paul the 25. of January.

O holy Apoſtle Paul. *V.* Thou art the veſſel of election, &c. as before.

The prayer.

O God, which haſt taught the whole world by the preaching of S. Paul the Apoſtle; grant unto us we beſeech thee, that we which this day honour his converſion, may by his examples go forward unto thee; through our Lord.

The ſame day is made commemoration of S. Peter.

The Antiphona.

Thou being Prince of the Apoſtles, art Shepherd of the ſheep; to thee are delivered the keys of the kingdom of heaven.

V. Thou art Peter. *R.* And upon this rock I will build my church.

The prayer.

O God, which haſt given unto, &c. as before.

The Anna. on the feaſt of Saint John Chryſoſtom Biſhop and Confeſſor.

O moſt excellent Doctor. *V.* Our Lord hath guided the juſt, as in the common of Doctors.

The prayer.

LEt thy heavenly grace, we beſeech thee, O Lord, enlarge thy Church, which thou would'ſt

wouldeſt enlighten by the glorious merits and inſtructions of bleſſed John Chryſoſtom, thy Confeſſor and Biſhop; through our Lord.

THE FEASTS OF FEBRUARY.

The Anna on the feaſt of S. Ignatius Biſhop and Martyr, the 1. of February.

He which will come after me, &c.

V. The juſt as a Palm-tree, &c.

The Prayer.

O God, which haſt, &c. as in the common of one Martyr.

The Anna on the feaſt of the Purification of the bleſſed Virgin Mary, the 2. of Feb.

This day the bleſſed Virgin Mary did preſent the child Jeſus in the Temple, and Simeon repleat with the holy Ghoſt took him in his arms, and bleſſed God for ever.

V. Simeon received anſwer of the holy Ghoſt.

R. That he ſhould not ſee death, unleſs he ſhould ſee the anointed of our Lord.

The prayer.

O Almighty everlaſting God, we thy ſuppliants do beſeech thy Majeſty; that like as thy onely begotten ſon was this day preſented in the temple in the ſubſtance of our fleſh, ſo make us to be preſented to thee with purified minds; through the ſame our Lord.

The Anna on the feaſt of S. Agatha, the 5. of February.

Bleſſed Agatha ſtanding in the midſt of the priſon, with ſtretched out hands, prayed unto our Lord, O Lord Jeſus Chriſt, good maſter,

ſter, I give thanks unto thee, which haſt made me to vanquiſh the tortures of the tormentors; command me, O Lord, happily to come to thy never-fading glory.

V. By thy comlineſſe, &c.

The prayer.

O God, which among other miracles of thy, &c. as on the common of Virgins.

The *Anna* on the feaſt of S. *Peters* chair at Antioch, the 22. of Feb. is ſaid as above in the Roman chair.

The Anna on the feaſt of S. Mathias the Apoſtle on the 24. or 25. Feb.

Be ye ſtrong, &c. *V.* They have ſhewed forth, &c. as in the common of the Apoſtles.

The prayer.

O God, which haſt aſſociated bleſſed Mathias to the colledge of the Apoſtles, grant we beſeech thee, that by his mediation we may alwayes perceive the bowels of thy mercy towards us; through our Lord.

THE FEASTS OF MARCH.

The Anna on the feaſt of S. Thomas Aquinas the 7. of March.

O moſt excellent Doctor, &c. V. Our Lord hath guided the juſt, as in the common of Doctors.

The prayer.

O God, which with the wonderful learning of bleſſed Thomas thy Confeſſor doſt honour thy Church, and with holy working makeſt it fruitful; grant unto us we beſeech thee, to regard with underſtanding what he taught,

taught, and what he did by immitation to accompliſh; through our *Lord* Jeſus Chriſt.

The Anna on the feaſt of the forty Martyrs, the 11. *of March.*

The ſouls of Saints rejoyce in heaven.

V. The Saints ſhall be glad, &c. as in the common of many Martyrs.

The Prayer.

GRant we beſeech thee, O almighty God, that we acknowledging theſe glorious Martyrs ſtrong in their confeſſion, may in our interceſſion feel them pityful with thee; through our *Lord*.

The Antiph. on the feaſt of S. Gregory Pope and Doctor of the Church, the 12. *of March.*

O moſt excellent Doctor. *V.* Our Lord hath guided the juſt; as in the common of Doctors.

The prayer.

O God, which haſt beſtowed the rewards of eternal bleſſedneſs on the ſoul of thy ſervant Gregory, grant mercifully that we which are kept under by the waight of our ſins, may by his prayers be lifted up before thee; through out *Lord*.

The Anna on the feaſt of S. Joſeph Confeſſor, the 19. *of March.*

This man diſpiſing the world V. Our *Lord* hath guided the juſt, as in the common of a Confeſſor not a Biſhop.

The prayer.

LEt us be holpen we beſeech thee, O *Lord*, by the merits of the husband of thy moſt holy Mother, that what thing our poſſibility cannot

cannot obtain, it may be granted us by his interceſſion; who liveſt and raigneſt.

The Anna on the feaſt of S. Benet Abbot, the 21. of March.

This man diſpiſing the world. *V.* Our Lord hath guided the juſt.

The prayer.

Let the interceſſion we beſeech thee, O Lord, of Bleſſed Benet the Abbot recommend us: as in the common of a Confeſſor not a Biſhop.

The Antiph. on the feaſt of the annunciation of the bleſſed Virgin Mary, the 25. of March.

The Angel Gabriel ſpake unto Mary, ſaying, Hail full of grace, our Lord is with thee, bleſſed art thou among women.

If this feaſt ſhall happen after Eaſter, in the end of the Anna and Verſicle is added Alleluja. which alſo is uſed on all feaſts from low Sunday unto Whitſunday.

V. The Angel of our Lord declared unto Mary.

R. And ſhe conceived of the holy Ghoſt.

The prayer.

O God, which wouldſt take fleſh, as before in the Office of the bleſſed Virgin.

THE FEASTS OF APRIL.

The Anna on the feaſt of S. Leo Pope and Confeſſor, the 11. of April.

Whileſt he was chief Biſhop, &c.

V. Our Lord hath guided the juſt.

The prayer.

Hear we beſeech thee, O Lord, &c. as in the common

common of a Confeſſor being a Biſhop.

The Anna on the feaſt of the holy Martyrs and Biſhops Sother and Caius, the 22. of April.

The ſouls of Saints rejoyce in heaven.

V. The Saints ſhall be glad in glory, &c. as in the common of many Martyrs.

The prayer.

LEt the feaſt we beſeech thee, O Lord of thy bleſſed Martyrs as alſo Biſhops, Sother and Cajus, protect us, and their venerable prayer recommend us; through our Lord.

The Anna on the feaſt of S. George Martyr, the 23. of April.

He which will come after me.

V. The juſt ſhall flouriſh as a palm-tree, as in the common of one Martyr.

The prayer.

O God, which by the merits and interceſſion of bleſſed George thy Martyr doſt glad us; grant mercifully, that we which ask thy benefits by him, may by the gift of thy grace obtain them; through our Lord.

The Anna on the feaſt of S. Mark Evangeliſt, the 25. of April.

The holy and juſt, &c. *V.* Precious in the ſight, &c. as in the common of Apoſtles and Evangeliſts in the time of Eaſter.

The prayer.

O God, which hadſt advanced by the grace of Evangelical preaching, bleſſed Mark thy Evangeliſt; grant we beſeech thee, that we may alwayes profit by his doctrine, and be defended by his prayer; through our Lord.

THE

THE FEASTS OF MAY.

The Anna on the feaſts of the holy Apoſtles Philip and Jacob, the 1. of May.

If ye ſhall abide in me, and my words abide in you, whatſoever ye ſhall ask it ſhall be done unto you. Alleluja, alleluja, alleluja.

V. Precious in the ſight of our Lord. Allel.

R. Is the death of his Saints. Alleluja.

The prayer.

O God, which by the yearly ſolemnity of thy Apoſtles Philip and Jacob doſt make us glad, grant we beſeech thee, that in whoſe merits we do joy, by their examples we may be inſtructed; through our Lord.

The Anna on the feaſt of S. Athanaſius Biſhop and Confeſſor, the 2. of May.

O moſt excellent Doctor. *V.* Our Lord hath guided the juſt.

The prayer.

Hear we beſeech thee, O Lord, &c. as in the common of a Confeſſor and Biſhop.

The Anna on the feaſt of the invention of the Croſs, the 3. of May.

He mounted up the holy Croſs, which brake hell, and being girded with power did ariſe the third day. Alleluja.

V. This ſign of the croſs ſhall be in heaven. Alleluja.

R. When our Lord ſhall come to judge. Alleluja.

The prayer.

O God, which in the worthy invention of the health-bringing croſſe haſt renewed the

the miracles of thy paſſion; grant that by the price of that wood of life, we may attain the ſuffrages of life eternal; who liveſt and raigneſt.

The Antiphona on the ſame day of the holy Martyrs Alexander, Eventius, Theodulus, and Juvenal Biſhop and Confeſſor.

Perpetual light ſhall ſhine to Saints.

V. The holy and juſt, &c. as in the common of many Martyrs in the time of Eaſter.

The prayer.

GRant we beſeech thee, O almighty God, that we which celebrate the birth day of thy Saints, Alexander, Eventius, Theodulus, and Juvenal, may be delivered by their interceſſions from all imminent evils; through our Lord.

The Anna on the feaſt of S. John before the port Latin, the 6. of May.

Bleſſed John the Apoſtle being put into a veſſel of hot oyl, divine grace protecting him came forth unhurt Alleluja.

V. Precious in the ſight, as before.

The prayer.

O God, who ſeeſt that our own evils do on every ſide moleſt us, grant we beſeech thee, that the glorious interceſſion of bleſſed John thy Apoſtle may protect us; through our Lord.

The Anna on the apparition of S. *Michael* the Arch-angel the 8. of May, is to be ſaid as on the other feaſt in the month of September, adding in the end of the Verſicle Alleluja.

LAMBETH PALACE LIBRARY

The Anna on the feaſt of S. Gregory Nazianzen Biſhop and Confeſſor, the 9. of May.

O moſt excellent Doctor. *V.* Our Lord hath guided the juſt, as in the common of Doctors.

The prayer.

O God, which haſt beſtowed on thy people bleſſed Gregory the furtherer of eternal ſalvation; grant we beſeech thee, that he whom we have had a Doctor of life in earth, we may have an interceſſor in heaven; through our Lord.

THE FEASTS OF JUNE.

The Anna on the feaſt of S. Barnabe Apoſtle, the 11. of June.

The Antiphona and Verſicle, as on the common of the Apoſtles.

The prayer.

O God, which makeſt us glad by the merits and inceſſion of bleſſed Barnabe the Apoſtle, grant mercifully that we which ask his benefites, by the gift of thy grace may obtain them; through our Lord.

The Anna on the feaſt of S. Baſil the great, Biſhop and Confeſſor, the 14. of June.

O moſt excellent doctor. *V.* Our Lord hath guided the juſt, as in the common of Doctors.

The prayer.

Hear we beſeech thee, O Lord, as in the common of one Confeſſor.

The Anna on the Nativity of S. John Baptiſt, the 24. of June.

The child which is born unto us is more then

then a Prophet; for this is he of whom our Saviour ſaith, among the born of women a greater hath not riſen then John Baptiſt.

V. This child is great before our Lord.

R. For his hand is with him.

The prayer.

O God, which didſt make this day honorable to us in the Nativity of bleſſed John; give unto thy people the grace of ſpiritual joyes, and direct the minds of all faithful in the way of eternal ſalvation; through our Lord.

The Anna on the feaſt of the holy Martyrs S. John and S. Paul, the 26. of June.

Theſe are two olive-trees, and two candleſticks, ſhining before our Lord; they have power to cloſe the heaven in clouds, and to open the gates thereof, for that their tongues are made the keys of heaven.

V. The Saints ſhall rejoyce, as in the common of many Martyrs.

The prayer.

WE beſeech thee, almighty God, that the repeated joy of this ſolemnity may take hold on us, the which proceedeth from the glorification of bleſſed John and Paul, whom the ſame faith and paſſion hath truly made brethren; through our Lord.

The Antiph. on the feaſt of S. Leo Pope, the 28. of June.

Whileſt he was chief Biſhop. *V.* Our Lord hath guided the juſt, as in the common of a Confeſſor a Biſhop.

The prayer.

O God, which haſt made bleſſed *Leo* the Biſhop equal to the merits of thy Saints, grant mercifully, that we which ſolemnize the feaſt of his commemoration, may alſo imitate the examples of his life; through our Lord.

The Anna on the feaſt of the Apoſtles Peter and Paul, the 29, of June.

This day Simon Peter mounted on the tree of the Croſs. Alleluja. This day the porter of the kingdom rejoycing did paſſe unto Chriſt. This day Paul the Apoſtle, the light of the world, bowing down his head, for the name of Chriſt was crowned with Martyrdom. Alleluja.

V. They did ſhew forth, &c. as on the common of the Apoſtles.

The Prayer.

O God, which haſt conſecrated this day by the martyrdom of thy Apoſtles Peter and Paul, grant unto thy Church to follow their commandment in all things, by whom it received the beginning of religion; through our Lord.

The Anna on the commemoration of S. *Paul, the 30. of June.*

Holy Paul. *V.* Thou art the veſſel, as before.

The prayer.

O God, which haſt taught the multitude of Gentiles by the preaching of bleſſed Paul the Apoſtle, grant we beſeech thee, that whoſe birth day we worſhip, with thee we may feel their patronages; through our Lord.

On

On the ſame day is made a commemoration of S. Peter, as in the converſion of S. Paul.

The Antiph.

Peter the Apoſtle and Paul the Doctor of the Gentiles have taught us thy law, O Lord. *V.* Thou ſhalt appoint them for rulers over all the earth. *R.* They ſhall be mindful of thy name, O Lord.

The prayer. O God, which haſt conſecrated this day, as before.

THE FEASTS OF JULY.

The Anna on the feaſt of the Viſitation of the bleſſed Virgin Mary, the 2. of July.

The Anna, Verſicle, and prayer, is ſaid as before in the Conception; the name of Conception changed into Viſitation.

The Anna on the ſame day of the holy Martyrs Proceſſus and Martinian.

The ſouls of Saints do joy in heaven. *V.* The Saints ſhall rejoyce, as in the common of many Martyrs.

The prayer.

O God, which by the glorious confeſſions of thy holy Martyrs Proceſſus and Martinian doſt environ, and protect us; grant us to profit, both by their immitation, and alſo to rejoyce in their interceſſion; through our Lord.

The Anna on the Octave of the Apoſtles Peter & Paul, the 6. of July.

Peter the Apoſtle. *V.* Thou ſhalt ordain them, as before.

The prayer.

O God, whoſe right hand lifted up bleſſed Peter walking on the flouds, that he was not drowned, and delivered from the depth of

the ſea his fellow Apoſtle Paul, the third time ſuffring ſhipwrack; mercifully hear us, & grant, that by both their merits we may obtain the glory of eternity; who liveſt and raigneſt, &c.

The Anna on the feaſt of the ſeven brethren Martyrs, and of S. Ruffina and Secunda, Virgins and Martyrs, the 10. of July.

They joy in heaven. *V.* The Saints ſhall rejoyce, as in the common of many Martyrs.

The prayer.

GRant we beſeech thee, almighty God, that we which have known that thy glorious Martyrs were conſtant in their confeſſions, may perceive them with thee inclinable to pity, in our interceſſion; through our Lord.

The Anna on the feaſt of S. Anaclet Pope and Martyr, the 13. of July.

Who ſo will come. *V.* The juſt as the palm-tree.

The prayer.

O God, which, &c. as in the common of many Martyrs.

The Anna on the feaſt of S Bonaventure, Biſhop and Confeſſor, the 14. of July.

Prieſt and Biſhop. *V.* Our Lord loved him.

The prayer.

Hear we beſeech thee, O Lord, &c. as in the common of a Biſhop and Confeſſor.

The Anna on the feaſt of S. Mary Magdalen, the 22. of July.

A woman that was a ſinner in the city, brought an alabaſter box of ointment, & ſtanding behind beſide the feet of our Lord, began to water his feet with her tears, and wiped them with the hairs of he head. *V.* God elected

and

and fore-choſe her. *R.* He maketh her dwell in his tabernacle.

The Prayer.

WE beſeech thee, O Lord, let us be aſſiſted by the ſuffrages of bleſſed Mary Magdalen, by whoſe prayers thou being intreated, didſt raiſe Lazarus her brother from hell to life again, after he had been fowr dayes dead; who liveſt and raigneſt.

The Anna on the feaſt of S. James the Apoſtle, the 25. of July.

Be you ſtrong. V. They did ſhew forth, as in the common of the Apoſtles.

The Prayer.

BE thou, O Lord, a ſanctifier and guardian to thy people, that being defended by the cuſtody of James the Apoſtle, it may both by converſation pleaſe thee, and ſerve thee with a mind void of care; through our Lord.

The Antiphona the ſame day of S Chriſtopher, Martyr.

This Saint. V. With glory and honour.

The Prayer.

Grant we beſeech thee, O almighty God, &c. as in the common of our Martyr.

The Anna on the feaſt of the holy Martyrs Nazarius, Celſus, Victor, and Innocent Pope and Confeſſor, the 28. of July

They joy in heaven. V. The Saints ſhall rejoyce, &c. as in the common of many Martyrs.

The prayer.

THe bleſſed confeſſion, O Lord, of thy Saints Nazarius, Celſus, Victor, and Innocent defend us, and worthily obtain by intreaty aſſiſtance againſt our frailty; through our Lord.

The

The Antiphona on the feaſt of S. Martha the Virgin, the 29. of July.

Come ſpouſe of Chriſt. V. With thy beauty.

The prayer.

Hear us, O God, our ſaving health, &c. as in the common of Virgins.

The Anna the ſame day of the holy Martyr Felix, Simplicius, Fauſtyn, and Beatrice.

For to them belongeth. *V.* Rejoyce in our Lord, &c. as in the common of many Martyrs.

The prayer.

GRant we beſeech thee, O Lord, that as thy Chriſtian people rejoyce together in the temporal ſolemnity of thy Martyrs, Felix, Simplicius, Fauſtyn, and Beatrice, ſo they may enjoy the eternal; and that which by prayers they celebrate, they may comprehend in effect; through our Lord Jeſus Chriſt.

THE FEASTS OF AUGUST.

The Anna on the feaſt of S. Peter at his chains, the 1. of Auguſt.

O Peter, loſe the bonds on earth, as God commands on hye; who makes that unto bleſſed wights the heaven do open lye. *V.* Thou art Peter. *R.* And upon this rock I will build my Church.

The prayer.

O God, who made the bleſſed Apoſtle Peter paſs free from harm being loſed from his bands, we beſeech thee loſe the bands of our ſins, and having mercy upon us, remove from us all evils; through our Lord.

The ſame day commemoration is made of S. Paul, as before in the feaſt of S. Peters chair.

The

The Anna on the ſame day of the holy Martyrs *the* Machabees.

For unto them belongeth. V. Rejoyce, &c. as in the common of Martyrs.

The prayer.

LEt, O Lord, the brotherly crown of thy Martyrs repleniſh us with joy, which unto our faith may yield encreaſe of vertues, & with manifold helps may afford us conſolation.

The Anna on the invention of S. Stephen, the 3. of Auguſt.

But Stephen full of grace and fortitude among the people wrought many miracles. V. And devout men buried Stephen. R. And made great lamentation over him.

The prayer.

GRant us; O Lord, to imitate that which we honour, that we may learn to love our enemies; foraſmuch as we celebrate his invention, who knew even for his perſecutors by prayer to intreat our Lord Jeſus Chriſt.

The Anna on the day of S. Dominick Confeſſor, the 4. of Auguſt.

The Antiphona and Verſicle, as in the common of a Confeſſor not a Biſhop.

The Prayer.

O God, which haſt vouchſafed to illuminate thy Church with the merits and inſtructions of bleſſed Dominick thy Confeſſor; grant that through his inteceſſion it be not left deſtitute of temporal helps, and may alwayes profit in ſpiritual encreaſes; through our Lord.

The Antiph. on the feaſt of our bleſſed Lady, *called S. Maria at Nives, the 5. of Auguſt.*

Holy Mary, ſuccour perſons diſtreſſed, help the

the troubled with faint hartedneſs; recomfort them that weep, pray for the people, be a mean for the clergy, make interceſſion for the devout womankind; let all whoſoever celebrate by thy holy ſolemnity, feel thy aſſiſtance. V. Vouchſafe me to praiſe thee, O Sacred Virgin. R. Give me force againſt thy enemies.

The prayer.

Grant that we thy ſervants, as before in the Office of our bleſſed Lady.

The Antiphona on the feaſt of the Transfiguration of our Lord Jeſus Chriſt, the 6. of Auguſt.

Chriſt Jeſus, the brightneſs of his father, and the figure of his ſubſtance, ſupporting all things with the word of his might, procuring the cleanſing of our ſins, vouchſafed this day to appear glorious on a high mountain. *V.* Glorious didſt thou appear in the ſight of our Lord. R. Therefore with ſeemlineſs our Lord attired thee.

The prayer.

O God, which didſt confirm the myſteries of our faith by the teſtimony of the fathers, in the glorious transfiguration of thy only begotten ſon; and didſt after a mervelous manner, with a voice coming down, in a light cloud, foreſhew the perfect adoption of thy children; merciſully grant unto us that thou make us coheirs of the King of glory himſelf, and to be partakers of the ſame glory; through the ſame.

The Anna on the ſame day of the holy Martyrs, S. Sixtus feliciſſimus & Agapitus.

For unto them belongeth the kingdom of heaven, &c. *V.* Be you joyful in our Lord.

The

The Prayer.

O Lord, which granteſt us, &c. as in the common of many Martyrs.

The Anna on the feaſt of the holy Martyrs Cyriacus, Largus, and Smaragdus, the 8. of Auguſt.

They joy in heaven. *V.* The Saints ſhall rejoyce, &c. as in the common of many martyrs.

The prayer.

O God, who repleniſheſt us with joy by the ſolemnity of thy holy Martyrs Cyriacus, Largus, and Smaragdus; grant merciſully, that whoſe birth dayes we honour, the vertue of their paſſion we may imitate; through Chriſt our Lord.

The Anna on the feaſt of S. Laurence the Martyr, the 10. of Auguſt.

Bleſſed Laurence, while being laid on the gridiron he was broiled, ſaid unto the moſt wicked tyrant, It is now enough, turn and eat; for the goods of the Church which thou requireſt, the hands of the poor have carried up into the heavenly treaſures. V. Laurence the Deacon hath wrought a good work. *R.* Who by the ſign of the croſs gave ſight to the blind.

The prayer.

GRant us we beſeech thee, O almighty God, to quench the flames of our vices, which haſt given power to bleſſed Laurence to overcome the burning heats of his torments; through our Lord.

The Anna on the feaſt of the Aſſumption of B. Mary the Virgin, the 15. of Auguſt.

This day the Virgin Mary aſcended to heaven; rejoyce ye for ſhe raigneth with Chriſt for

for ever. V. The holy mother of Chriſt is exalted. R. Unto the celeſtial kingdomes, above the quires of Angels.

The prayer.

O Lord, we beſeech thee to forgive the offences of thy ſervants, as before in her Office.

The Anna on the feaſt of S. Barnard the Abbot, the 20. of Auguſt.

This man deſpiſing. V. Our Lord hath guided the juſt, as in the common of doctors.

The prayer.

O Lord, we beſeech thee, let the interceſſion of bleſſed Barnard the Abbot, &c. as in the common of a Confeſſor not a Biſhop.

The Antiphona on the Octave of the Aſſumption of B. Mary the Virgin, the 22. of Auguſt.

The Anna, Verſicle, and Prayer, as on the feaſt.

The Anna on the ſame day of the holy Martyrs, Timothe, Hippolitus, and Symphorianus.

For unto them belongeth. V. Be you joyful, &c. as in the common of many Martyrs.

The prayer.

BEing appeaſed, O Lord, we beſeech thee afford us thy help, and thy bleſſed Martyrs Timothee, Hippolitus, and Symphorianus, making for us interceſſion, ſtretch forth over us the right hand of thy mercy; through our Lord.

The Anna on the feaſt of S. Bartholomew the Apoſtle, the 24. of Auguſt.

Be you ſtrong. *V.* They ſhewed forth, as in the common of the Apoſtles.

The prayer.

ALmighty everlaſting God, who haſt granted us a venerable and holy joy of this day

day, in the ſolemnity of thy bleſſed Apoſtle Bartholomew; give unto thy holy church we beſeech thee, both to love that which he believed, and to utter that which he taught; through our Lord.

The Antiphona on the feaſt of S. Auguſtin Biſhop and Doctor of the Church, the 28. of Auguſt.

O moſt excellent Doctor. V. Our Lord hath guided the juſt, as in the common of Doctors.

The Prayer.

FUrther, O almighty God, our pitiful plaints and to whom thou granteſt a confidence of hoping for pity, beſtow on them benign Lord, the effect of thy wonted mercy, bleſſed Auguſtin thy Confeſſor and Biſhop making interceſſion; through our Lord.

The Anna on the feaſt of the beheading of S. John Baptiſt, the 29. of Auguſt.

The unbelieving King ſent deteſtable miniſters, and cummanded S. John Baptiſts head to be cut off. V. The juſt ſhall flouriſh as the Palm-tree R. As the Cedar of Libanus he ſhall be multiplied.

The prayer.

WE beſeech thee, O Lord, let the venerable ſolemnity of S. John Baptiſt thy fore-runner and Martyr, afford us the effect of behove ful aſſiſtance; through our Lord.

THE FEASTS OF SEPTEMBER.

The Anna on the feaſt of the Nativity of the B. Virgin Mary, the 8. of September.

The Anna, Verſicle and prayer, are ſaid as in her Conception, as before; the name of Conception being changed into Nativity.

The Anna on the ſame day of S. *Adrian the Martyr.*

This Saint. V. With glory and honour, &c.

The prayer.

Grant we beſeech thee, as in the common of one Martyr.

The Anna on the feaſt of the exaltation of the holy Croſſe, the 14. *of September.*

O bleſſed Croſs, which only wert worthy to bear the King and Lord of heavens. Alleluja.
V. This ſign of the Croſs ſhall be in heaven.
R. When our Lord ſhall come to judgment.

The prayer.

O God, which on this preſent day doſt repleniſh us with joy, through the yearly ſolemnity of the exaltation of the holy Croſs, grant we beſeech thee, that whoſe myſtery we acknowledge in earth, the rewards of the redemption thereof we may merit in heaven; through, &c.

The Anna the ſame day of S. *Nicomedes the Martyr.*

This Saint. V. With glory and honour.

The prayer.

Aſſiſt good Lord thy people, that applying to them the worthy merits of bleſſed Nicomedus thy Martyr, they may alwayes be furthered by his patronage toward the obtaining of thy mercy; through our Lord.

The Antiphona on the feaſt of the holy Martyrs Cornelius and Cyprian, the 16. *of September.*

They joy in heaven. V. The Saints ſhall rejoyce, &c. *The prayer.*

The feaſts of thy bleſſed Martyrs, &c. as in the common of many Martyrs.

The

The Anna on the ſame day of S. Euphemia, Lucia and Geminianus, Martyrs.

For unto them belongeth. V. Be you joyful, &c. as in the common of many Martyrs.

The prayer.

GRant, O Lord, good effect with joy unto our prayers, that of thy holy Martyrs Euphemia, Lucia, and Geminianus, whoſe day of paſſion by yearly devotion we celebrate, we alſo may follow the conſtance of their faith; through our Lord.

The Anna on the feaſt of S. Matthew the Apoſtle and Evangeliſt, the 21. of September.

Be you ſtrong. V. They ſhewed forth, as in the common of the Apoſtles.

The Prayer.

LEt us be aſſiſted, O Lord, by the prayers of thy bleſſed Apoſtle and Evangeliſt Matthew, that by his interceſſion that may be given us, which our poſſibility doth not obtain; through our Lord.

The Anna on the feaſt of S. Linus Pope and Martyr, the 23. of September.

Whoſo will come. V. The juſt as the palm-tree.

The prayer.

O God, which doſt repleniſh us with joy by the yearly ſolemnity of bleſſed Linus, &c. as in the common of one Martyr.

The Anna on the ſame day of S. Thecla Virgin and Martyr.

Come ſpouſe of Chriſt. V. With thy beauty, &c. as in the common of Virgins.

The prayer.

GRant, O almighty God, we beſeech thee, that we which celebrate the birth day of

bleſſed Thecla thy Virgin and Martyr, may both be joyful in her yearly ſolemnity, and may make our profit by the example of ſo great a faith; through our Lord.

The Anna on the feaſt of the holy Martyrs Coſmas and Damian, the 27. of September.

They joy in heaven. V. The Saints ſhall rejoyce, &c. as in the common of many Martyrs.

The prayer.

GRant we beſeech thee, almighty God, that we which celebrate the birth dayes of thy holy Martyrs Coſmas and Damian, may by their interceſſion be delivered from all imminent miſchieves; through our Lord.

The Anna on the feaſt of the dedication of S. Michael the Arch-angel, the 29. of Sept.

Moſt glorious prince Michael the Arch-angel, be mindful of us, here and every where; pray alwayes unto the ſon of God for us. Alleluja. Alleluja. V. In the ſight of Angels I will ſing unto thee my God. R. At thy holy temple I will adore thee, and to thy name will I confeſſe.

The prayer.

O God, which after a marvelous order didſt diſpoſe the miniſtries of Angels and men, grant mercifully that by whom attending on thee thou art aſſiſted in heaven, by them our life may in earth be defended; through our Lord.

The Anna on the feaſt of S. Jerome, Prieſt, Confeſſor, and Doctor of the Church, the 30. of September.

O moſt excellent Doctor. V. Our Lord hath guided the juſt, as in the common of Doctors.

The

The prayer.

O God, which haſt vouchſafed in expounding of the holy Scriptures to provide for thy Church bleſſed Jerome thy Confeſſor, and moſt famous doctor; grant we beſeech thee, his merits aſſiſting us, that that which both in word and deed he taught, we may be enabled, thou helping us, to put in execution; through our Lord.

THE FEASTS OF OCTOBER.

The Anna on the feaſt of S. Francis, the 4. of Octobor.

This man deſpiſing. V. Our Lord hath guided the juſt, as in the common of a Confeſſor not a Biſhop. *The prayer.*

O God, who enlargeſt thy Church by offſpring of new iſſue, grant unto us by imitation of him to deſpiſe earthly things and alwayes to rejoyce in participation of celeſtial gifts; through our Lord.

The Anna on the feaſt of the holy Martyrs, Denis, Ruſticus, and Eleutherius, the 9. of October.

They joy in heaven. V. They ſhall rejoyce, &c, as in the common of many Martyrs.

The Prayer.

O God, who this preſent day didſt ſtrengthen with the vertue of conſtancy in his paſſion bleſſed Denis thy martyr and Biſhop, and who haſt vouchſafed to aſſociate unto him Ruſticus, and Eleutherius, to the end that they might preach unto nations thy glory; grant us we beſeech thee by imitation of them for thy loves ſake to deſpiſe the proſperous things of the world, and to fear nothing contrary to the ſame; through our Lord.

The Anna on the feaſt of S. Calixtus Pope and Martyr, the 14. of Octobet.

Who ſo will come. V. Our Lord hath guided the juſt, as in the common of one Martyr.

The prayer.

O God, who by reaſon of our infirmity ſeeſt us to faint, by the examples of thy ſaints mercifully reſtore us to thy love; through our Lord.

The Anna on the feaſt of S. Luke the Evangeliſt, the 18. of October.

Be you ſtrong. V. They ſhewed forth, as in the common of the Apoſtles.

The prayer.

O Lord, we beſeech thee, let thy ſaint Luke the Evangeliſt be a mean for us, who for the honour of thy name carried alwayes in his body the mortification of the croſs; through our Lord.

The Anna on the feaſt of the Apoſtles Simon and Jude, the 28. of October.

Be you ſtrong. V. They ſhewed forth, &c. as in the common of the Apoſtles.

The prayer.

O God, who by thy bleſſed Apoſtles Simon and Jude, haſt granted us to come unto the knowledge of thy name; give us ability for profiting to celebrate their everlaſting glory, and celebrating to profit; through our Lord.

THE FEASTS OF NOVEMBER.

The Anna on the feaſt of all Saints, the 1. of November.

O how glorious is the kingdom wherein with Chriſt all Saints rejoyce, and being attired with white veſtures, they follow the lamb where-

whereſoever he ſhall go! V. The Saints in glory ſhall exceedingly rejoyce. R. They ſhall be glad in their beds.

The Prayer.

O Almighty everlaſting God, who haſt granted us under one ſolemnity to honour the merits of all thy Saints; we beſeech thee that interceſſors being multiplied, thou wilt grant unto us the deſired abundance of thy mercy; through our Lord.

The Anna on the dedication of the Church of our Saviour, the 9. of November; it is ſaid as in the common.

The Anna on the ſame day of S. Theodorus the Martyr.

This Saint. V. With glory and honour, as is the common of one Martyr.

The prayer.

O God, who doſt environ and defend us by the glorious confeſſion of bleſſed Theodore the Martyr, grant us by imitation of him to profit, and by his prayer to be ſupported; through our Lord.

The Anna on the feaſt of S. Martin Biſhop and Confeſſor, the 11. November.

O bleſſed Biſhop, who with moſt entire affection loved Chriſt his King, and feared not the high preheminence of authority. O Martin, ſweetneſs, phyſick, and phyſitian. O ſoul moſt holy, of which though the perſecutors ſword bereaved thee not, yet it loſt not the crown of Martyrdom. Our Lord hath guided the juſt, as in the common of one Confeſſor and Biſhop.

The prayer.

O God, who ſeeſt that by no power of our own

own we ſtand, grant mercifully that by the interceſſion of bleſſed Martin thy Confeſſor and Biſhop, we may be defended againſt all adverſities, through, &c.

The Antiph. the ſame day of S. Menna the Martyr.

This Saint. V. With glory and honour, &c.

The Prayer.

Grant we beſeech thee, &c. as in the common of one martyr.

The Anna on the feaſt of S. Martin Pope and Martyr, the 12. of November.

Who ſo will come. V. The juſt as the palm-tree, &c.

The prayer.

O God, who repleniſheſt us with joy, &c. as in the common of one Martyr.

The Antiphona on the dedication of the Church of the holy Apoſtles, Peter and Paul, the 18. of November, as in the common.

The Anna on the feaſt of S. Cecily Virgin and Martyr, the 22. of November.

The glorious Virgin did alwayes bear in her boſom the Goſpel of Chriſt, and reſted not dayes nor nights from conference with God, and prayer. V. Grace is powred out in thy lips. R. Therefore God hath bleſſed thee for ever.

The prayer.

O God, which repleniſheſt us with joy by the yearly ſolemnity of bleſſed Cecily Virgin and thy Martyr, grant that ſhe whom by ſervice we honour, we may alſo follow her by example of holy converſation; through Chriſt our Lord.

The Anna on the feaſt of S. Clement Pope and Martyr, the 23. of November.

O

O Lord, thou haſt given unto Clement thy Martyr a dwelling place in the ſea, according to the faſhion of a temple of marble-ſtone, formed by the hands of Angels, making way unto the people of the earth, that they might declare thy wonderful works. V. The juſt as the palm-tree ſhall flouriſh. R. As the Cedar of Libanus he ſhall be multiplied.

The Prayer.

O God, which repleniſheſt us with joy by the yearly ſolemnity of Clement thy Martyr and Biſhop, grant mercifully that whoſe birth day we celebrate, the virtue of his paſſion we may imitate; through Chriſt our Lord.

The Anna the ſame day of S Felicitas the Martyr.

Come ſpouſe. V. With thy beauty, &c. as is the common of one Virgin.

The prayer.

G Rant we beſeech thee, almighty God, that keeping the ſolemnities of bleſſed Felicitas thy Martyr, we may by her merits and prayers be protected; through our Lord.

The Anna on the feaſt of S. Katherine Virgin and Martyr, the 25. of November.

Come ſpouſe of Chriſt. V. Grace is powred forth, as in the common of Virgins.

The prayer.

O God, who gave the law to Moſes in the top of mount Sinai, and in the ſame place didſt miraculouſly beſtow by the holy Angels the body of bleſſed Katherine the Virgin and thy Martyr; grant we beſeech thee, that by her merits and interceſſion we may come to the mount, which is Chriſt; through the ſame, &c.

The

The prayers common to Saints.

The Antiphona on the Vigils of the Apoſtles.

GReater charity no man hath then that he he ſhould beſtow his life for his friends. V. Thou ſhalt make them principal men over all the earth. R. They ſhall be mindful of thy name, O Lord.

If it be the Vigil of one Apoſtle,

The prayer.

GRant us we beſeech thee, O almighty God, that the venerable ſolemnity of thy bleſſed Apoſtle N. which we prevent, may increaſe unto us devotion and ſouls health; through our Lord.

If it be the Vigil of many Apoſtles,

The prayer.

GRant we beſeech thee, O almighty God, that thou ſuffer us to be ſhaken with no perturbations, whom thou haſt ſtrengthened with the rock of Apoſtolical confeſſion; through our Lord.

The Anna on the birth day of Apoſtles or Evangeliſts.

For they will betray you in councels, and they will ſcourge you in their ſynagogues; and ye ſhall be brought before kings and governours for my ſake, for a teſtimony againſt them and the Gentiles. V. Their ſound went forth into every land. R. And their words unto the uttermoſt part of the round world.

Another Antiphona.

Be you ſtrong in battail, and fight with the old ſerpent, and you ſhall receive an everlaſting kingdom. Alleluja. V. They ſhewed forth

forth the works of God. R. And they underſtood the things which he wrought.

The Antiph. in the time of Eaſter.

A perpetual light, O Lord, ſhall ſhine unto thy Saints, and the eternity of times. Alleluja. V. You holy and juſt rejoyce in our Lord. Alleluja. R. God hath choſen you for his inheritance. Alleluja.

Another Antiphona.

Ye holy and juſt rejoyce in our Lord. Alleluja. God hath choſen you for his inheritance. Alleluja. V. Precious In the ſight of our Lord. Alleluja. R. Is the death of his Saints. Alleluja. The prayer as in their places of Saints.

The Anna on the birth day of one Martyr.

This Saint for the Law of God did combat unto death, & conceived no fear at the words of the ungodly, for his foundation was laid on a ſtrong rock. V. With glory and honour thou, O Lord, haſt crowned him. R. And thou haſt given him ſoveraignity over the works of thy hands.

Another Antiphona.

Who ſo will come after me, let him refuſe himſelf and take up his croſs, and follow me. V. The juſt ſhall flouriſh as a palm-tree. R. As a Cedar of Libanus he ſhall be multiplied.

In the time of Eaſter the Antiphonaes & Verſicles are as before in the common of the Apoſtles.

For a Martyr and a Biſhop. The Prayer.

REgard, O almighty God, our infirmity, and foraſmuch as the waight of our own action burtheneth us, let the glorious interceſſion of bleſſed N. thy Martyr and Biſhop protect us; through our Lord. An-

Another prayer.

O God, who repleniſheſt us with joy by the yearly ſolemnity of bleſſed N. thy Martyr and Biſhop, grant mercifully that the ſolemnity of whoſe birth we honor, we may by his protection rejoyce; through our Lord.

For a Martyr onely. The prayer.

GRant, O almighty God, we beſeech thee, that we which celebrate the ſolemnities of the birth day of N. thy bleſſed Martyr, may by his interceſſion be ſtrengthened in the love of thy name; through our Lord.

Another prayer.

GRant we beſeech thee, almighty God, that bleſſed N. thy Martyr making interceſſion for us we may be delivered from all adverſities in body, and may in mind be cleanſed from evil cogitations; through our Lord.

The Anna on the birth-dayes of many Martyrs.

For unto them belongeth the kingdom of heaven, who have contemned the worlds life, and have attained the rewards of the kingdom, and have waſhed their garments in the blood of the Lamb. V. Be you glad in our Lord, and rejoyce exceedingly, O you juſt. R. And glory all ye right in heart.

Another Antiphona.

The ſouls of Saints rejoyce in heaven, which have traced the ſteps of Chriſt; and becauſe they have ſhed their blood for his love, therefore with Chriſt without end exceedingly they rejoyce. V. The Saints in glory ſhall rejoyce exceedingly. R. They ſhall be glad in their beds.

In

In the time of Eaſter the Antiphonaes and Verſicles are as in the common of the Apoſtles.

For many Martyrs and Biſhops. The prayer.

O Lord, we beſeech thee, let the feaſts of thy bleſſed Martyrs who were alſo Biſhops, defend us; and let their venerable prayer recommend us; through our Lord.

For Martyrs only. The prayer.

O God, which granteſt us to celebrate the birth dayes of thy holy Martyrs N. and N. give us grace in everlaſting bleſſedneſs, to rejoyce of their fellowſhip; through, &c.

Another prayer.

O God, who doſt repleniſh us with joy in the yearly ſolemnity of thy holy Martyrs N. and N. grant mercifully, that in whoſe merits we rejoyce, we may by their examples be enflamed; through our Lord.

The Anna on the birth day of a Confeſſor, and Biſhop.

Prieſt and Biſhop, and worker of miracles, a good ſhepherd among the people, pray for us unto our Lord. V. Our Lord loved and advanced him. R. Upon him he put a garmēt of glory.

Another Antiphona.

Our Lord loved him, and advanced him, a garment of glory he put upon him, and at the gates of paradiſe he crowned him. V. Our Lord hath guided the juſt by right wayes. R. And hath ſhewed him the kingdom of heaven.

The Anna for Popes only.

He being high Prieſt feared not earthly things, but paſſed glorious to the celeſtial kingdoms. V. Our Lord hath guided the juſt, as before.

In the time of Eaſter Alleluja is added in the end of the Antiphona and Verſicle.

The prayer.

O Almighty God, grant we beſeech thee that the venerable ſolemnity of bleſſed N. thy Confeſſor and Biſhop, may increaſe unto us both devotion and ſouls health; through, &c.

Another prayer.

HEar we beſeech thee, O Lord, our prayers, which we offer unto thee in the ſolemnity of bleſſed N. thy confeſſor and Biſhop; and his merits making interceſſion for us, who worthily merited to ſerve thee, abſolve us from all our ſins; through our Lord.

The Anna on the birth dayes of Doctors.

O moſt excellent Doctor, light of the holy church, bleſſed N. lover of Gods law, intreat the ſon of God for us. V. Our Lord hath guided the juſt.

The prayer.

O God, who unto thy people haſt afforded bleſſed N. a procurer of everlaſting ſalvation, grant we beſeech thee, that he whom in earth we had an inſtructer for our life, him in heaven we may merit to have an interceſſor; through our Lord.

The Anna on the birth day of a Confeſſor, not a Biſhop.

I will reſemble him to a wiſe man, that built his houſe upon a rock. V. Our Lord loved him, as before.

Another Antiphona.

This man deſpiſing the world, and triumphing over earthly things, heaped up riches in heaven, by word and work. V. Our Lord hath guided the juſt, as before. In

In the time of Eaſter Alleluja is added at the end of every Antiphona and Verſicle.

The prayer.

O God, who repleniſheſt us with joy in the yearly ſolemnity of bleſſed N. thy Confeſſor, grant mercifully, that whoſe birth day we honour, his actions we may imitate; through our Lord.

Another prayer.

BE ready, O Lord, to further our interceſſions, which we preſent in the ſolemnity of bleſſed N. thy Confeſſor, that whereas we have not confidence in our own righteouſneſs, by his prayers that pleaſed thee, we may be aſſiſted; through, &c.

If he be an Abbot. The prayer.

WE beſeech thee, O Lord, that the interceſſion of bleſſed N. the Abbot, may recommend us, that that which by our own merits we cannot, by his patronage we may obtain; through our Lord.

The Anna on the birth day of Virgins.

Come ſpouſe of Chriſt, receive the crown which our Lord everlaſtingly hath prepared for thee. V. With thy beauty, and thy comlineſs. R. Intend proceed proſperouſly. R. Intend proceed proſperuoſly, and raign.

In the time of Eaſter Alleluja is added at the end of the Anna and Verſicle.

The prayer.

O God, who among other wonderful works of thy power even upon the frail ſex haſt beſtowed the honour of martyrdom, grant mercifully, that we which celebrate the birth day of bleſſed N. thy Virgin and Martyr,

may by her examples go unto thee.

Another Prayer.

WE beſeech thee, O Lord, let bleſſed N. thy Virgin and Martyr crave pardon for us, who alwaies hath been acceptable to thee, both by the merits of chaſtity, and by profeſſion of thy vertue; through our Lord.

For a Virgin only. The prayer.

HEar us, O God, our ſaving health, that as we rejoyce in the ſolemnity of bleſſed N. thy Virgin; ſo we may be inſtructed in the affection of godly devotion; through our Lord.

The Anna on the birth dayes of many Virgins and Martyrs.

Ye wiſe Virgins make ready your Lamps, behold the bridegroom cometh, go forth to meet him. V. Virgins after her ſhall be preſented to the king. R. They that be neareſt unto her ſhall be brought unto thee.

The Prayer.

O Lord our God, grant us we beſeech thee, to honour with inceſſant devotion the victories of thy holy Virgins and Martyrs N. and N. that whom with condign affection we cannot reverence, them at leaſt wiſe with humble ſervices we may frequent; through our Lord.

The Anna on the feaſt of a Martyr only or one that is neither Virgin nor Martyr.

Come ſpouſe of Chriſt. V. With thy beauty, as before.

For one Martyr only. The prayer.

O God, who among other wonderful works of thy mighty power, even upon the frail ſex haſt beſtowed the honour of martyrdom; grant mercifully, that we which celebrate the birth

birth day of bleſſed N. thy Martyr, by her examples may go unto thee; through our Lord.

If their be many. *The prayer.*

O Lord our God, grant us we beſeech thee, to honour with inceſſant devotion the victories of thy Martyrs N. and N. that whom with condign affection we cannot reverence, them at leaſt wiſe with humble ſervices we may frequent; through our Lord.

For one neither Virgin nor Martyr. *The prayer.*

HEar us, O God, our ſaving health, that as we rejoyce in the ſolemnity of bleſſed N. ſo we may be inſtructed in the affection of godly devotion; through our Lord.

The Anna on the years day of the dedication of a Church.

O how dreadful a place is this! here is indeed naught elſe but the houſe of God, and the gate of heaven. V. Holineſs becometh thy houſe, O God. *R.* Even in the length of dayes.

The prayer.

O God, who every year doſt renew unto us the day of the conſecration of thy holy temple, and alwayes in good eſtate repreſenteſt us unto thy holy myſteries, give ear unto the prayers of thy people, and grant that whoſoever entereth into this temple being apt to ask benefits, may rejoyce in that he hath wholly obtained them; through our Lord.

On the day it ſelf of the dedication. *The prayer.*

O God, who inviſibly conteineſt all things, and yet for the preſervation of mankind viſibly ſhewеſt the ſignes of thy mighty force, honour this temple with the power of thy dwelling therein, and grant that all which re-

pair hither to powr out their prayers, by occaſion of whatſoever tribulation they cry unto thee, they may obtain the benefits of thy conſolation; through our Lord.

Another prayer.

O Moſt dear and ſweet Jeſus, I offer unto thee our hearts and ſouls, I offer unto thee all our thought, words, and deeds, beſeeching thy infinite goodneſs, that we may never think, ſpeak, or do any thing which may not be to thy honour and glory; O ſweet Jeſus for thy mercy ſake grant us perfect contrition, grant us infinite ſorrow for having offended ſo good a God, grant us firm and conſtant purpoſes never more to offend thy divine Majeſty and goodneſs; O moſt dear God, give us a lively faith, grant that we may firmly and conſtantly believe in thee, and all which thou haſt revealed to thy holy Spouſe the Catholike Church. Grant ſweet Jeſus that in witneſs of our faith, whenſoever it ſhall be to thy honour and glory, we may ſpend our lives and ſhed our deareſt bloud; grant us likewiſe a certain and aſſured hope truſting in thy goodneſs, and hoping in thy mercy that thou wilt grant us pardon of all our ſins, perſeverance in thy grace and glory in the world to come; and above all things, ſweet Jeſus, let us love thee above all things in heaven or in earth, in this world or in the world to come, O ſweet God, powr down ſuch abundance of thy ſweet love into our hearts and ſouls, that we may never think, ſpeak, or do any thing but for love of thee, and for the honour and glory of thy holy name. O moſt dear, ſweet, and loving God,

I moſt humbly beſeech thee, even for thy mercies ſake, that thou wilt vouchſafe to beſtow upon us ſuch abundance of thy heavenly bleſſings and graces, that we may not be troubled at any thing of this world, neither proſperity, nor adverſity, neither plenty, nor poverty, neither credit nor diſgrace, neither health nor ſickneſs, neither life nor death, heaven or hell puniſhment or reward, but altogether forgetting our ſelves, we may only ſeek thee, and thy honour and glory in all things; O ſweet God, let theſe be all our wiſhes, let theſe be all our deſires, let this be our holy aim to love thee, to ſerve thee, to fulfil thy moſt holy will and pleaſure, ever and in all things.

O bleſſed Jeſus, O merciful Jeſus, O ſweet Jeſus, we throw our ſelves into thy moſt merciful arms; be thou our protector, be thou our guide and merciful director, guide, protect, and direct us. Never permit us ſweet Jeſus to do or think any thing that may diſpleaſe thy infinite goodneſs, O moſt bleſſed Jeſus, take our hearts into thy moſt bleſſed hands; let them be thine, rule them, govern them, poſſeſſe them, let them be thine, and then do what thou wilt with them, O moſt dear, moſt merciciful, moſt bleſſed, moſt ſweet, moſt loving God, do thou of thy infinite mercy, ſo guide and direct us, that we may faithfully ſpend our whole life in thy ſervice in ſeeking thy hon[illegible] and glory; and having faithfully finiſhed the [illegible]urſe of our life in this world, we may reign with thee eternally in the kingdom of glory, in the company of thy bleſſed Angels and Saints, for all eternities, Amen. ſay Amen. Sweet Jeſus, ſweet Jeſus. Amen.

For

For thy mercies ſake, and for the merits of thy bitter death and paſſion ſay, Amen. Sweet Jeſus

Seven petitions.

1. THe firſt is to beg of God eficacious grace, to love him moſt earneſtly, and moſt entirely with thy whole heart. 2. To love thy neighbour as thy ſelf, loving all thing that God loveth 3. To hate ſin and all other things which God hateth. 4. Beg of him humility, purity of mind, and body obedience, and contempt of this world with all other virtues. 5. That your body and ſoul may be a firſt habiration for him to remain in. 6. Beg of him that after this mortal life thou maieſt be worthy with thy corporal eyes to ſee the infinite beauty of his ſacred humanity; and that with the eyes of thy ſoul thou maieſt enjoy and behold his moſt bleſſed divinity. 7. That his moſt holy name may be praiſed, glorified, and magnified by all people in all parts of the world. Amen.

A day'y devotion for our bleſſed Lady.

O Bleſſed Virgin Mary, and eternal Queen of Angels, I offer my ſelf unto you, in all that I am or ever ſhall be, beſeeching you to receive and accept me as your own.

O bleſſed Virgin Mary, preſerve me living and dying from all evil, for I am your own.

O bleſſed Virgin Mary, receive me for yours, ever govern me, and protect me as your own, and have mercy on my ſoul when it ſhall part forth of my body.

O merciful Mother, through your holy departure make joyful my departure, and in the hour

hour of my death receive my soul. Amen.

O holy Angel, appointed by the divine providence of Almighty God to be the Guardian and Protector both of my body and soul, unto your happy estate and eternal blisse; carefully regard I beseech thee, me thy charge, and diligently assist my weak frailty, both now and ever in all my necessities, during this painfull and dangerous pilgrimage of our mortality, that I perish not in that last battail and dreadful day of judgement; through our Lord Jesus Christ. Amen.

O most sweet Jesus, let me rest upon thy sacred breast, and grant me to fetch my breath out of thy most blessed heart, that thy sweet Spirit may flow into my soul, vivicate my mind & inseparably unite me unto thee sweet Jesus, so often as this night I do fetch my breath, so many millions of praises, I beseech thee receive from me. Amen..

THE HOLY GOSPEL, according to Matthew.

Glory be to thee, O Lord.

WHen Jesus was born in Bethlehem of Juda in the dayes of Herod the King, behold, there came Sages from the East to Hierusalem, saying, where is he that is born King of the Jews? For we have seen his Star in the East, and are come to adore him. And Herod the King hearing this, was troubled, and all Hierusalem with him. And assembling together all the high Priests and the Scribes of the people, he enquired of them where Christ should be born. But they said to him, in Bethlehem

lehem of Juda. For ſo it is written by the Prophet, And thou Bethlehem the land of Juda, art not the leaſt among the Princes of Juda; for out of thee ſhall come forth the Captain that ſhall rule my people Iſrael. Then Herod ſecretly calling the Sages, learned diligently of them the time of the Star which appeared to them, and ſending them into Bethlehem, ſaid, go, and inquire diligently of the child; and when you ſhall find him, make report to me, that I alſo may come and adore him. Who having heard the king, went their way; and behold the Star which they had ſeen in the Eaſt, went before them, until it came & ſtood over, where the child was. And ſeeing the Star, they rejoyced with exceeding great joy. And entring into the houſe, they found the child with Mary his Mother, and falling down adored him; and opening their treaſures, they offered to him gifts, gold, franckincenſe, and myrrhe. And having received an anſwer in ſleep that they ſhould not return to Herod, they went back another way into their countrey.

THE HOLY GOSPEL according to Mark.

Glory be to thee, O Lord.

AT that time Jeſus appeared to the 11. diſciples as they ſate at the table; and he exprobated their incredulity and hardneſs of heart, becauſe they did not believe them that had ſeen him riſen again, and he ſaid to them, going into the whole world preach the Goſpel to all creatures. He that beleeveth and

and is baptized, ſhall be ſaved: but he that beleeveth not, ſhall be condemned. And them that beleeve theſe ſignes ſhall follow: In my name ſhall they caſt out devils; They ſhall ſpeak with new tongues, Serpents ſhall they take away; and if they drink any deadly thing, it ſhall not hurt them; they ſhall impoſe hands upon the ſick, and they ſhall be whole. And ſo our *Lord* Jeſus after he ſpake unto them, was aſſumpted into heaven, and ſate on the right hand of God. But they going forth preached every where; our Lord working withal, confirming the word with ſignes that followed.

THE HOLY GOSPEL according to Luke.

Glory be to thee, O Lord.

AT that time the Angel Gabriel was ſent of God into a city of Galilee, called Nazareth, to a Virgin eſpouſed to a man whoſe name was Joſeph, of the houſe of David; and the Virgins name was Mary. And the Angel being entred in, ſaid unto her, Hail full of grace, our *Lord* is with thee; bleſſed art thou among women. Who having heard, was troubled at his ſaying, and thought what manner of ſalutation this ſhould be. And the Angel ſaid to her, Fear not Mary, for thou haſt found grace with God. Behold thou ſhalt conceive in thy womb, and ſhalt bear a ſon, and thou ſhalt call his name Jeſus. He ſhall be great, and ſhall be called the ſon of the moſt High,

and

and our Lord God ſhall give him the ſeat of David his father; and he ſhall reign in the houſe of Jacob for ever, and of his kingdom there ſhall be no end. And Mary ſaid to the Angel, How ſhall this be done, becauſe I know not man? And the Angel anſwering, ſaid to her, The holy Ghoſt ſhall come upon thee, and the power of the moſt High ſhall overſhadow thee. And therefore alſo that which of thee ſhall be born Holy, ſhall be called the Son of God. And behold Elizabeth thy coſin, ſhe alſo hath conceived a ſon in her old age; and this month is the ſixt to her that is called barren, becauſe there ſhall not be impoſſible with God any word. And Mary ſaid, Behold the handmaid of our Lord, be it done to me according to thy word.

℟. Thanks be to God.

FINIS.

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